

C. M. B. A.

CONTINUED FROM FIRST PAGE. From Topka, Kansas, and read by the Secretary.

The Council returned the consideration of the report recommending the adoption of a \$3,000 beneficiary. On motion of Mr. Finnigan the matter was referred back to Grand Councils and Branches for further consideration.

Bro. Bertrand presented a majority report and plan in favor of a reserve fund. Mr. Hines presented a minority report. The reports were similar in every respect excepting that the former suggested the retention of the money by the Supreme Council and the latter by the branches.

The order of the morning's session was the election of officers, preparatory to which C. B. Friedman, chairman of the Finance Committee, presented his report, showing that they had carefully examined the report of the Supreme Recorder and Supreme Treasurer, and found the same correct in all respects.

Supreme President—C. J. Drescher, Buffalo, Pa. First Vice—Thomas Coffey, London, Ont. Second Vice—Charles Perleorn, Meadville, Pa.

Supreme Recorder—C. J. Hickey, Allegheny, Pa. Supreme Treasurer—James M. Walsh, Hornellville, N. Y. Supreme Marshal—J. A. Hickey, Detroit, Mich.

Supreme Grand—A. Valentine, Detroit, Mich. Supreme Trustees—W. J. Bulger, Lockport, and Jas. S. McGarry, Franklin, Pa.

Mr. Franklin, the chairman of the special committee, appointed to present a plan for the reserve fund, then submitted a report, which was unanimously adopted, providing that 5 per cent of all assessments be set apart as a reserve fund to be held by the Grand Councils, and by the Supreme Council for branches which have no Grand Council, and that this sum will be allowed to remain intact until the assessment would reach 24 cents, or until the fund reaches the sum of \$250,000.

Cleveland, Ohio, was designated as the place for holding the next convention. The Treasurer's bond was fixed at \$40,000. The Council finally adjourned at 10 o'clock p. m. Thursday.

Brantford, August 26th, 1886. DEAR SIR AND BROTHER.—At the last meeting of Branch No. 5, held on 23rd inst., the following resolution, which you will kindly publish, was unanimously carried: Moved by Rev. J. E. Crinion, seconded by James McGreggor, that having heard with the deepest regret of the loss of Bro. James Collins of Stratford, late of this Branch, has sustained by the death of his esteemed daughter, the members of this Branch beg to tender Bro. Collins their heartfelt sympathy in his deep affliction.

his frequent inquiries, the Bishop says, concerning the condition of his Irish flock in the several districts of his extensive diocese, he gets but one answer, this, namely—"Why should we not be happy in this country, since we enjoy in peace the fruits of our industry; the lands are our own, and the laws are of our own making?"

Now, take the converse of that notable declaration, and may not we, Irish, living in Ireland, truthfully, but mournfully, exclaim—How can we be happy in our native land, since we do not enjoy in peace the fruits of our industry; the lands we laboriously till are not our own; and the laws that we are expected to obey are not of our own framing?

The fact, indeed, notoriously is, that, so far as we are concerned, the fields on which we live and labor belong, for the most part, to those who despise and hate us; the fruits of our industries are, in a great measure, consumed by a favored and frivolous oligarchy who have done nothing to produce them, and our laws, manufactured by strangers, are enforced often at the bayonet point, by foreign mercenaries, or Irish-born slaves, in the interest of a petted and pretentious class, instead of for the use and benefit of a whole people.

How, then, can we be happy? We lack the primary elements of national peace and contentment. We are strangers and castaways in our own land, and hence we have pledged ourselves to our own laws, and for every Irishman, the sympathetic witness of our painful and protracted struggle, never to relax in our constitutional efforts until we have secured for the tillers of the soil the fruits of their honest labor, for our country the inalienable right of making her own laws, and for every Irishman living in Ireland, irrespective of class or creed, the varied and ennobling blessings that Home Rule has abundantly brought to the great Dominion of Canada, as well as to every other British dependency in which it exists.

My dear Lord, we in Canada shall continue to pray for the success of Ireland's cause, and our hope shall be, that the final solution of the Home Rule question may be likened in history to the oft-told tale of the Sibylline books. I remain, my dear Lord Archbishop, your Grace's sincere friend.

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would pledge his life their conduct would be as loyal and orderly as that of any of His Majesty's subjects. Mr. Wilnot Horton, the Under Secretary, who happened to be in the office at the time, remarked that I would give him that assurance in writing, in order that he may take it to the pencil which was just going to sit. Yes, my friends, I pledged my life for your good conduct, and during the period of fifteen years which have already elapsed since that pledge was given, I have endeavored to respect the confidence placed in your honor and your loyalty. Your loyalty and general good conduct have obtained for you the appreciation and confidence of the Government, notwithstanding the attempt that was made to create a general prejudice.

Half a century has elapsed since those words were written, and to day the Bishop of Kingston re-echoes the sentiments of his illustrious predecessor. The Irish Catholics of Upper Canada are held in universal respect by all sections of Protestants, because of their peaceful demeanour, their ardent religious spirit, their sobriety and industry, their warmth of friendship towards every honest neighbor, irrespective of his religion, and their firm allegiance to their sovereign and the institutions of the adopted country.

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from his flock had cost him, ascended the pulpit and spoke in feeling terms— from the first time he had come among them up to the present—that his heart had always been with them and it was his ardent wish and hope that he would always be their pastor, that with them he wished to live and die, and be laid under the altar of the Church they now worshipped, but God ordered otherwise. The Rev. Father, visibly affected, briefly came to a conclusion, descended the pulpit and stood inside the railing, facing the congregation. Mr. A. E. M' Rae then came forward and read the address, which was accompanied by a purse of one hundred and fifty dollars.

On Monday evening last a deputation of the parish of St. Raphael, headed by the pastor, waited on the Very Rev. Dean Gauthier to express their deep regret at his departure from Glenngarry and to manifest in a tangible manner their appreciation of his many public and private virtues.

The following very flattering address was read by Roderick M'Pherson Esq., J. P., and was accompanied by a purse of over \$1400 and signed in behalf of the parish by Father Duffy, Messrs. R. M'Pherson, Allan J. M' Rae, Hugh Corbett, F. Dupuis and James Bain: To the Rev. Dean Gauthier.

VERY REVEREND AND DEAR FATHER,—Although aware of the fatigue you have already undergone during these sad days parting with your dear people, we thought that we should not neglect to express to you our affection and respect, and to thank you for the many good things which you have done for us during your stay in our parish.

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FUNERAL REFORM. There have been for some time past numerous comments made in private and in public, and even from the pulpit, in reference to needless expensiveness and extravagance at funerals. No doubt there are cases that exhibit charges have, in connection with the burial of our dead, been made. All the Undertakers doing business here belong to what is known as the Undertakers' Association of Ontario, and are bound to maintain the present prices, with the result that the surviving widow, father or children are at the lengthy services of the Undertakers. Most people, as experience shows, rather pay the price first asked by the Undertaker for his services, than huckster concerning the funeral of a loved one.

LOCAL NOTICES. New Fall Dry Goods received at J. J. Gibbons, New Dress Materials, Hosiery, Hatters' Goods, Furnell's, New Housefurnishings, New Hosiery and Gloves. SEE E. B. REYNOLDS' advertisement on eighth page. \$500,000 to loan at 6 per cent. yearly.

ROYAL BAKING POWDER Absolutely Pure. This Powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kind, and cannot be sold in competition with the adulterated. It is the only one that will stand the most severe tests made. WESTERN ONTARIO'S HOLIDAY AND THE PEOPLE'S GAIN TIME.

WESTERN FAIR OF 1886 And Its Host of Attractions, FROM SEPT. 27 TO OCTOBER 2. Magnificent Displays of Fireworks will be given two nights, Wednesday and Thursday, September 29 and 30. The brilliant and grand display of fireworks on Wednesday night, and "Canada's Emblem of Industry," Thursday night, will be presented in London for the first time with gorgeous effect.

MAILED CONTRACT. SEALED TENDERS, addressed to the Postmaster-General, will be received at Ottawa until noon on the 27th of OCTOBER, 1886, for the conveyance of Her Majesty's Mails, on a proposed Contract for three years and eleven months, three times per week each way.

NEW IMPORTATIONS. NEW SCARFS 25 Cts. NEW SCARFS 25 Cts. NEW BRAOES 20 Cts. NEW BRACES 25 Cts. NEW Suits, Trousers & Overcoatings. PETHICK & McDONALD, 393 Richmond St.

GOLDEN OPPORTUNITY to make money with our new book on "External Pneumonia." It contains articles from the pens of Canada's most eminent writers, chief among whom being Archbishop Lynch, of Toronto. We also want agents for our superb Catholic Family Bibles. Liberal terms given to pushing men and women. Address: INTERNATIONAL BOOK AND BIBLE HOUSE, Toronto.

WANTED. A GOOD CATHOLIC TEACHER, to take charge of a country school; also a competent and experienced Catholic School Superintendent and terms to J. B. LAFORTE, Dryden, P. O., Ont. 415-2w.

WANTED. FEMALE TEACHER, second-class, professional, for R. C. separate School, Ottawa. Salary \$30 per annum. Duties to commence 4th October. Applications stating experience and enclosing testimonials will be received up to the 3rd inst. only. E. J. B. Sec. 415-2w.

WANTED. A CATHOLIC BARRISTER, 6 YEARS in practice in a growing town in Eastern Ontario, desiring to go west, and would sell library and business on reasonable terms. Splendid opening. Address Barrister, care Record Office.

NICHOLAS WILSON & CO. 186 Dundas Street, Tailors and Gents' Furnishers. FINE AND MEDIUM WOOLLENS A SPECIALTY. INSPECTION INVITED. Specially reported for the Catholic Record—BISHOP WALSH at INGER-SOLL. HE BLESSES A NEW ORGAN. And Preaches a Magnificent Sermon. SPLENDID DISCOURSE OF REV. FATHER M'CAHON.

ST. JEROME'S COLLEGE BERLIN, ONT. THIS INSTITUTION, SITUATED in the best and healthiest part of Ontario, and conducted by the Resurrectionist Fathers, offers in its Commercial, Classical and Philosophical Courses excellent facilities to students pursuing themselves for Business or for the higher scientific Studies in Universities and Seminaries.

THE REV. M. J. LYNCH was appointed his successor. He took possession on Pentecost Sunday, May 23rd, A. D. 1885. He put up steeple on church, built addition to priest's house and established the Catholic Separate School. He was removed in September, 1881.

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