r. Tefft

Sunday

### Jesus to the Soul.

Fair soul, created in the primal hour, Once pure and grand, And for whose sake I left my thro At God's right hand; By this sad heart pierced through because I love

Let love and mercy to contrition move thee.

Cast off the sin thy holy beauty veiling, Spirit divine! Vain against thee the hosts of hell assailing, My strength is thine.

Drink from my side the cup of life immortal,

And love will lead thee back to heaven's portal.

Quench in my light the flame of low desire ; Crush doubt and fear; E'en to my glory may each soul aspire, If victor here

Die now to earth with earthly vanity, And live for evermore in heaven with me I for thy sake was pierced with many sorrows, And bore the cross.

Yet heeded not the galling of the arrows, The shame or loss So faint not thou, whate'er the burden be, Bear it on bravely, even to Calvary.

My blood wash out thy errors if thou strayest;

Plead I in vain ?\_\_\_ An hour is coming when the judgment loometh,

### Internal State of Russia.

Isided on Russia, one of which is by Mr. Zando, who has studied this country with patient and scrupulous attention. Unhappatient and scrupulous attention of the script and scrupulous attention. Unhappatient and scrupulous attention. Unhappatient and scrupulous attention. Unhappatient and scrupulous attention. Unhappatient and scrupulous attention of the script and scrupulous attention. Unhappatient and scrupulous attention of the script and sc

Russia will become gigantic in a century; their former bondage.

The serfs, or half-slaves, still number but who knows what changes will take place that hath the Son, hath not life," 1 John v, acquire wisdom and steadiness from their own ashamed to be seen on the streets with their were endeavouring to reform the Church,

OOL.

YAN.

desirable

g to supply

s, Bill-heads

at short no

e book bind

Methodis

whole people, he is oblived to resort to in- they receive.

well as to the soldiers. There are 14 classes ten asked. The government of the emperors fluous. If we pause to consider, it will propeasantry and serfs. One grade corresponds to that of lieutenant, another to that of captures and be assassinated. But on the other of captures and be assassinated. But on the other of captures and be assassinated. But on the other of captures and be assassinated. But on the other of captures and the serfs, would lose his is a historical document of the most remark-

Still shall my spirit urge if thou delayest, still less numerous in Russia. The empress from the imperial treasury,—this civiliza- some ancient temple of Mexico, scientific Church's interpretation? Catherine II. made many efforts to give them tion is confined at present to a few indivito the cities a larger population. But in I. and his successors; they are still Tartars, riddle of the world, was until now a being ture, then faith, which is God's reason, di-Repent, fair soul, ere yet the great hour cometh. vain; the middle classes prosper only under Cossacks, Asiatics rather than Europeans. all but unknown to the other dwellers in the rects his mind infallibly to the truth. the government of liberty, and liberty is Here is a great danger for the western na- great city. what is wanted in Russia.

Some citizens called notables possess pri- Observer. vileges almost equal to those of the personal I sent you, some months ago, two letters nobles. They are dispensed from paying on the Czar Nicholas. I will now speak of taxes. The title of notable citizen is comthe internal state of his vast colossal empire: monly conferred on merchants who have acthe elements of which its population is composed; the degree of civilization to which posed; the degree of civilization to the degree of civilizat the inhabitants have attained; the govern- bers of the Academy of Science or the Fine stances, the generality of mankind are de- are, the Sephardim, the descendants of the lost her life. She was delighted with the the eminence, his adamant must be of more the financiants have adamed; the govern-ment, religion, army, judicial authority, &c. Arts, the University professors, and officers These points deeply interest the civilized who have shown remarkable zeal and fidelity. Is this life when compared with spiritual kenasim, the emigrants from Germany and well to heed, thereby avoiding their liability who have shown remarkable zeal and fidelity.

partial documents, I hope to furnish you with accurate information on this important with people! a smaller revenue, than Russia is the largest empire in the world, opinions, by a freer intercourse with civilized thanks be ascribed to God for the manifestain respect of territory, without excepting Europe. Above all, the preservation of ab- tion of his love in the gift of his only begoteven the United States; it occupies one sixth part of the land on the globe, or more than part of the land on the globe, or more than part of the land on the globe, or more than part of the land on the globe, or more than land on the globe, or more than

Russia, which comprehends two thirds of have been successively freed by their lords, who have purchased their freedom.— The requirement to religion, but they will not do as a desert, and or who have purchased their freedom.— The requirement to religion, but they will not do as a this vast territory, is almost a desert, and the wandering tribes who inhabit it do not they will not do as a the wandering tribes who inhabit it do not they will not do as a the wandering tribes who inhabit it do not they will not do as a the wandering tribes who inhabit it do not they will not do as a the wandering tribes who inhabit it do not they will not do as a the wandering tribes who inhabit it do not they will not do as a the wandering tribes who inhabit it do not they will not do as a the wandering tribes who inhabit it do not they will not do as a the wandering tribes who inhabit it do not they will not do as a the wandering tribes who inhabit it do not they will not do as a the wandering tribes who inhabit it do not they will not do as a the wandering tribes who inhabit it do not they will not do as a the wandering tribes who inhabit it do not they will not do as a the wandering tribes who inhabit it do not they will not do as a the wandering tribes who inhabit it do not they will not do as a the wandering tribes who inhabit it do not they will not do as a the wandering tribes who inhabit it do not they will not do as a the wandering tribes who inhabit it do not they will not do as a the wandering tribes who inhabit it do not they will not do as a the wandering tribes who inhabit it do not they will not do as a the wandering tribes who inhabit it do not they will not do as a the wandering tribes who inhabit it do not they will not do as a the wandering tribes who inhabit it do not they will not do as a the wandering tribes who inhabit it do not they will not do as a the wandering tribes who inhabit it do not they will not do as a the wandering tribes who inhabit it do not they will not do as a the wandering tribes who inhabit it do not they will not do as a the wandering tribes who inhabit it do not they will not do as a the wandering tribes who inhabit it do not the wandering tribes who inhabit it do not do as a the wandering tribes who inhabit it do not do as a the wandering tribes who inhabit it allow the Czar but a nominal authority. for it is a law in Russia that the soldier, af- paratively, are willing to accept the gracious would seem to be a very desirable scheme of we doubt if disease finds a readier method of echo of the Saviour's question, "What shall Christian character, but they will not make The population of Russia is not exactly ter having passed a number of years in the invitations, and to yield to the divine pre- life. But it happens that while youth is the access to the system than through the feet. a man give in exchange for his sour."— The carved work of the temple would known, because the periodical censuses are not taken carefully. The best informed statistics estimate the number of the Czar's subjects at 61 or 62 millions of souls, includsubjects at 61 or 62 millions of souls, including distinct vinages, governed by multicipal marks and a new spirit—become spiritually they are most exposed to temptation without, but in dry, cold weather, we believe substantiants themselves bear and a new spirit—become spiritually they are most exposed to temptation without, but in dry, cold weather, we believe substantiants themselves bear and a new spirit—become spiritually they are most exposed to temptation without, but in dry, cold weather, we believe substantiants themselves bear and a new spirit—become spiritually they are most exposed to temptation without, but in dry, cold weather, we believe substantiants themselves bear and a new spiritually they are most exposed to temptation without, but in dry, cold weather, we believe substantiants themselves bear and a new spiritually they are most exposed to temptation without, but in dry, cold weather, we believe substantiants themselves bear and a new spiritually they are most exposed to temptation without, but in dry, cold weather, we believe substantiants themselves bear and a new spiritually they are most exposed to temptation without the spiritual they are most exposed to temptation without they are most exposed to temptation without the spiritual they are most exposed to temptation without the spiritual they are most exposed to temptation without the spiritual they are most exposed to temptation without the spiritual they are most exposed to temptation without the spiritual they are most exposed to temptation without the spiritual they are most exposed to temptation without the spiritual they are most exposed to temptation without the spiritual they are most exposed to temptation without the spiritual they are most exposed to temptation without the spiritual they are most exposed to temptation without the spiritual they are most exposed to temptation without the spiritual they are most exposed to temptation without the spiritual they are most exposed to temptation without the spiritual they are most expos ing the army and navy torces. The increase of the population, though not as rapid as that of the American Union, is very large; it amounts annually to nearly 700,000 souls, of the population, though not as rapid as appoint. Several of these villages form a minded. He must renounce all sin, and by and most influenced by their own impulses tial leather boots or shoes much more conand in the space of fifty years, the number securities are judged necessary against the exercise of a living faith—" hath everlast- any after period of life. They encounter shoes. In England, where there is much plies: of Russians has almost doubled. If this ill-will and encroachments of the boyards, ing life: and he that believeth not the Son, in their greatest weakness the strongest almore wet and damp weather than with us, progress continues, and if the unity of the empire is preserved, the numerical force of lation increasing, and try to reduce them to

before this time, in the condition of Europe nearly forty millions, in spite of the encouobserve this time, in the condition of Europe and the world?

Of these 61 millions of inhabitants, about of the experience and wisdom of the experience and the experience and the experience Of these of millions are of Sclavonian origin; they are given of the condition of the serfs. owned of him, and enjoys spiritual life. are brave, enterprising, shrewd, but without Some travellers say that they are threatened are brave, enterprising, shrewd, but without some travellers say that they are threatened are brave. are brave, enterprising, shrewd, but without firm moral principles, and not very intelligible. The rest belong to the Mongul, Target.

The rest belong to the Mongul, gent. The rest belong to the Mongui, Tarrelity of their forcs, and analy above the
uegrees in the Colonies. Others make not
tar, Caucasian, Persian, and other races.—
Many Germans are settled in the towns and
Many Germans are settled in the towns and so dark a picture of serfage; they say that
so dark a picture of serfage; they say that
so dark a picture of serfage; they say that
so dark a picture of serfage; they say that
so dark a picture of serfage; they say that
so dark a picture of serfage; they say that
so dark a picture of serfage; they say that
so dark a picture of serfage; they say that
so dark a picture of serfage; they say that
so dark a picture of serfage; they say that
so dark a picture of serfage; they say that
so dark a picture of serfage; they say that
so dark a picture of serfage; they say that
so dark a picture of serfage; they say that
so dark a picture of serfage; they say that
so dark a picture of serfage; they say that
so dark a picture of serfage; they say that
so dark a picture of serfage; they say that
so dark a picture of serfage; they say that
so dark a picture of serfage; they say that
so dark a picture of serfage; they say that
so dark a picture of serfage; they say that
so dark a picture of serfage; they say that
so dark a picture of serfage; they say that
so dark a picture of serfage; they say that
so dark a picture of serfage; they say that
so dark a picture of serfage; they say that
so dark a picture of serfage; they say that
so dark a picture of serfage; they say that
so dark a picture of serfage; they say that
so dark a picture of serfage; they say that
so dark a picture of serfage; they say that
so dark a picture of serfage; they say that
so dark a picture of serfage; they say that
so dark a picture of serfage; they say that
so dark a picture of serfage; they say that
so dark a picture of serfage; they say that
so dark a picture of serfage; they say occupy public offices. The Jews are numethe lot of these field-labourers is generally rous, and dwell chiefly in Poland; they gain tolerable, or even comfortable, and that most surrection and the life: he that believeth in their living by petty and not always reputaof them are happier than the free labourers. me, though we were dead, yet shall he live. who have trod the various paths of life in the philosophy than this, uttered from a long The Russian language is the official lan-conciled. The condition of serfs changes shall never die," John's Gos. ix, 25, 26.— periments which have already been and the periments which have already been already b The Russian language is the official lan- conclude. The condition of seris changes shall liver dis, some serial lan- periments which have a guage of the government; but more than 60 sensibly according to the character of their language. The power of religion, the life of God in the plied beyond all reason. ongues or idioms are spoken in the different masters. When the masters are bad, all soul of the Christian, stands the test, sustains provinces of the empire. When the Czar goes badly; when they are good, all goes the true believer in the hour of death, and past, there is no excuse for the young desires to make known any orders to his well; and travellers express the impressions will be enjoyed by him through all eternity. who plunges into a career of sensual

terpreters, who translate these documents Some restrictions have been imposed upinto at least I4 distinct languages. This is on the lords. Families of serfs cannot be a constant subject of embarrassment for the separated, when they exchange masters; the governments Russia has not the power of members, must be sold together. When a governments reason has not the power of a little romantic specular assimilating its population, as the United assimilating its population, as the United nobleman's land is sold, the serfs are allowed there has been not a little romantic specular and the serfs are allowed there has been not a little romantic specular and the serfs are allowed there has been not a little romantic specular and the serfs are allowed there has been not a little romantic specular and the serfs are allowed to serial se assimilating its population, as the United States has. There being few schools and still fewer periodical publications, and very still fewer periodical publications are still fewer periodical publications and very still fewer periodical publications and very still fewer periodical publications and very still fewer periodical publications are still fewer periodical publications and very still fewer periodical publications are still fewer periodical publications and very still fewer periodical publications are still fewer periodical publications and very still fewer periodical publications are still fewer periodical publications are still fewer periodical publications and very still fewer periodical publications are still fewer periodical publications and very still fewer periodical publications are still fewer periodical publications and very still fewer periodical publications are still fewer periodical publications and very still fewer periodical publications are still fewer periodical publications and very still fewer periodical publications are still fewer periodical publications are still fewer periodical publications are still fewer periodical periodical publications are still fewer periodical periodical peri imperfect means of intercourse, the nations punishments which may be inflicted on seris the pyramids—that a cyclopædia of thought successively annexed to Muscovy persist in are prescribed, and if this measure is ex- and emotion as strange as anything to be speaking their old idioms. They are not ceeded, the serfs may be confiscated by the found in the pages of Paulo or the story of united, but only placed in juxtaposition, State. A seri may go to the cities to gain the Aztec cities — may be found in the and this want of cohesion diminishes their his living, on condition of paying to his masstrength. Indeed, the Czar is the only bond ter an annual sum, which rarely exceeds on which few, perhaps, give themselves time that holds these races together; he alone 120 francs. There are in Moscow, St. Pe- to reflect. Yet, so it is. Within a minute's can keep them under uniform laws. If he tersburg, and the other cities, serfs who are walk of the Exchange, under the shadow of should disappear, if the monarchical governartists, musicians, merchants, manufacturers; the great edifice which is the seat of our ment should perish, the Russian empire some have become millionaires; but they Eastern empire, dwells a race of men whose would be rent in a thousand pieces. Some have no right to constrain their masters to story is bound up, in a marvellous way, with political men find in this fact the best excuse accept the price of their freedom. The serf that of all mankind, yet who live in a state

They are the czar's creatures and his active tions upon education. Add to this, a supeed with hopes and actuated by passions to terpretation are alike the work of God.

once more believe that there is such an inauxiliaries. In their hands are the highest rior school for teachers at St. Petersburg, which all other men are strangers, and in Meth. Then you say that God has issued ward work as sanctification, and that we are

### Spiritual Life.

to expose his empire to a contagion of liberal are in a state of sin and transgression; but

# -Evangelical Messenger.

who lives on his lord's domains, labors for of permanent isolation from their fellows, or the Czar's despotism.

In this country, every individual is in a who lives on his lord's domains, labors for following a law which almost antedates civilization itself, and spurning, in their pride without difficulty. The tchian, or order of time is his own.

Whether or not the system of serfage will and tenacity of purpose, every light of more ranks, is applied to the common people as soon be abolished in Russia, is a question of recent ages as for them unavailing or supersecured, no doubt; but progress, personal suppressed but by torrents of blood. The a guarantee, certain and involuntary, of the judgment to decide, at last. activity, public and private enterprise are question will be decided by physical force truth of the leading lines of the world's his-

off dynasty have always feared their obsti- The annual expenses for schools is eleven "the palm leaves, the myrtle, and the weep- tain the same truth? nate adherence to their old prejudices and millions of francs; but this money is ex- ing willow," with which he is commanded Cath. Yes, certainly. their spirit of independence. They are lords pended mostly to support schools for the by the ancient law to decorate his humble Meth. The two books differ, then, only us and itself plainly enough to become un- and throwing it over the arch, waited the who live in their manors, surrounded with sons of noblemen, priests and public officers. dwelling in the fall, and to celebrate, even in the language by means of which the truth easy with its position. Something—either approach of the pale and anxions man. He seems, numerous domestics, and generally adout the mass of the people are plunged in ignamid the filth and fogs of London, the hard is expressed. Now, if I read the Scriptures our unsatisfied love for the world, as such, saw the swaying cord, and as he swept bedicted to intemperance. They have hardly norance. The lords do not love to have vest of the vine. In his adherence to this I read certain words which you tell me that or our ignorant zeal for its salvation—has neath it, grasped it with the energy of a last

manners and opinions are half Oriental and pire knows how to read. Russia is at the in Houndsditch as his fathers built their and that interpretation be, as you say, a cor- away from it into the heights of a definite I have seen men un-Asiatic. They serve their country only in same point where Europe was, six hundred bowers in the sunny gardens of Palestine rect one, I merely get the same truths in religious experience. cases of serious war. Then they take arms, years ago, under the feudal government. ages before the captivity of Babylon. He another set of words. Whether the words Methodists are evidently becoming too the current of depravity, sweeping them and march bravely at the head of their peaThe number of parish schools is 1,050 to treats his child just as Abraham treated the of God's choosing, or yours, private judg- much afraid of such terms as holiness, sanc- away, there must come a decisive crisis, a sants. A boyard who should do an act re- 1,100,—no more for this vast extent of ter- children of his house. He still says his ment must decide upon the sense. If you tification and perfect love. We have almost last offer of mercy; and who will say when garded as dishonorable is exposed to lose his ritory. There are, besides, 445 district prayers in old Chaldee patois, though he say that your words are safe, while his are forgotten that they are scriptural. We are a friendly hand of a Redeemer will be with titles of nobility; but he is judged by men schools,—521 private boarding schools, 76 does not comprehend one word of what he dangerous, you claim to be better teachers too fond of such vague expressions as "more drawn forever, "I might have been saved," chosen in the bosom of the aristocracy itself. gymnasia. The cides of St. Petersburg, utters. In the service of his festival, he than God himself. The personal nobles are interior to the Moscow and Kief have lyceums and uni- wears a cabalistic garb, the form of which Cath. O, my dear sir, you must remem- These wake us up at public worship for a the second death, while the vision rests on hereditary, but they are better received at versities. But the number of pupils there remains though the meaning has long been ber that the Church does not claim to speak moment, only that we may fall afterwards the moment which decided the entrance up the court of St. Petersburg, because they is very limited, and the czar Nicholas has lost. He holds it a deadly crime to light of herself. She merely interprets as she is into deeper sleep, while the desolation of on the infinite deep of retributive waste. are more intelligent, and more polished. - imposed by a recent ordinance new restriction the lamp with his own hand. He is inspir- taught of God. The Scripture and the in- Zion traveleth as an armed man. Until we

tions of Europe. - French Corr. of N. Y. Mr. Mills, the writer of the able and in- him to understand the Scripture itself? about 30,000 Jews in the United Kingdom; conversation changes.) of these, 25,000 reside in London and its suburbs. They are divided into two grand Life is sweet, even in a temporal sense. parties—as in the case with almost all reli-

# Temptations of the Young.

These contradictory assertions may be re- And whosoever liveth and believeth in me past. It is the height of folly to repeat ex-

# Close Quarters.

In the following conversation, which actually occurred recently in a railroad car, between a member of the Methodist Church and a Catholic Priest, the latter, if we can judge rightly, was driven into close quarters. How irrational, nay ridiculous, does the dogma of church infallibility against private judgement appear in the light of a few simple questions with their answers. The truth, in a nut sheil, is presented with the clearlization itself, and spurning, in their pride ness and force of demonstration. So we think; the reader will judge for himself .-

Cath. Ah! how is that?

shared in the civilization which Peter the their serfs taught; and it is reckoned that ancient law, the Hebrew defies time and it is dangerous for me to try to understand induced us to compromise with it too pal-Great tried to implant in his empire. Their scarcely one in 300 inhabitants of the emplace alike. He makes his bower in a yard for myself. But if I read your interpretation, pably. But the way to move it, is to get he was in the embrace of his friends. And

military, civil, and judicial offices. When military schools, some seminaries for the the lowest depths of powerty and degrada- two versions of His will; the one safe and never to rest until it is witnessed to our they display eminent genius, they can enter Russian clergy, some special schools for the tion he nurses in his soul the consoling the other dangerous. This looks to me very consciousness as plainly as the evidence of above his fellows, he becomes a mark for the ranks of the hereditary nobility. But instruction of girls, and you know all that thought of a future return to material pros- strange and unaccountable, if not absurd.— of our justification—until this doctrine is their missiles. The already superior regard this favor is rare. The government fear to has been done hitherto to develope the intellectual sway. Had some Why not give the safe version first, and suppressed as as to produce pungent conviction as a probable competitor, and those be lectual faculties of the Muscovites. Let us Mandeville fallen in with such a people, his press the other with its dangerous tenden-The middle classes, who constitute in France, England, and Germany so influential and so useful a portion of society, are by the French Philosophers who were paid had a Stephens found them clustered round Scripture, than I am to misunderstand the just so soon as this great doctrine is clearly he made of the right moral stuff, he will ra-

importance: she instituted laws to favor duals. The great majority of Muscovites out to study their manners and modes of on that score. When the true believer takes commerce and manufactures, and to attract have not been reached by the efforts of Peter life. Yet the London Hebrew, the living up the Church's explanation of the Scripthe olden time, be poured out upon the dry beneficial hardihood; and he continues to as-

teresting work before us, says that there are | (The Catholic makes no reply, and the

### Hints to Females.

a prophecy which may not improbably be foreign countries, be bankers, manufacturers, And even here, in the midst of his conceited The Sephardim, however, affect to be of male sex, respecting sundry bad habits in darkened her excited mind. But there hung from the superior elevation of the victim. fulfilled, and which, in any case, must inspire a desire to know the real state of this empire, which threatens to absorb everything their rights and privileges are large enough. It has not been easy, however, to close several works have recently been published on Russia, one of which is by Mr.

Lastly, those of the third class are petty restrictions held out in the Bible; and, following the guidance of the Holy Spirit, and is subject to a special tax. How lowing the guidance of the Holy Spirit, and subject to a special tax. How lowing the guidance of the Holy Spirit, and subject to a special tax. How lowing the guidance of the Holy Spirit, and subject to a special tax. How lowing the guidance of the Spiritures has to a lowed themselves to fall. We refer now allowed themselves to fall the spirit of reform. Of late years there allowed themselves to fall the spirit of reform. The component in the separation.

It has not been easy, however, to close the synagogue against the searching and subject to a special tax. How lowing the guidance of the Holy Spirit, and subject to a special tax. How lower the composition of the separation.

It has not been easy, however, to close the interest and excitement over the searching and in regard to certain dangerous and unwhole-the synagogue against the searching and subject to a special tax. How lowing the guidance of the Holy Spirit, and subject to a special tax. How lower the searching and the remonstrance to the gentier sex, in regard to certain dangerous and unwhole-the synagogue against the searching and the synago If it could by any means be arranged that are very many times when you leave the solemn pause is brief, the onward step is these graceful affections as a reason why he

shall never die," John's Gos. ix, 25, 26.—
The power of religion, the life of God in the soul of the Christian, stands the test, sustains the true believer in the hour of death, and will be enjoyed by him through all eternity.—Evangelical Messenger.

The British Jews.

The Asian mystery is a subject on which the red is a subject on which the most successful preachers since the time of the application preachers.

Let not Roman Catholics, then, pretend that it is the reading of the Scriptures that it is the reading of the Scripture and vicious pour in the society and title life in the members of it is the reading of the Script "You can never speak too strongly and ex-plicitly upon the lead of Christian perfec-for new Re tion. If you steak only faintly and indirectand none profited. Simon some will right to ly, none will But if you could be offer probably be up the power of God unto probably be

It is always church be active vive his work and earnest .- This all admit .- But for the want of preaching holiness of heart explicitly, adjacent State. definite aim before the church. and the revival there is consequently too current and related the following incident: spasmodic and indeterminate. Preaching Nof long before, when the spring rains has sent you something of more value than the determinate of controlled in the determinate of controlled in the spring rains has sent you something of more value than the determinate of controlled in the spring rains has sent you something of more value than the doetrine of sanctification brings faith, had filled the broad channel with a surging practice, everything to the test. The church flood, a lumber:nan ventured out in a boat sees that she has something to strive for, upon the bay, to save timber which was that you would read one verse, at least, of this book avery day, and are refused and her efforts are, therefore, more special, breaking from its fastenings, and would soon this book every day; and can you refuse well as to the soldiers. There are 14 classes or grades of inhabitants, embracing all peror grades of inhabit or grades of inhabitants, embracing all 'per- cannot effect so difficult a task. A czar who sons from the highest state officers to the should dare to proclaim at once complete state officers to the should dare to proclaim at once complete state of the should dare follow. If even our almost certainty in his absorbing interest to provent the His to ask, (opening the Bible.) so here goes. are sometimes blessed to the conversion of little bark was caught by the current, and He opened the Bible at the words, "Come to that of lieutenant, another to that of captain, a third to that of colonel, and so forth. Russia resembles vast barracks, and the Russia resembles vast barracks, a twenty or thirty souls, what would be the amid wild shrieks for help he was borne unto me all ye that are weary and heavy resembles vast darraces, and the weight of their chains. From time weight of their chains as happen to be same sort of discipline is applied to citizens at to soldiers. In this way good order is perience of gospel salvation !—Getting thus lecting there was a bridge several miles be- that I could ever learn by heart, when I was farther away from the world, we should low, mounted a horse and hastened to that in the Sunday School; I never could for

public affairs. The emperors of the Roman- and Nicholas have devoted to it large sums. to some White-chapel market in search of the interpretation is correct, do not both con- experience, we block up the way of the ness of a courier towards the bridge. Reach

religion," a "deeper work of grace," etc. will be the keepest pang in the agonies of

### The Fatal Flower.

world, in view of the gigantic and insatiable with the civilized with ambition which impels the Muscovites to extend unceasingly their conquests. "Before tend unceasingly their conquests. "Before tend unceasingly their conquests. "Before tend unceasingly their conquests."

The Ashkemasing are the most responsible men of the portion in the present world, though he enjoys his life to a considerable extent, is of a sprung nearly all the Hebrew poets and caught a his place—let him touch the earth for an in-She leaned over the verge, and caught a his place-let him touch the earth for an infifty years," said Napoleon at St. Helena, lasses. The members of the first class may writers who in modern times have contribu-Europe will be Republican or Cossack,"— own commercial vessels, may trade with and then all his pleasures are at an end.— ted to the intellectual movements of Europe. selves to administer a little advice to the battlement of rocks, while fear for a moment and the assault are always more formidable on a little remonstrance to the gentler sex, intense desire and excitement over the brink, hillock.—Simms.

are obliged to walk in cold or damp weather. They sometimes fear the result of desired redeemed from the vast spiritual waste—faint Don't tell us that in such cases you wear wealth or pleasure; they sometimes hear the images of what earth for a brief space was, India-rubber overshoes; we know you do thunder of eternity's deep, and recoil a and of what man might have forever been. when it actually rains or snows; but there moment from the allurements of sin; but the Still, we can never allow a man to plead part of the land on the globe, or more than double the rest of Europe. The Roman empire, in the flourishing days of Augustus or Trajan was not so extensive. But Asiatic Russia, which comprehends two thirds of Russia, which comprehends two thirds of the land on the globe, or more than double the trest of Europe. The Roman empire, in the flourishing days of Augustus or Trajan was not so extensive. But Asiatic Russia, which comprehends two thirds of the second table, in any attacks of the second table, in every man—all are invited to set up the exactitude with which he disconding the dan's wave, and the soul sinks into the arms of the second table, in every man—all are invited to set up the exactitude with which he disconding to set up the exactitude with which he disconding to set up the exactitude with which he discond death. O, every hour life's any attacks of the second death. O, every hour life's any attacks of the second death. O, every hour life's any attacks of the second death. Now the fact the water qualities we speak of may serve for an or-

# Sects before the Reformation.

On the contrary, there never was such

swarm of sects in the world as then prevailed. Not to speak of Wyckliffe and Huss, and Je-There were Manicheans, and Fatricelli, and active part in the Sunday School connected Spirit, and the Apostolicals, and myriads boy, the only son of a widow, who was noto-There never was more palpable religious philosophy than this, uttered from a long down these sects by nre and sword, massacreing them often by thousands at a time, yet lit could never wholly root them out; because observation and deep experience, by one of the ignorance of the people left them open to the most successful preachers since the time be imposed upon by crafty and fanatical soon after enlisted as a sol-lier in a regiment

elations. Now, as do ?

A few year to the flashing jestic river, a friend po

Meth. Why simply this; suppose I hold have a vacuum between us and it, and it only place of rescue. Onward in helpless the life of me commit another. It is very

world, so that it cannot move toward Christ! ing the structure which trembled to the The world cannot see the difference between violence of the flood, he called for a rope,

### The Perils of Excellence.

set before the church, and she begins to ther help than hurt kim. If he be truly susistible stream of refreshing will flow from of either. As soon as they discover the ob-Meth. Why does not the same faith help the presence of the Lord.—Louisville Caris. ject, they gather them up and make of them a monument in his honour, equally emulous in worship of the genius which they failed to victimize. So far, he is safe; but he is then required to be doubly circumspect, and Travellers who visit the Falls of Niagara his shield must be one of the most crystalline are directed to a spot on the margin of the propriety. While he struggled up the ascent,

### Amiability without Godliness.

ill suit for a foundation : and the reed, which bows gracefully to the passing wind, will pierce the hand that makes it its support and staff. "These things oughtest thou to To Romanist writers, who say there were have done," we would say to one of this es-

# An Affecting Story.

The following affecting story was related by Mr. Dudley, an agent of the British and Foreign Bible Society, at the anniversary of the Birmingham Sunday School Union :-

In the county of Kent lives or lived a clergyman and his lady, who took a very with his church. They had in the school a more besides; and though the Church of riously wicked, despising all the earnest Rome bestirred itself to the utmost to put prayers and admonitions of the clergyman, down these sects by fire and sword, massa- who, out of pity for his poor widowed mother

arch which sanc- She sent the Bible which the clergyman Brigit and St. gave her, by a pious soldier, who, upon his rine, has no arrival at their destination, found the widow's enthusiasts son the very ringleader of the regiment in every description vice. After the soldier had made himself known, he said, "James, your mother has sent you her last present. "Ah!" be replied in a careless manner, is she gone at last? I hope she has sent

The pious soldier told him he believed the poor widow was dead; "but," said he, "she Bible.) and, James, it was her dying request

activity, public and private enterprise are checked.

The hereditary nobility, the members of which are called boyards, take little part in the sunday school; I hever could for the world, we should low, mounted a horse and hastened to that in the Sunday School; I hever could for only place of rescue. Onward in helpless the life of me commit another. It is very calmness the imperiled boatman sped; and in that the Church's interpretation. If contentedness with a low, and incomplete on the shore his deliverer rode with the fleet.