

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JANUARY 21, 1920

VOL. XLVIII. NO. 3

LIME

We have on hand quantity of

St. John

LIME!

In Barrels

Casks.

C. LYONS & Co.

Fire Insurance

Possibly from an oversight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW. CALL UP

DEBLOIS BROS.

Water Street, Phone 251

J. D. STEWART

Barrister, Solicitor and Notary Public.

OFFICE:

NEWBORN BLOCK
[Charlottetown]

Branch Office, Georgetown.

Canadian-West
Land Regulations

The sole head of a family, 42 1/2 years of age, who was at the time of his present war, and who has since continued to be a British subject or a holder of an allied or neutral country, may homestead a quarter section of available Dominion Land in Manitoba, Saskatchewan or Alberta, provided that he is a person of legal age, of sound mind and of good character, and that he has resided in the Dominion of Canada for a period of six months immediately preceding the date of his application, and that he has cultivated 40 acres of land in each of three years.

A settler after obtaining homestead patent, may lease a portion of the land in certain districts. Price \$3.00 per acre. Most roads six months in each of three years, cultivate 40 acres and erect a house worth \$300.00.

Holders of entries may count time of employment as farm laborers in Canada during 1917, as residence duties, no longer certain conditions.

When Dominion Lands are advertised or posted for entry, returned soldiers who have served overseas and have been honorably discharged, receive one day priority in applying for entry, at local Agent's Office (that not War-Agency). Discharge papers must be presented to Agent.

W. W. CORY,

Deputy Minister of the Interior,
N. B.—Unauthorized publication of this advertisement will not be paid for.

Job Printing Done At
The Herald

Minard's Liniment will cure
Sprains.

Legislative Assembly.

Prince Edward Island.

Rules Relating to Private Bills.
86 All petitions for Private Bills must be presented within fourteen days after the commencement of the session exclusive of adjournment.

87 No Private Bill shall be brought into the House, but upon a petition first presented, truly stating the case at the peril of the suitors for such Bill, and such petition must be signed by the said parties.

88 A committee shall be appointed at the commencement of each session consisting of five members of whom three shall be appointed by the House, and the Private Bills Committee to whom shall be referred every Private Bill, and no proceedings after the first reading shall be had upon such Bill until such Committee has reported thereon to the House.

89 So soon as the Committee has reported any Bill, such Bill together with any amendments that may be suggested by the Committee, shall be printed at the expense of the parties who are suitors for such Bill and printed copies thereof delivered to the members before the second reading if deemed necessary by the Committee.

40 No Bill for the particular interest of any person or persons, Corporation or Corporations or body or bodies of people shall be read a second time until all fees be paid for the same into the hands of the Clerk of the House.

41 No Bill having for its object the vesting in or conferring upon any person or persons, Municipality or Body corporate the title to any tract of land shall be received or read in the House unless at least four weeks notice containing a full description of the land in question has been published in the Royal Gazette and one other newspaper in this Province of the intention of such person or persons Municipality or Body Corporate to apply for such Bill.

H. E. DAWSON,
Clerk Legislative Assembly.

On 279 Special Trains.

C. C. Railways

Up to March 1st 757,400 Troops have travelled over Government Railways.

Thousands arrive each week at Halifax and are sent forward to Dispersal Areas.

Since the war began in 1914 up to March 1st, when S.S. Belgic disembarked her returned soldier passengers at Halifax 757,400 troops have been carried on special trains over the Canadian Government Railways.

The first train which carried troops over the Government Railways the year the war was declared was numbered one and all special troop trains to and from Halifax since that time have been numbered consecutively. The last train from the Belgic was on Saturday No 1279. Each train averages about twelve cars with an average of 50 men to a car, which figures up a total of 767,400 men carried. Of course in addition to this thousands of soldiers have journeyed between Montreal and Halifax by regular trains during the past four years.

The movement of troops back to Canada is now approaching its greatest activity. Last Sunday 5000 arrived at Halifax by the transports Lapland and Belgic and fifteen special trains were despatched westward inside of fourteen hours.

S. S. Megantic with soldiers and dependants arrived Wednesday and S. S. Adriatic due Sunday. The movement of returning men is to be kept up actively all summer.

The process of disembarkation at Halifax is being carried on without a hitch, and there is a fine system of co-operation between the Military and the Railway officials.

Clean & McKinnon
Barristers, Attorneys-at-Law

CHARLOTTETOWN, P.E.I.

MONEY TO LOAN.

CANADIAN NATIONAL RAILWAYS Prince Edward Island.

Time Table in Effect January 19th, 1920

ATLANTIC STANDARD TIME					
Trains Outward, Read Down.			Trains Inward, Read Up		
P.M.	P.M.	A.M.	P.M.	P.M.	A.M.
2:45	12:40	6:25	Dep. Charlottetown	Arr. 6:35	10:40 12:40
3:59	2:14	7:21	Hunter River	5:37	9:03 11:24
4:45	3:05	7:55	Arr. Emerald Jet	5:00	8:05 10:28
6:10		8:40	Arr. Boston	Dep. 4:30	8:40
4:10		6:40	Dep. Boston	Arr. 6:10	8:45
5:00	3:05	8:05	Emerald Junction	4:40	8:10 10:38
5:34	3:53	8:42	Kensington	3:53	7:15 10:03
6:05	4:35	9:20	Arr. Summerside	Dep. 3:20	6:45 9:30
			Tue. Thur. Sat. A.M.		Mon. Wed. Fri. P.M.
6:30		11:30	Dep. Summerside	Arr. 12:20	8:50
7:28		12:14	Port Hill	10:41	7:58
8:18		2:44	O'Leary	9:21	7:03
9:08		3:51	Alberton	8:02	6:13
9:45		5:00	Arr. Tignish	Dep. 7:00	5:35
			Mon. Wed. Fri. P.M.		Mon. Wed. Fri. P.M.
3:10	7:00		Dep. Charlottetown	Arr. 10:10	6:10
4:30	8:55		Mount Stewart	8:55	4:30
5:00	9:52		Morell	8:23	3:35
5:22	10:02		St. Peter's	8:00	3:00
6:30	11:25		Arr. Souris	Dep. 6:50	1:35
			Mon. Wed. Fri. P.M.		Mon. Wed. Fri. P.M.
7:50			Arr. Elmira	Dep. 5:35	
			Mon. Wed. Fri. P.M.		Mon. Wed. Fri. P.M.
4:35	9:10		Dep. Mount Stewart	Arr. 8:50	4:10
5:27	10:20		Cardigan	7:48	2:48
5:51	11:00		Montague	7:23	2:10
6:25	11:40		Arr. Georgetown	Dep. 6:45	1:25
			Daily ex. Sat. & Sun. Only		Sat. Only & Sun. Daily ex. Sat. & Sun.
3:30	4:00		Dep. Charlottetown	Arr. 10:25	10:40
5:15	5:15		Vernon River	9:09	8:45
7:35	6:45		Arr. Murray Har.	Dep. 7:30	6:45

Except as noted, all the above Trains run daily, Sunday excepted.

H. H. MELANSON, Passenger Traffic Manager, Toronto, Ont.
W. T. HUGGAN, District Passenger Agent, Charlottetown, P.E.I.

Look! Read! Realize.

We cater to the men's trade, and no other. If you were sick you wouldn't call to see a Tailor, or a Blacksmith, about the condition of your health. Of course not; you would call to see a Doctor.

If you wanted a Suit or an Overcoat, would you go to see a Doctor, or a Shoemaker? Not at all. You would go to see a First Class Tailor.

WELL, there's where we shine!!! We study the business. We know what suits a young man

we know what suits a middle-aged man, and we know what suits the old gentleman—both in goods and in style. It does not make any difference whether you want your clothes Ready-to-Wear, or Made-to-Order. We are equally in a position to suit you. We do not let a suit or overcoat leave our establishment until it suits and fits the man who is buying. Our prices are always right when you take the quality into consideration.

Do not forget that we are sole agents for the famous "W. H. Leishman & Co. Wholesale Custom Tailors. We have an elegant stock of Overcoats to show you at the present time.

Overcoats, Made-to-Order—from... \$30.00 to \$48.00
Overcoats, Ready-to-Wear..... \$15.00 to \$36.00

Success Is a Habit

Our habits make us. We are creatures of habit. Whether we are a success or a failure is a question of how we do things without thinking. To Save is the only way to Success

Gloves

We have just the kind of Gloves you need, lined and unlined. Also Wool Gloves for this time of year. Suedes and Tans—both combination. Price..... \$1.00 to \$4.00

Underwear

Come and get your Underwear before it is all sold. We have all kinds—two-piece and light and heavy weight. Prices per suit \$1.90 to \$5.50

MacLELLAN BROS.

Why Fortune Telling is Wrong

Father Hull, S. J., writes with his usual clarity of thought and style on a subject curiously interesting to many persons. He says in the Bombay Examiner in reply to a query:

"We have often answered questions on this subject, but can satisfy our correspondent as follows:

"The Church condemns palmistry and astrology, not because its pronouncements frighten people when they are bad, but because they are superstitious.

"According to our theology, no human mind can know the future, except so far as it can be rationally calculated from the present. For instance, I can see that a barrel of powder will explode as soon as the burning fuse reaches it. I can know that certain vices will undermine health and bring disease. I can know that the sun will rise tomorrow—unless the last judgment intervenes—because nature works in certain regular lines.

"But this is merely calculation from cause to effect. I cannot foresee anything future which is not written in causes present before my eyes. I cannot foresee that So-and-So will propose at the age of twenty-one and be refused; or that he will be killed by lightning next year but one; or that he will meet with financial ruin at the age of 41. If a man cannot foresee such purely future events, neither can any created mind, angels or devils, do so either. God alone, with his infinite mind, has the power of knowing the future, because the past, present and future are equally in His consciousness.

"Any claim contrary to this principle must be a fraud or delusion, and therefore superstitious. There is no conceivable way by which such future events can be written in the stars, or in the man's palm. Hence these acts are condemned by the Church, because they assert a form of knowledge which does not exist, and interpret the universe in terms contradictory to those in which God has created it.

"If anyone pretends to acquire this knowledge by dealing with occult spiritual beings, we answer: 'Such beings can only have that knowledge if God has revealed it to them.' It is contrary to God's ways to reveal such knowledge, except to His own accredited prophets—who must prove that they are really sent by God. If spirits pretend to have such knowledge, they must be evil spirits trying to deceive mankind; and all dealings with evil spirits is treason against God, and forbidden by His commandments.

"Therefore, if these arts pretend to be purely scientific, they are to be discredited as frauds and delusions. If they pretend to rest on communications of spirits they are not only fraudulent—since the spirit does not possess such knowledge—but also criminal and offensive to God."

Chinese at Lourdes

The greater the difficulties of getting to Lourdes, the greater seems to be the awnings of pilgrims who arrive there. But it is not only the number, it is still more the diversity of the pilgrims which appears to everyone so marvelous. More and more from all nations and all races do the crowds flock to Lourdes.

There recently arrived in the city of the apparitions the first Chinese pilgrims. Fourteen Catholics from the north of China, attached to the British army near Dunkirk and Calais, before returning to their distant fatherland, formed the wish of going to Lourdes. This they proposed to their chaplain, Father Van Dyk, who, in the face of almost incredible difficulties, organized the party. The little pilgrimage was not only one of the most striking, but also one of the most edifying that have been seen. Every day, at 4:30, a. m., the Chinese started their prayers; they merely said

Head Ached So Bad

HAD TO GO TO BED.

When the liver becomes sluggish and inactive it does not manufacture enough bile to thoroughly act on the bowels and carry off the waste matter from the system, hence the bowels become clogged up, the bile gets into the blood, constipation sets in and is followed by sick and bilious headaches, water brash, heartburn, fainting spots before the eyes, and painful internal bleeding or protruding piles.

Milburn's Lax-Liver Pills regulate the flow of bile so that it acts properly on the bowels, and stirs the sluggish liver into activity.

Mrs. E. Beaudry, Amherst, N.B., writes: "I take pleasure in writing you the good I received by using Milburn's Lax-Liver Pills for headache. I had had to go to bed and could not get up. A friend told me about your wonderful medicine, and two had made me as well as I can be."

Milburn's Lax-Liver Pills are 25c. a box at all dealers, or mailed direct on receipt of price, by The T. Milburn Co., Limited, Toronto, Ont.

Ancient Craft Guilds And Modern Unions

The New York Evening Sun thinks that the economic life of the future will be shaped by a system of craft or professional unions—very much like the craft guilds of the Middle Ages. The Sun says:

"The middle classes are responding slowly but surely to the formation of their own trade or professional unions. The actors are already showing what they can do; all over the country the school teachers are combining; in Boston there is a union of newspaper reporters; the doctors have their unions; the clerks and book-keepers are threatening to follow suit. Soon we will be a nation of unions. The ancient guild is perhaps coming into its own."

It would be well indeed for the whole world if the guild of the Catholic Middle Ages were coming into its own. But the guild cannot be operated with the success which then attended it, without the spirit of Catholic charity and brotherhood which gave it success in the Middle Ages. The guild was more than a union of workmen; it was a union of employers and employes who bowed together to the voice of moral teaching and spiritual authority; which was the voice of the Church of God.

The outward show of the old guilds will not do; if the substance be lacking; if the spirit of charity be lacking; if the impulse of Christian brotherhood be lacking; no unions—call them guilds or call them what you will—can have any permanent success in adjusting social problems, says the Casket.

But, it is good to see men's minds casting back to the long-despised Middle Ages for ideas. Well would it have been for the world if the spiritual ideas of the Catholics had never been cast aside, and the industrial world flung into the whirlpool of unrestricted material competition, profit and loss. The other day a Labor leader was waiting to address a meeting of workmen in London. They kept him waiting an hour, whilst they sang "The Red Flag." Just about the same time a congress of Catholic workmen met in Quebec. They knelt in the Cathedral of Three Rivers, heard Holy Mass, and listened to a Catholic sermon based on the working classes.

Work of a "Lazy" Monk

Catholics in America should be proud to know that the most beautiful volume among all the 300,000 books in the Congressional Library at Washington is a bible which was transcribed in the sixteenth century by a monk. It could not be matched today in the best equipped printing office in the world. The parchment is perfect in condition and every one of its 1,000 pages is a most wonderful study. The general lettering is in German text. Each letter is perfect and every one of them in coal black, without a scratch or blot from cover to cover. At the beginning of each chapter, the initial letter is

Is It Worth While?

When one faces a difficult problem or a crisis in his career, his courage is then at the lowest ebb. At these moments one can be forgiven for petulantly exclaiming, "Oh, what's the use?" or "Is it worth while?" But what excuse is there for the man who shrinks responsibility or fails to make the best of his opportunities? Can he offer a logical reason for doing so? Opportunities to improve one's knowledge, to better one's condition, and to make the most of each hour, are plentiful. The one who wishes to advance will ever find willing hands to assist him. But it remains for him to take the initiative. It requires patience and toil to be great. The man who says, "Is it worth while?" or "What's the use?" at this stage, is making one of the gravest errors of his life. If he desires to "float" instead of accumulating useful knowledge that will enrich his future career, he will be another stone in the path of the world's progress.

A SENSIBLE MERCHANT

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and have no bad after effects what ever. Be sure you get Milburn's Price 25 cents a box.

Kidneys Were Bad "Flu"

That awful epidemic, the Spanish influenza, that swept Canada from end to end to the other a short time ago, left in its wake a great many bad after effects. In some cases it was a weakened heart, others shattered nerves, but in a great many cases weak kidneys have been left as a legacy.

Where the kidneys have been left weak as an after effect of the "Flu," Doan's Kidney Pills will prove to be just the remedy you require to strengthen them.

Mrs. Harry D. Wile, Lake Placid, N.Y., writes: "Last winter I was taken sick with the 'Flu,' and when I did get better I found that my kidneys were very bad, and at night I had to get up to urinate round in bed. I used Doan's Kidney Pills, and found that they did me a wonderful amount of good. I also recommended them to my husband, and he started in to use them. I will always recommend them to anyone who is bothered with kidney trouble, for they are wonderful."

Doan's Kidney Pills are 50c. a box at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

See that our trade mark, a "Maple Leaf," appears on the box.