

much self-sacrifice, acted as clerk of the works. They consist of a stone foundation and basement school room, bricking the whole church, replacing the old windows by smaller ones of cathedral-rolled glass, removing the old gallery and placing the choir in their proper place at the entrance of the chancel, repainting and replastering the whole building. The total cost has been a little over \$1,500, of which more than \$1,000 has been already raised, thus leaving a small debt of about \$500 to be provided for, which, it is hoped, will soon be wiped out.

HURON.

LONDON.—*St. John the Evangelist*.—Sunday, Oct. 21st, was the day set apart for the harvest thanksgiving in this parish. The congregations at morning and evening were very large, that of the latter requiring a number of chairs in the aisles to accommodate all present. There were communion services morning and midday. The rector, the Rev. W. T. Hill, preached in the morning, and the Rev. Mr. Berry, assistant minister of St. Paul's, in the evening; both sermons were especially suitable to the occasion and very impressive. The decorations this year far surpassed those of any former occasion. The designs were beautiful, being prepared by Arthur Smith, Esq., of the G.T.R., and his able assistant, T. Atterdice, Esq., consisting of a rood screen with eight panels covered entirely with heads of various grains with a pendant on each, at the bottom of which hung a large made-up bunch of grapes. The effect was most pleasing and novel—the pulpit and reading desk with wreaths of heads of grain and other pleasing devices—at the steps of the chancel large sheaves of grain banked up at the base with large apples and other fruit. Two well selected vases of flowers with small sheaves of wheat and grapes attached, adorned the altar. The font at the west end, as usual, was appropriately decorated by the Manigault family, being their memorial. The surpliced choir, consisting of fourteen boys and same number of men, added greatly to the services from their reverent rendering of the various chants, hymns and anthems. The whole day's proceedings were highly appreciated, and it was certainly a red letter day in this parish. A pleasing incident connected with the thanksgiving services was the presentation of a beautiful alms dish for the use of the church, by the Chancel Chapter of the Guild of the Parish. This was provided for out of the monthly fees of the members and friends assisting, this chapter having already provided the suitable brass vases for the Sunday flowers, which they have never failed to have in place, both in summer and winter, also provided for from their contributions; this order have general charge of the chancel, and well and faithfully have they performed their part of the parish work. The thanksgiving decorations were under the charge of this chapter. On the evening of the 19th, the presentation was made to the rector, by the president, Miss Imlach, who read the following address to him from the order:

"London, Oct. 19th, 1894.

"The Chancel Chapter of the Guild of the Church of St. John the Evangelist avails itself of the thanksgiving services, to present, from their order, an alms dish for the receiving and presenting of the Sunday offerings—and have great pleasure in that you, as their esteemed rector, should be the medium through whom they present this offering for the future use of the Church of St. John the Evangelist, and trust their efforts in improving the offices of the sanctuary, may be appreciated by the congregation, and that you may be long spared to minister in holy things amongst us."

The rector, the Rev. W. T. Hill, in a feeling and touching reply, accepted this alms dish for the use of the church, as nothing ever gave him so much satisfaction as to find the members of his congregation contributing to the furtherance of the work of Christ's Church in the parish, and he, with the chapter, trusted that it might be long before his connection with the parish might cease.

Round the rim of the dish was engraved the text, "All things come of Thee," and "St. John the Evangelist," and on the back, "Presented by the Chancel Chapter, 22nd Sunday after Trinity, 1894."

CHATSWORTH.—We are informed that Rev. Jeffrey Hill, rector of St. Paul's Church here, has been appointed rector of the English Church at Southampton, to which place he will shortly remove. During his stay here, Mr. Hill has worked hard in the interest of the different congregations over which he ministered without conflicting with other denominations. The entirely changed appearance of the old barn-like church to a handsome brick edifice is but one of the improvements due to Mr. Hill's earnest and energetic labours, and we trust he will meet with encouragement in his work in his new charge. Mr. and Mrs. Hill have made many friends here who will be sorry to see them leave and whose good wishes will follow them to their new field.

Obituary.—The funeral of the late Rev. James E. Graham took place on Wednesday, the 17th inst., from the residence of his parents, lot 30, con. 5, Enniskillen, and was attended by a large number of relatives and neighbours of the deceased, and others from a distance. Much sympathy is felt for the bereaved parents and friends in their trial of affliction. A memorial service was held at Huron College, London, on Monday evening, by his former fellow students, at which the Rev. Principal Millar presided, who feelingly referred to the many manly qualities and Christian graces which characterized the deceased gentleman. The Rev. Mr. Stout officiated at the funeral services, in which he was assisted by the Revs. Messrs. Fisher and Downie, and preached an impressive and practical discourse on the scripture teaching of the verity of the resurrection, and the blessedness of the righteous dead. The late Rev. Mr. Graham, gentle and unassuming in manner, was a young man of much promise in the ministry. Ordained deacon in 1893, he offered himself for missionary work in the North-west; the climate and hardships incident to that self-sacrificing duty impaired his health so much that he was forced to return, and was appointed to the parish of Brookholm and Presque Isle, County of Grey, where he laboured successfully till his early and lamented demise removed him to the rest of paradise. Of him it may be truly said: "Blessed are the dead that die in the Lord; even so saith the Spirit, for they rest from their labours."—COM.

LONDON.—The students of Huron College met in the Principal's lecture room on Monday evening, 22nd Oct., for the purpose of reorganizing their different societies. The meeting was preceded by a short memorial service.

The officers of the different societies elected for the ensuing collegiate year were as follows:—

Missionary Society.—Hon. President, His Lordship the Bishop of Huron; president, Rev. Principal Millar; first vice-president, Prof. Burgess; second vice-president, Mr. Appleyard; secretary-treasurer, Mr. Durnford.

Athletic Society.—President, Mr. Westgate; secretary-treasurer, Mr. Abey; committee, Messrs. Mills, Purton and McMillin.

Literary Society.—President, Rev. Prof. Sherwood; vice-president, Mr. Durnford; secretary-treasurer, Mr. Abey; committee, Messrs. Wright, Anderson and McCracken; Librarian, Rev. Prof. Sherwood; sub-librarian, Mr. Farr; committee, Messrs. Prof. Burgess, Tancock, Wright, Collins and Durnford; Organist, Mr. E. B. Smith. Mr. Appleyard was appointed senior student by the Principal.

Huron College resumes its work with bright prospects for the future, the staff having received the valuable assistance of Professor Burgess in its work. The incoming year is largely in excess of the average of previous years. Governor Simcoe, standing on the present site of Huron College, prayed that from here should go forth the sound of the Gospel into all lands. As the College commences its work this beginning of the 31st year of its existence, it is with the memory of this prayer to incite to further efforts toward its fulfilment.

NORWICH.—A few days before the wedding of Miss Lizzie M. Panter, of this village, she was presented by the congregation of Trinity Church with a very beautiful solid gold watch, with her monogram on one side and upon the other the inscription: "Lizzie Panter, from Trinity Church, Norwich, Oct. 17th, 1894," together with an address expressing the gratitude of the congregation for her many services in time past and hopes that our Heavenly Father would bless them with all happiness in the future.

THORNDAL.—*St. George's Church*.—Last Sunday, 21st Oct., being the day appointed by the Archbishop of Canterbury as day of intercession for Sunday schools, the day was duly observed in this parish. A forcible and very practical sermon was preached by our rector, Rev. Mr. Corbett, from the words—"From a child thou hast known the Holy Scriptures," 2 Tim. iii. 15. Mr. Corbett is an enthusiastic Sunday school worker, as well as an earnest and staunch Churchman. A new cabinet "Bell" organ has just been purchased by the congregation through the efforts of our Young People's Association. The organ, which cost \$150, has a lever attachment for operating the bellows in addition to the usual pedal movement. Grace Church, West Nissouri, has also been recently renovated and supplied with new communion linen and vestments imported direct from England, through the energy of the Young People's Association in connection with that church. Grace Church is associated with St. George's and is now most comfortable and neat in appearance.

—When Christ comes we must be found not stripping off the ornaments from our person, but the censoriousness from our tongues and selfishness from our hearts.

THE CHURCH IN THE UNITED STATES.

(From our own special correspondent.)

The Rev. G. A. Harvey, who was ordained deacon and priest by the Bishop of Niagara, has been appointed rector of Lancaster, New York. The Rev. R. L. Macfarlane, B.A., Lennoxville, recently of the Diocese of Huron, has been appointed rector of Medina, N.Y.; and the Rev. W. H. Garth, B.A. (McGill), of the Diocese of Montreal, has been appointed one of the assistant-clergy at St. George's, New York City. Five other Canadian clergy have recently been licensed to work in this country.

The Diocese of Fond du Lac has given, for the past two years, more to foreign than to diocesan missions. This is one fruit of having a good "Catholic" as Bishop.

The Right Rev. T. K. Brooke, D.D., Bishop of Oklahoma, writes: "It is often easier to get money than men. Indeed, I could get often twice the sustenance I do from the field itself, could I get the right man at the right time. We need money here sorely; but we need the right man a great deal more." Dr. Brooke is one of our best missionary Bishops, and any man who joins his staff will, indeed, have a typical Father-in-God. Cannot the Canadian Church give two or three of her sons for such a work?

Speaking the other day, the Rev. H. E. Bowers, rector of St. Bartholomew's Buffalo, N.Y., said: "During my life I have met starving lawyers, doctors and starving men from almost all the over-crowded professions; but there is one person I have never met. Never have I seen a priest of our American Church starving." Those who do God's work in this Church, though they may never be what the world calls rich, yet they may rest assured that God will never see them want for the necessities of life.

The Spirit of Missions gives a picture of St. Matthew's Cathedral, Dallas, Texas, in its October number. It is a most churchly looking edifice.

The Missionary Council began on Sunday last (Oct. 21) at Hartford, Conn. Amongst those present were Bishops Coxe, Randolph, Perry, Walker, Talbot, Hale, Gilbert, Nelson, Jackson, Barker, Whitaker, Tuttle, Worthington, Thomas, Johnston, Hare, Leonard, Brooke, Potter, Hall and Donne. The opening service was a most solemn function. The Bishop of Southern Virginia (Dr. Randolph) was the preacher, and his sermon was most solemn and eloquent.

St. John's College, Shanghai, has a new college building.

If it were not for the Catholic party in our Church it is doubtful whether we should very often hear a doctrinal sermon. The Low Church clergy who are enjoying large salaries prefer now to give their people the "glittering and airy nothings of a mere liberal latitudinarianism," instead of building them up in "the faith once delivered to the saints."

Those Canadian priests who seem to be "halting between two opinions" as to whether they should throw in their lot with the Catholic party, should show their true Church colours at once. Never have the C.B.S., E.C.U. and the Association for Promoting the Union of Christendom been so strong as they are to-day. Such support given them by priests should, at any rate, convince some Calvinistic Bishops that their day is nearly over.

So the Synod of the Diocese of New Westminster has decided to send to England for its new Bishop. If this sort of thing goes on much longer, the American Church will begin to think you can't raise your own Bishops. The Synod needs badly a sermon on "loyalty" to Canada.

The Ven. E. N. Joyner, Archdeacon of South Carolina, writes: "Our Church work among the coloured people in South Carolina is manifold in its character. There are 30 missions and 40 Sunday-schools, 1 industrial reform school, 3 hospitals and 3 dispensaries.

The famous Tuskegee School has 712 students, and owns 1,400 acres of land. It was organized by Mr. Barker T. Washington, M.A., a coloured man. Bishop Penick says that it is a remarkable and most blessed work. So it is.

It is now conceded to be a fact that the Baptist sect flourishes best in a warm climate and where intelligence is at its lowest ebb.

The Bishop of Shanghai (Dr. Graves) says that "the Chinese Church must assume its own responsibility and the support of its native clergy as soon as possible."

Directly the native clergy, both of China and Japan, are prepared for the Episcopate, both American and English Bishops should withdraw, so that the national churches of Japan and China may—with their own native Episcopate—carry on the work of Christ's Holy Catholic Church. Within 80 years Japan and China should each have five native Bishops.

The mines, steamboats and railways of China were all projected by men trained in the mission schools.

The dioceses of New York, Central New York and Western New York have not at present Cathedral