alf past 4 next mornservice was conducted mbals and horns many ed it as a nuisance. five hours discussing length brought in a y. The prisoners were nd the sentence was number of the Boston ist the following picture present state of belief

estant sects, and especngregationalists. The ev. A. J. F. Behrends. alist minister. He says: ne of the Trinity is remulated as to reduce it ic statement of a univerof God in all men. In-reduced to intuition. indles down into a ession. Expiation and ve become figures of inks seem to be honeyiversalism and annihireality of the fall is and the most extreme atural evolution are ed in our pulpits. Sin e only the remnant of cestry, which we are thing off. The revolus of Wellhausen are infallible authority, and of the O.d Testament

ongregationalists with rather negations of beery much surprised and if they were told that ristians.

a mass of fables and

OLIC PRESS. o, De Maistre, seeing of monasteries and rance, said: "If you uses of prayer, you will build barracks and ruins." His prophecy ed. Irreligion in the lic has produced its vest of crime; and at ernment is constructing w central prison, which teen hundred cells, and t some eleven million monasteries of the last venged. - Ave Maria.

man or death," said ral Meade, during his ecause I was born and I fear God alone and ared to meet Him, in s should prove fatal. belonged to the Cathos family, and, proud as oldierly courage of the ained renown in the , he was more proud of age exhibited by some men who bore that d to say that when the family would be that which told on and poverty which s endured rather than ancient faith. - Ave

cted in this column, the volunteers for Greece indesirable lot. Led by entlemen who live by they appear to have ed out to be auxiliaries midable character-to One of their leaders, named San Felice, ense deal of trouble at ruck the Greek Premier, e trouble to the police n than any of his party irks. Subsequently he a man of war and sent ouble of coming to help ny future time. A los lunteers have had the mation broken to them t to wound their tender Then, as Uncle Toby ir army swore terribly ut nothing to this."-

ys been a marvel to any body of Christians the divinity of Him ey bear should refuse the mother who bore lt with others who renonors. The same sur ne of the leading Eng-Unitarianism, the In-

atholic Standard and

connects the quarter day, the the name of the Blessed om our fellow Christians of hurch call 'Our Lady,' and od.' One does not see why ans, of Trinitarian persua-any objection to these de-if Jesus was God, it would

seem to follow that the mother of Jesus was the mother of God."

Happily, Protestants are not now as inconsistently and prejudically irreverent as formerly they were in this matter of honoring Mary ; though the many ignorant accusations that are yet leveled by some of our sectarian contemporaries against Catholics for the reverence they are, for instance, this month paying the Mother of God, show that there is still abundant room for improvement on their part. - Sacred Heart Review.

WHO LOST THIS LETTER ?

The Earnest Reflections of a Sincere Soul.

Catholic Columbian

The doubts which assail an honest seeker after truth, a sincerely religious man who feels called upon to preach the word of Christ, are set forth in the following letter in a manner which entitles the writer to the sympa thy of those who feel the calm of an assured faith. The difference between a minister of religion and the man whose priestly office is a matter of business, is really the whole sum of the difference between true and false religion.

Covington, Ky., May 15, 1897. Editor of Catholic Columbian:

A letter, of which I enclosed a copy, was found in the market of this cit last month. In the hope of finding the writer, that his letter might be transmitted to its destination. I have used every effort possible in that direction : but as the days pass and he does not appear, I appeal to you, as one who aids in all good works, asking you to publish the letter for the benefit of the oung man who wrote it and the venerable professor to whom it was written. Following is a copy of the strange and pathetic epistle: "My Dear and Venerated Professor:

-You ask me, am I happy in my first charge. If you mean, am I in the possession of the happiness of the world, feel that I ought to answer that I am. A devoted wife, two lovely little chil dren, a pleasant residence (occupied during the re-building of the parson age destroyed last year by fire), a good salary, health and social standing-all Yet I dare not call myself are mine. happy, but often find myself asking the questions: 'Am I in the right? Am I ungrateful?'

He who 'doth all things well 'hath laid His hand lightly upon me, and in loving kindness; and yet my work is heavy and my burden great.

"Your gentle and unvarying kindness at the seminary comes back to me with redoubled force as I write these You seemed then to fear for me that which has come to pass within You warned me against doubt as against temptation, and your counse was to seek refuge in the Bible and in prayer, to preach the Word to my flock, and all would be my flock, and all would be well. But all is ill; and the question thrusting itself upon me is, whether it is ill with the faith once delivered to the sainted Wesley, or whether it is,

simply, ill with me. I look on my congregation Sab. bath morning and Sabbath evening and see no encouragement. I prepare my sermons most carefully, most earn estly, most prayerfully; and through all my troubles I have the counsel, the suggestions and the aid of my devoted wife, but all seems vain! The pews remain but half filled and of the attendance two-thirds are women of the

Church, the mothers of our Israel. There are earnest men among it is true, sincere and untiring in Church work, and to them I am under many obligations for forbear ance and kindness to my shortcom ings; for I see I do not please them. They tell me the people, these days, require something new, something striking and something novel. That the people need rousing and that the rousing must come from the pulpit. They insist that new things are neces sary to fill the pews and wake the peo ple up; they point to the work of the noble women in their Ladies Aid societies, their spelling bees, and their entertainments for the cause and they

insist the men must not be laggards.
"Something novel!" I am no fitted for that sort of work. True, it is in Cincinnati, the pastor of the Lincoln church, can do such things.

tread walked a man. I saw at once he sionary in the benighted fields of under quivering walls, and disappeared under the ruins. In half an hour-it seemed to me an age - he came out and quietly walked away. Yet no one cheered this brave man no one shouted in his honor; none saluted him. But it seemed to me the Angels of God kept back the tottering walls and held him by the hand lest he strike his foot against a stone and

"What had he done? Nothing heroic as it evidently appeared to him. But he had risked what neither I nor you, my dear professor, would have risked, to carry to some bruised and mangled form, pinned under the ruius, the ministration of his Church. ". A mummery and a mockery you

may say.' "Maybe. But it was a mockery and a mummery more Christ-like than telling from the pulpit, where the Word should be preached, how to make newspaper, or how the Great Home Run should be made to the accompaniment of a base-ball nine in full uniorm

"The sermon, not preached but enacted by that humble Romish priest, remains with me as eloquent as the Word itself.

But, my dear professor, have we

in fact the Word?
"Rev. Dr. Buckley's declaration that the bible is not inspired in the translation is followed by the emphatic declaration from Bishop Walden that no one ever believed King James' version was inspired, and that another translation, or revision, may be needed. But if King James' version be not inspired will a revision of it be? Or will the revisers seek the Vatican library and revise from the Vatican codex? "To the sincere evangelical the

alternative is distressing, indeed! Are we really without the Word? "Did Luther know this translation was not inspired and so, with sardonic

humor, teach the doctrine of private interpretation, that is to say, of per sonal infallibility in the interpreter knowing it would merely be a private judgment on an uninspired text? "If salvation be only found in the

Bible and this Bible is inspired only in the original tongne, then is not sal vation limited to the few who can read it in the original, and from the original manuscript, one of the few original manuscripts being in possession of the Pope of Rome?
"My dear Professor, I grow dis

tracted in contemplation of the fearful alternatives presented to us!

"To add to my distress now comes Rev. Dr. Clark, of Covington, with a new book, 'A Cloud of Witnesses,' to the inspiration of the Word.
"'Here,' thought I, as I opened its

pages, 'here at last shall all my doubts find their conqueror! Either in the original or in the translation authorized by good King James, of sainted memory, I shall be fortified in my be

lief in the inspiration of the Word!"
"Alas! The perusal of his volume leaves me more at sea than ever. I find him quoting these words of the Romish Plenary Council of Baltimore, A. D., 188: 'The most highly valued treasure of every family library and that most frequently and lovingly made

use of, should be the Holy Scriptures. "And he quoted these words from a sermon by Cardinal Gibbons, delivered in the Cathedral at Baltimore: a sacred duty to hear and devoutly

read the Word of God."
"My dear Professor, to what Word of God do the Plenary Council and the Cardinal refer? Certainly it must be to the Romish version of Douay. And Dr. Clark must so intend to be understood; and it follows that in calling them as witnesses to the truth of the Bible, he admits that the Romanists have, in their Douay version, the true

Word of God. " And I find him actually quoting from a Pope of Rome, giving these words of Pope Gregory the Great, of the sixth century: 'The Bible: a stream wherein the elephant may wim and the lamb may wade.

You may say the calling of these witnesses shows the broad and liberal mind of Dr. Clark. Granted. But it also show that charity requires me to believe that the Popes of Rome, her effective. One of the Baptist brethren | Cardinals and her Councils not only did not forbid the reading of the Bible, but actually insisted on it being read and heard and preached! And that what

was a Roman priest! Under the ropes he went, across shaking planks, ging at me, telling papa he will be late

"And so I close, almost with the

word 'Romanist' on my pen.
"'Romanist!' Yet which of us having the Bible, if we do have it, would have done what that little Romsh priest did at the risk of his life, and thought nothing of it?

"Would that the peace of God that manifestly, was with him on that day and in that fearful hour were abiding with me to-night!

"Pray for your old friend and pupil.
"Lovingly yours, I do not give you the name of the

writer; but will The Columbian help in the search for him and publish the letter that his old friend, the professor, may read the words and heed the doubts of his old-time pupil?

Respectfully, Viator.

Clement Scott-

Clement Scott, the veteran dramatist, of the London Daily Telegraph, is, like the late George Augustus Sala, a onvert to Catholicism, only, unlike George, he has not deferred his conver sion to the hour of his last illness. Mr. Scott, who is the son of the rector of a London Anglican church, attends a 12 o'clock Mass on Sundays, which suits him very well, as he is necessarily kept out late the previous night by press engagements. The following story is related by him of one of his attendances at the church : "There is a certain well-known London detective who, when detained on late night duty, is very glad to avail himself of this late Mass, even as I am. One night he was kept out on a big case till well on into Sunday morning. He turned up at the 12 o'clock Mass very tired, and, I am sorry to say, went fast When he woke up in the middle of the service the first thing he saw in front of him was my back. Great Scott!' he exclaimed, very audibly in his surprise, for we had not met at church previously, 'I've made a mistake. It's to a theatre I've come!'

JUBILEE CONCERT AT ST. JOSEPH'S

On Friday evening last a large and very epresentative audience gathered in the con-ert hall of St. Joseph's couvent to hear the rogramme prepared by the pupils, in honor f the Jubilee of our Most Gracious Majesty the Queen. As one entered the spacious Majesty he Queen. As one entered the spacious all but a single glance was needed to learn he object of the concert. Long streamers of British colors, most artistically draped 'er lofty ceilings and walls blended softly with the Maple leaf, which entwined itself round the large and the single property of the second transfer. round two large columns in the centre of he stage. In the background the ever-amiliar and ever-welcome picture of Her Majesty seemed to lend a life like charm to

around two large columns in the centre of the stage. In the background the ever-familiar and ever-welcome picture of Her Majesty seemed to lend a life like charm to the scene.

The opening number was a very pleasing, well read and well written essay on "The Queen," by Miss L. Sullivan. Then followed a "Jubilee March" on pianos and organ by Misses Johnston, Taylor, Zenfeldt, O'Leary and Magee, Miss Mande Cairns next sang a solo, "Where do Sunbeams Sleep." An instrumental solo was given with good taste and feeling by Miss M. Wardrobe. A pretty song, "Lullaby," was well sung by Miss O'Hare, and an instrumental quartette was next played on pianos, guitars and mandolins, by Misses Henderson, Robinson, McDonald, Mullett, Darcy, Hettger and Wardrobe. Two small girls, Miss Mary Hurley and Miss Fleury, gave an instrumental duett, "Carnival de Venice." One of the gems of the evening was a song, "The Errand," by Misse Ella Brady, a little tot of some seven or eight summers, who is always sure to capture her audience. Miss Teresa McDonald in one of "Mendelssohn's Songs without Words" displayed good taste and considerable skill as a pianiste. The first part of the programme was ended by a vocal quartette by the Misses Dolan, McDonald, Scollard and Brady.

Part second was a pleasing repetition of songs, instrumentals and readings. Among the former, special mention must be made of Miss L. White, who possesses a high soprano voice which is exceedingly true and sweet, also Miss S. McDonald whose rich mezzosoprano has been heard to advantage on former occasions. Miss Mary Dolan is a bright and pleasing vocalist of much merit. Miss Hettger! in a piano sclo, "Valse," by Chopin, displayed brilliant execution and will no doubt rank high as a musician. A very it iteresting number was a "Brief Sketch of Mozart," read by Miss M. Brady. The essay gave a true insight into the life and character of that gentle and music-loving soul, Mozart. In order to better explain the style of his works, Misses O'Leary and Magee executed with brilliant

in Cincinnati, the pastor of the Lincoln Park church, can do such things some time ago he announced that his morning sermon would be en 'How We have a reper dain in the sixth the lower and proceded.' And that what the lower are proceed and proceded.' And that what the lower are proceed and proceded.' And that what the lower are proceed and proceded.' And that what the lower are proceed and proceded.' And that what the lower are proceed and proceded.' And that what the lower are proceed and proceded.' And that what the lower are proceed and proceded.' And that what the lower are proceeded and proceded.' And that what the lower are proceeded and proceded.' And that what the lower are proceeded and proceded.' And that what the lower are proceeded and proceded.' And that what the lower are proceeded and proceded.' And that what the lower are proceeded.' And that what the lower are proceeded and proceded.' And that what the lower are proceeded.' And that what the lower are proceeded and the board and frashionable one, at that. But, my dear and venerated Professor, is that the precading of "Christ and Him crucified?" "An! "The street was crowded and the unlearned alite may find the waters of life and a fashionable one, at that. But, my dear and venerated Professor, is that the precading of "Christ and Him crucified?" "An! "The street was crowded and with borror stricken citizens: dezens into eternity unprepared. The street was crowded and with borror stricken citizens: dezens into eternity unprepared. The street was crowded and with borror are pr

ngs of earnestness and sincerity, and begged hat all of his parishioners should celebrate he day as true loyal subjects of the Queen.

DEATH OF DR. HANAVAN.

DEATH OF DR. HANAVAN.

On Tuesday morning of last week the friends of Dr. Hanavan, of this city, were surprised to hear that he was taken seriously ill, and on the afternoon of the same day the announcement was made that he was dead. He had been ailing for only a short time, and he cause of his death was blood poisoning.

The doctor was born on the 5th June, 1842, and at the time of his death was approaching his fifty fifth year. His father, Mr. James dann, Ireland, and came to this country about the year 1825, settling upon a farm hortly after his arrival. Being the young set of eleven children, the deceased spent his sarly life on his father's farm and in attending school. Desiring to enter upon a professional life, he, later on, commenced a course of study, and applied himself so perseverngly and energetically that in 1866 he graduated with honors at Toronto University. Shortly after he commenced active practice is a contract surgeon in the American Army uring the latter part of the Civil War, after which he attended the New York hospitals for a season. He then came back to Ontario and settled at Stratford, when, after nearly wenty one years' practice, he accepted the position of surgeon to the Infantry School a this city, and removed thither in November, 1888. Previous to this he passed a miliary examination at Toronto, and was for eventeen years surgeon of the 28th (Perth) Sattalion. On leaving Stratford he was andered a banquet by the officers at the 28th Sattalion and their friends, and presented eith a valuable watch and complimentary address by the citizens, and with a flattering address and easy chair by Branch 5, C. M. B. A., of which branch he had seen for many years the medical supervisor. Deceased while a jresident of Stratford filled he offices of Alderman and School Trustee, and with a flattering address and easy chair by Branch 5, C. M. B. A., of which branch he had seen for many years the medical supervisor. Deceased while a jresident of Stratford filled he offices of Alderman and School Trust

the Canadian Bank of Commerce, Lon-i: Charles, student at the Collegiate In-tute; Louis, Adolf and Matthew. Th-nighters are: Misses Marie and Irene, pupil the Sacred Heart Academy in this city t is with peculiar feelings of sadness tha pen these lines chronicling the death of Hanavan. He was a dear and valued ad, and his friendship we have always d to be as true as gold. For twelve years and and ast treadsing we have always had the pleasure of accompanying him to meetings held by the Grand Council of the tholic Mutual Benefit Association. For put eight years he held the position of pervising Medical Examiner of that body, were impossible to know Dr. Hanavan hout helding him in special admiration cause of his thorough conscientiousness, honesty of purpose and his high-minded is. But the brightest traits of his characture his loyal and noble Catholic life, his catholic instincts, his great Catholic arity and his ardent love of Holy Church, either with his remarkable piety and his ict fullilment of every duty imposed upon tholics by the Church which he ever ded upon as a loving and tender mother. It is love was returned in plenty. What a consolation it must be to Dr. Hann's family to feel that he has left a name nored by all, and cherished as a precious embrance in the hearts of his numerous ends.

friends.

To Mrs. Hanavan and her children we offer our heartfelt condolence. May our merciful the composition of the first bereavement, which should be assuaged by the knowledge that he whom they and we mourn will be rewarded with eternal happiness, because he ever sought to follow, in a kindly, gentle and unassuming manner, the pathway marked out by the Divine Master. Never to our knowledge was St. Peter's cathedral more crowded—even the asiles of the spacious editice being filled — than on Friday, June 4, when solemn Requiem Mass Surgeon Major to the London Infantry Corps, the late Dr. Hanavan. As the doctor was Surgeon Major to the London Infantry Corps, the late Dr. Kilroy, P. P., of Stratford, assisted by Revs. M. J. Tiernan, as deacon, and Thos. Noonan sub-deacon. Rev. Fathers McCormack and P. McKeon occupied seats in the sanctuary. Mass being over, the acting pall bearers — Quartermaster Sergt. Kennedy, Bugle Sergt. Walsh, Sergt. Copeland, Sergt. Burke, and Sergt. Major Monroce-conveyed the coffin on their shoulders to the gun-carriage, the soldiers lined up, and the cortege moved off to the beat of muffled drums. The interment took place in St. Peter's cemetery. ends. To Mrs. Hanavan and her children we offer

the cortege moved off to the beat of muffled of druns. The interment took place in St. Peter's cemetery.

The honorary pall-bearers were Col. Smith, Col. Garthshore, Major Wadmore, Capt. Heming, Capt. Pearce, of the Royal Dragoons, Toronto, and Capt. Watt. The firing party consisted of No. 1 Company, R. R. C. I., and was in command of Capt. Carpenter, of the Infantry School. They were followed by the Seventh Battalion Band, under Bandmaster Pococke. The detachment of the battery was in command of Major D. Wilson. Following the gun carriage was the late surgeon-major's horse, led by his orderlies, while in the stirrups were the reversed boots.

while in the stirrups were the reversed boots.

An open cab contained the magnificent floral offerings, amongst which were a large pillow from the officers of the V. R. I; a wreath from the non-commissioned officers and an anchor from the men of the V. R. I. A floral crown was sent by the officers of the 28th Battalion, Stratford, and the Stratford Branch of the Catholic Mutual Benefit Association sent a pillow.

Dr. Hanavan was a member of Branch 105, C. M. B. A., London.

A number of members of Branch 13 came from Stratford to attend the funeral of their late brother.

May his soul rest in peace!

CLEMENCY ASKED FOR IRISH POLIT.

ICAL PRISONERS.

the great features that have marked your Majesty's reign, the longest in the annals of our great empire; and we therefore approach your Majesty not only with respectful domage, but with feelings of confidence that our request will be complied with.

God bless your Majesty and grant you every appliess, is the sincere wish of your Majesty's nemortalists.

el McDade, James P. Owens and John committee: John C. Ferguson, County at: Thomas Kickham, Fres: James P. Vice-Pres: John R McCloskey, Beac, obert Coleman, Fip. Sec.: Henry Fin-

emier of Canada having consented to the Memorial, it was sent to him on resent the Memorial, it was sent to him on une lat to Ottawa.

Before the Memorial was forwarded it was laced on exhibition in the window of Messrs. 'O'Brien and Co's bookstore, 47 King street, or the members of the Order and all others the desired to see it. The Memorial attracted onsiderable attention

MRS. SADLIER TESTIMONIAL.

Subscriptions may be addressed to the effice of the CATHOLIC RECORD, London, Ont., or to he chairman, Sir William Hingston, M. D., Montreal, P. Q.; the secretary, Mr. Justice Curran, Montreal, P. Q.; or to the treasurer, Mr. Michael Burke, 275 Mountain street, Montreal, P. Q.

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A Tribute From the Rev. J. J. Con-nolly, of Michigan.

The Michigan Catholic in its issue of the 20th ult., in referring to the Mrs Sadlier Testimonial, publishes a letter from the Rev. Father Connolly, P. P. of St. Mary' Michigan, and says.

Sadier Testimonial, publishes a letter from the Rev. Father Connolly, P. P. of St. Mary's Michigan, and says:—

We call attention to the eloquent letter of the Rev. Father J. J. Connolly, S. J., Pastor of St. Mary's Sault St. Marie, on a subject which commends itself to all. It is difficult to add a word to what the Rev. Father places before us with such lucidity, with such force and with so much pathos.

Mrs. Sadlier began to write at a time when the Catholics of trish blood, found no place in literature or in the pages of fiction that did not presen, him physically as a carciature of humanity; socially as a cross between a Bill Sykes and a Harlequin, and morally as an unprincipled idolator. Mrs. Sadlier, with all the courage, with all the generous enthusiasm of her Celtic nature, grasped her pen and took up, unaided,
THE CHAMPIONSHIP OF HER RELIGION of the hour started up against such an effort. She possessed a brilliant fancy, a picturesque diction, a wondrous memory and an unrivalled power of portraying scenes and arraying incidents. She hated injustice, It was her life work to set Catholics to rward in a true light in America, so that they could walk openly in the day without being black stained by malignity; blackstained without a defender.

She succeeded. How great to us has been the advantage of that success! She turned the tide of a literature. She subverted THE TYRANNY OF PASHION AND OF PRE JUDICE.

She cast a halo of romance over what were

THE TYRANNY OF FASHION AND OF FREE JUDICE.

She cast a halo of romance over what were objects of hatred and contempt. She has led many of our holy religion by her glowing description of its charms and its truth.

She has lived to see all this, and to see that in her closing years those means needful to secure a competence, nay even to provide for the needs of life, do not exist for her.

Who will be ungrateful now? Who will Who will be ungrateful now? Who will stand back from helping her who has doneso much to raise him, his creed and his race and his native and adopted country from un-

ad his native and account of the price obliquy!

REV. FATHER CONNOLLY'S LETTER.
St. Mary's Rectory.
Sault Ste. Marie, Mich.
May 8th, 1897.

Mr. William H. Hughes, Editor Michigan

Catholic:

Dear Sir,—I beg to mail you with the present a copy of the Montreal True Witness, in which you will see what Irish Catholics of the East and the neighboring Dominion have began to do for a patriotic and benevolent work which ought to wake enthusiasm throughout the whole of this great Republic—the Sadlier Testimonial Fund.

I think you will agree with me in that among the many potent influences that have fostered and advanced in our Western Continent the spirit of genuine Catholicism together with true Irish patriotism.

The PEN OF MES. JAMES SADLIER

fostered and advanced in our Western Continent the spirit of genuine Catholicism together with true Irish patriotism

THE PEN OF MRS. JAMES SADLIER

HOLDS A PROMINENT PLACE.

What noble enterprise for faith or country has not found in her an eloquent and persuasive advocate? A generation or two ago, when all had to be accomplished; when the foundations were being Isid of the many diocesan and parochial works, charitable, educational, literary, which to day are in flourishing circumstances and are the pride of our American Church; when writers were rare and literary talents rarer still; was it not Mrs. Sadlier, through the publications o which she was the soul, that encouraged all assisted all, exposed every evil, set for a severy need, supplied the motive, called forth and united all activities? Whilst reaping the harvest how ungrateful if we forget the hand that worked so hard to sow it?

I suppose it is a law of Providence that great talents well employed, shall await their recompense in another world, and Mrs. Sadlier's have not been an exception. The vicissitudes of fortune, the muscrupulousness of what is called the trade, and the treachery of lawyers have eaten up the pecuniary fruits of a long and laborious lite, leaving the estimable lady in age almost penniless.

Would not this be a splendid opportunity FOR OUR IRISH AMERICAN PEOPLE to give proof of their gratitude, generosity and patriotism? Could our A. O. H. organization take up any patriotic work more conformable to its aims and spirit? I am assured if the Michigan Catholic set forth and advocated the work as it well knows how, Michigan State alone would make the Testion of the authories that even in our far Western land her works have left an indelible impress and established lasting claims on its gratitude.

I hope to be able to send you next week a few names of generous subscribers from the

press and established practitude. I hope to be able to send you next week a few names of generous subscribers from the "Soo" whose example I hope will be followed by many. Sir William Hingston, K. C. B., Montreal, Canada, where Mrs. Sadier now resides, in President of the Testimonial Fund Committee, and will acknowledge receipts.

Very sincerely yours, pastor.

Very smeerely yours,
J. J. Connolly, pastor.
A VOICE FROM MINNESOTA.
Mr. Burke, the treasurer, has received a letter from Stillwater, Minn., from which we take the following extracts:
"I have just read an extract of an article which recently appeared in the True Witness of Montreal, that a Testimonial was to be presented to the eminent author of 'Bessie Conway,' Mrs. James Sadlier. I well remember with what avidity I read some of her earlier inspiring works. I enclose here with my small mite of \$1\$ to the good cause, to show my appreciation of the tender memories recalled to me by her name. I wish it were \$100, for I would willingly give that amount if my means would permit it."

FROM WALLACEBURG.

ORGAN RECITAL AND CONCERT.—THE ORGAN A GEM IN EVERY PARTICU LAR.

Wallaceburg News, May 27.

Our Catholic friends may well feel flattered over the success of their organ recital and entertainment given in the church of Our Lady Help of Christiaus, Wednesday evening last, May 19. The large editice was packed full to the door, and all speak very highly of the excellent music rendered by Prof. Featherston, and the fine singing by the choir and all who took part in the concert. There was no lack of variety in the fine music and good singing. Friends from Wilkesport, Port Lambton, Tupperville, Sarnia, Chatham and other points availed themselves of the opportunity of taking in the entertainment. The following reverend gentlemen were also present in order to lend enchantment and grace to the excellent concert:—Rev. Father Paul, Chatham; Rev. Father Cumming; Bothwell; Rev. Father Mugan, Coruno; Rev. Father Ronan was also present and saw that everything was done

and graceful.

In making mention of the grand organ too much cannot be said. It was manufactured by the Scribner Organ Co., London, Ont., manufacturers of combination pipe church manufacturers of combination pipe church organs. This company enjoys a very high reputation as builders and makers of pipe organs, and in this they seem to excel all others. Elegant of finish, costly and elaborate, every part will bear inspection; beauty of tone, with great power and range of music, when the organ was played at full power the great volume of high class music would almost burst the windows, and again the tone was reduced as low as the sweet chirruping canary bird. On every side the most flattering terms of approval was the unanimous verdict of the best musical critics. Rev. Father Paul, of Chatham, a professor and critic of music, pronounces the organ just perfect. The managing committee are well pleased with their new pipe organ.

HONORARY DEGREES. (St. John N. B. Telegraph, May 27th.)

(St. John, N. B., Telegraph, May 27th.)

To-day the University of New Brunswick will confer the honorary degree of LL. D. on Mr. John V. Ellis, editor of the Globe, who for almost forty years has been a journalist in this city, and who has been the editor of a daily newspaper since 1861. Mr. Ellis, in addition to his other claims to distinction as a writer, has been a representative of the city of St. John in the Legislature, and is now the representative of this city in the Parliament of Canada. He has taken a leading part in many public movements, and he has been a friend of the university and of education generally. It would be difficult to name a man who has a better claim to any honor or distinction the university can confer, and while we congratulate the editor of the Globe on becoming Dr. Ellis, we also congratulate the university on its choice, which is one more likely to confer distinction on that temple of learning than on the individual on whom the honor has been bestowed. The university of New Brunswick has been very conservative in the matter of conferring honorary degrees, and wisely so, for such honors cease to be of value when they are too freely bestowed. There have been cases indeed in which honorary degrees have been given to men connected with the teaching staff of the university which might very properly have been withheld on the ground that they were not merited, but with this exception the honors of the university have been wisely dispensed. In the case of Dr. Ellis, it is pleasing to know that the honor came to him unsought. He is not the man to degrade the honorable profession to which he belongs by wire pulling for the purpose of obtaining an honorary degree. Such honors are valuable only when they represent the spontaneous tribute of an institution of learning to the worth of an individual, as they do in the present case.

NEW BOOKS.

We have received from John T. Reily, McSherrystown, Pa., a copy of a devotional work in honor of Our Lady, entitled "The Beauties of Mary, Queen of Literature." This little magazine, which when bound will make a very attractive and interesting book, is published every two weeks, and is sold for 5 cents a copy, or three months' subscription... 25 cents.