

self and for the success of The Canadian Churchman."

A clergyman in Fredericton Diocese writes: "It is with pleasure I forward my subscription to The Canadian Churchman, which is excellent in tone. Your illustrations are indeed beautiful, and the articles are dignified and scholarly."

A clergyman in Ireland writes: "Permit me to take this opportunity of again congratulating you on producing a paper whose columns of information are at once creditable to your Church and country. May every success attend your ceaseless efforts to make and keep The Canadian Churchman in the foremost rank of leading Church papers, not only in the great Dominion of Canada, but also on the Continent of America."

A subscriber in the Diocese of Ontario writes: "Your highly valued journal has been greatly prized and read by my family since its first appearance. When it arrives there is a scramble for who will peruse it first."

A clergyman in Quebec Diocese writes: "The Canadian Churchman is the best Church paper by far of any published in Canada."

A layman in Huron Diocese writes: "I am much pleased with its tone and valuable and well-written matter. Every Churchman should be a subscriber."

A clergyman in Ontario Diocese in renewing his subscription, writes: "I have been receiving your most excellent and cheap Church paper for more than twenty years."

A lady in the Diocese of Ottawa, in forwarding her subscription, writes: "I feel that I could not do without your valuable paper. I enjoy the "Family Reading" very much. Wishing you most cordially renewed success."

A lady in the Diocese of Ontario, in renewing her subscription, writes: "I am always pleased to get The Canadian Churchman. We have taken it for years, and hope to continue doing so."

A layman in Niagara Diocese writes: "I willingly subscribe for the paper because you keep me posted on the most important questions affecting the Church. Your report of the Lambeth Conference must benefit your numerous readers. Your liberal spirit, like that of the Church, in tolerating the different schools of religious thought, is commendable."

A clergyman in Nova Scotia Diocese writes: "Am well pleased with your paper: it is very superior in every respect to any other in Canada."

A clergyman in South Africa writes: "That he gets The Canadian Churchman regularly, that he looks forward for it, and enjoys reading it very much."

A clergyman in Ontario Diocese writes: "I value your paper very highly, and should like to see more of my parishioners subscribe for it. The Church teaching it contains should make it indispensable in every Churchman's home. Sincerely wishing you all success."

A layman in Ontario Diocese writes: "I have enjoyed reading The Canadian Churchman very much since you took my order for a copy. I am getting up in years now, and am not able to attend church regularly, when I turn to The Churchman, and frequently find a good

sermon in it, together with considerable Church news from all parts of the world; our household finds its columns contain well-selected news of various kinds, together with good, useful recipes."

A clergyman in the Diocese of Rupert's Land writes: "I am always pleased to receive The Canadian Churchman. The selections of appropriate hymns I find particularly useful. I frequently meet with extracts of permanent value. Your correspondence columns have been very interesting."

A clergyman in the Diocese of Qu'Appelle writes: "Wishing you from my heart more success and a wider sphere of influence for the best Canadian Church paper."

A clergyman in Toronto Diocese writes: "I must congratulate you on your Christmas Number of Canadian Churchman. It is chaste and beautiful, and ought to secure you more subscribers. I expect to have more subscribers when next I write you. The Canadian Churchman is the best Church educator outside the pulpit that I know of; I am most anxious to have it introduced into every family I can in my parish."

A clergyman in Ontario Diocese writes: "Please send me some sample copies of your paper, as I wish to make a thorough canvass of my parish for subscribers."

A clergyman in Niagara Diocese writes: "I have received much profit and comfort from reading your excellent paper all the years I have been a subscriber."

A clergyman in Niagara Diocese writes: "Just one word of congratulation regarding your delightful Christmas Number. It is a most creditable production, and something of which you may fully feel proud. Not only is the effect to the eye most charming, but there is so much entertaining and profitable reading matter. You are improving all the time. This number, to my mind, is way ahead of anything you have yet published. Go on and prosper. You must be feeling lonely, so to speak, as you are so far ahead of your contemporaries."

LOVE ONE ANOTHER.

There can be no better message for the New Year than these precious words of Jesus Christ our Saviour: "A new commandment I give unto you, that ye love one another; as I have loved you, that we also love one another." Love lightens every load, love sweetens every care. Let us therefore love one another. Happy the home where love reigns—where husband and wife, and parents and children love one another. Happy the parish in which the workers have learnt that the greatest and best of the three graces is love. The Disciple whom Jesus loved tells us that there is no evidence of our salvation like it: "We know that we have passed from death unto life, because we love the brethren." "Love one another" is clearly a plan worth trying, and the very best place in which to make the practical experiments is "Home Sweet Home!" He is not much of a man who does not strive to make his own home the sunniest spot on earth! Bright good humour, sweet content, tender sympathy, generous forbearance, ready forgiveness, and a

gentle spirit—these homely flowers thrive just as well in a lowly cottage as in a king's palace! It is not what we have, but what we are, that makes all the difference between a happy home and a sad one. The New Year is a time for trying our very best to break the power of sin, and to strengthen ourselves in resisting temptation. We ought, no doubt, to be doing this at all times, but it is good to welcome the New Year as a special opportunity for making a fresh start on the journey to the Better Land. "For here have we no continuing city, but seek one to come." When temptations rise before us, let us ever think of the love of Christ. May we realize in the heart how much it means to be able to say, "The Son of God Who loved me, and gave Himself for me!" If we earnestly try to get rid of the love of evil things, the love of Christ will grow in our hearts. If we would know the love of Christ, let us daily strive to live our lives and do all our work in a Christ-like spirit. Honest work strengthens the character. A thing worth doing at all is worth doing well. "He that is faithful in that which is least is faithful also in much; and he that is unjust in the least is unjust also in much." Yes; we must work, and our daily work will doubtless take up much of our thoughts. But let not our own work deceive us. "For the things which are seen are temporal; but the things which are not seen are eternal." All our work must come to an end some day. It is well to work while it is day, but we must not forget that the night cometh, when no man can work. Can it be well or wise to refuse, in the midst of our strength and our busy life, to face the fact that we shall die? Things earthly must pass away before things heavenly can appear. Time must run out before eternity can begin. "May our Heavenly Guide and Teacher open our hearts to take in and feel the trusts which in such abundance He sets before us. May He show us where only the heart of man can find peace and comfort and rest. May He make us sober while it is our turn for joy; and may He strengthen and cheer us when it is our time to be mourners." Happy, indeed, will this year prove if love fills every heart. Let our daily prayer be: "Pour into our hearts such love towards Thee, that we, loving Thee above all things, may obtain Thy promises, which exceed all that we can desire, through Jesus Christ our Lord."—C. T.

KATHLEEN SULLIVAN.

On the 29th December there passed away to the sweet rest of Paradise, at their residence on Gerrard street, Toronto, Kathleen, the second beloved daughter of the Right Rev. Bishop Sullivan, rector of St. James' cathedral, of typhoid fever, a sacrifice to sisterly devotion and love. Taken away in the prime of womanhood, she leaves the sorrowing members of her family and many friends to mourn her loss. Of bright intelligence, and a literary turn, she was a great favourite among her intimates. Full of joyous faith, hope, and charity in all her work connected with the Church and the poor, she won golden opinions, and pursued whatever she took in hand with energy and zeal, knowing the Master whom she served and loved. We would offer the expression of our deepest sympathy and con-

dolence to other bereaved great sorrow when she rests in the next world. The consolation largely of the clergy those present W. R. Bishop Col. Mas Moss, P. Sweeny, Langtry, others. including Aberdeen house, I Renaud, Bishop took place being Bishop Mr. Wal Bishop The church under the a choral the psal

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