

work, those who come to us have yet to learn the language. Thus we have gone back instead of forward. Dear Sisters, send us others. It seems as though we were appealing, appealing all the time. But how can we help it? We do not create the need, we only make it known to you. The Telugus are here, they are dying without Christ because they know nothing about him, the only way they will ever know of him is through you and your representatives. There are more than forty thousand Baptists in the Provinces and they have only FIFTEEN representatives among the Telugus (and two of those are on furlough.) Others have been sent but have had to return on account of ill health. Will you not send many others to fill the gaps and to occupy new centres in the darkness? We know that MANY of our people at home are doing nobly and we rejoice and are strengthened in the thought. But we also know that many are doing scarcely half that—they could, and many more are doing nothing. May the Holy Spirit quicken into new life those whose interest seems so weak, that God may be glorified and his work in this country carried on as he would have it.

The carpenter who was baptized a few months ago is doing well and giving us pleasure. But we are feeling sad over the fact of having had to dismiss from the church one of our colporteurs who was found guilty of gambling. We are praying that he may see and feel how wrong he has been and may truly repent of his sin and once more be restored to us.

Mr. Higgins is busy getting ready for tour as I write. The bandies are being packed and will soon be started on their way to Akulatampara. That is the one outstation on this field and there is a church there. Last February Mr. Higgins was there a fortnight and he hopes to be there about three weeks this time.

In about six weeks we go down to Cocanada to attend the general conference held there. We will be