

to enter upon His public ministry, He went to Jordan, and there, in the ordinance of baptism, set Himself apart for the service to which He was called. And when He came out of the water, what did He do? He lifted up His heart and soul to God and prayed; and the Holy Ghost, while and as He prayed, came upon Him. "Now, when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, and the Holy Ghost descended in a bodily shape like a dove upon Him, and a voice came from heaven, which said, 'Thou art My beloved Son; in Thee I am well pleased.'" Then, we are told, that Jesus, "full of the Holy Ghost," was led "by the Spirit into the wilderness," and having remained there in fasting and prayer "forty days and forty nights, tempted of the devil," He came out of the wilderness, and went forth on His heavenly mission "in the power of the Spirit."

Through the Spirit the Father dwelt in Christ and Christ in the Father. Do we desire to have Christ dwell in us as the Father dwelt in Him, to fill us as He filled Him with the Holy Ghost, and thus to endue us with the same power with which he was endued?

We must first of all set ourselves apart for our work, and do so as fully as He set Himself apart for His. This, if we have not taken it before, is our first step. We must, then, as did the apostles and brethren at Jerusalem, wait the promise of the Father, until we, as they were, are "filled with the Holy Ghost." Then Christ, with the Father, will, "through the Spirit," come to us, and make His abode with us; and "we being rooted and grounded in love, shall be able to comprehend, with all saints, what is the breadth, and depth, and length, and height, and shall know the love of Christ, which passeth knowledge." Then we, as Christ was, "shall be filled with all the fulness of God." It will then be the easiest thing in the world for us to be in the world as Christ was, to copy His example, to exercise the same love to God, to love men, to love the brethren, and to love righteousness and hate iniquity as He did. "Nothing will be impossible unto us." "God will

be our everlasting light, and the days of our mourning shall be ended."—*Divine Life*.

INTERNATIONAL BRIDGE.

The evangelistic services conducted by the Board, under the leadership and supervision of Mr. J. Jones, have been productive of great good in the conversion of sinners and the upbuilding of believers. The most discouraging circumstances met them at the outset, but these were successfully met, and the result is glorious. Some of the brethren who have not been living in Christian unity for months have been cemented together by the strong ties of brotherly love. An amicable adjustment of such difficulties has been a characteristic of these services. Though this is good in its place, we have had something that far surpassed that, viz., the conversion of very wicked men—men whose blasphemous utterances would almost make a person's blood curdle, are now reconciled to the Saviour, and they are using their tongues for the glory of God and the good of their fellow-men. The work was principally among railway men, and now it is not of unfrequent occurrence to hear of them having a prayer-meeting in the round-house or workshops.

About fifty can be counted on as having fully accepted Christ as their Saviour. It is really a foretaste of heaven to hear those men and women testifying that the blood of Jesus Christ cleanseth them from all sin. We expect to commence at Fort Erie next week.

Pray that God may make us eminently successful in bringing souls to Christ for the cleansing power.

Yours in the work,
T. J. BROWN, Pastor.

The third Convention of the C. W. Bands will (D.V.) be held in Cookstown, Wednesday and Thursday, 2nd and 3rd of June. We trust every Band will avail themselves of this privilege by sending representatives. A most cordial invitation is extended to other Christian workers—whether in Bands