THE WONDERFUL WISDOM OF GOD IN THE INSTITUTION OF PHRGATORY

As the soul cleansed and purified finds no place wherein to rest but God, this being its end by creation, so the soul in a state of sin finds no place for it but hell, this being its end by the judgment of God. No sooner, then, does the soul leave the body in mortal sin than it goes straight to hell as to its allotted place with no other guide than the nature of sin; and should a soul not find itof sin; and should a soul not have self thus prevented by the justice of God, but excluded altogether from His appointment, it would endure a still greater hell—for God's appointment partakes of His mercy, and is less severe than the sin deserves; as it is, the soul, finding no place suited to it, nor any lesser pain pro-vided for it by God, casts itself into

hell as into its proper place.

Thus with regard to purgatory, when the soul leaves the body and finds itself out of that state of purity in which it was created, seeing the hindrance, and that it can only be removed by purgatory, without a moment's hesitation, it plunges there in; and were there no such means provided to remove the impediment, provided to remove the impediment, it would forthwith beget within itself a hell worse than purgatory, because by reason of this impediment it would see itself unable to reach God, its last end; and this hindrance would be so full of pain. that, in comparison with it, purga-tory, though as I have said, it be like hell, would not be worth a thought, but be even as nothing.

SEPARATION FROM GOD IS THE GREAT-EST PUNISHMENT OF PURGATORY

All the pains of purgatory take their rise from sin, original or actual. God created the soul perfectly pure and free from every spot of sin, with a certain instinctive tendency to find its blessedness in Him.

From this tendency it is drawn away by original sin, and still more by the addition of actual sin; and the farther off it gets, the more wicked it becomes, because it is less in con-

formity with God.

Things are good only so far as they participate in God. To irrational creatures God communicates Himself, without fail as He wills, and as He has determined; to the rational soul more or less, according as He finds it purified from the impediment of sin; so that, when a soul is approaching to that state of first purity proaching to that state of first purity and innocence which it had when created, the instinctive desire of seeking happiness in God develops itself, and goes on increasing through the fire of love, which draws it to its end with such impetuosity and vehemence that any obstacle seems intolerable, and the more clear its vision, the more extreme its pain. Now because the souls in purgatory are without the guilt of sin, there is nothing to stand between God and them except the punishment which keeps them back, and prevents this instinct from attaining its perfection; and from their keenly perceiving of what moment it is to be hindered even in the least degree, and yet that justice most strictly demands a hindrance, there springs up within them a fire like that of hell. They have not the guilt of sin; and it is this latter which constitutes the malignant will of the damned, who are excluded from sharing in the goodness of God, and therefore remain in that hopeless malignity of will by which they oppose the will of God.

THE DESIRE OF THE SOULS IN PURGA-TORY TO BE FREE FROM THE STAINS OF THEIR SINS

cording to the appointment and keep altogether from the defile-ment of sin. But—marred by original sin, it loses all its gifts and graces and becomes dead; and God alone can raise it to life again. And when He has done so by baptism, still the propensity to evil remains which, if unresisted, inclines and leads to actual sin, whereby the soul again

Again God restores it to life, but after this it is so tainted, so turned to self, that to recall it to its first state needs all the Divine agency that I have been speaking of, without which it never would be recalled. And when the soul finds itself on its way back to that first state, it is so enkindled with the desire of becoming one with God, that this desire bees its purgatory, not that the soul can look at purgatory as such, but the instinct by which it is kindled, and the impediment by which it is hindered, constitute its purga-

God performs this last act of love without the co-operation of man; for there are so many secret imperfections within the soul, that the sight of them would drive it to despair. These are, however, all destroyed during the process I have described and when they are consumed, God shows them to the soul, that it may understand that it was He who kindled that fire of love, which consumes every imperfection there is to be consumed.

THE SUBMISSION OF THE SOULS IN PURGATORY TO THE WILL OF GOD

These souls are so closely united, so transformed into the will of God, that in all things they are satisfied with His most holy decree; and were a soul presented before God with ever so little to purge away, it would suffer grievous hurt and a torment worse than ten purgatories.

PURGATORY

PURGATORY

FUL WISDOM OF
INSTITUTION OF

That unspotted sanctity, that perfect justice, could not endure it; to do so would be unbecoming on the part of God. Should, then, the soul perceive that it lacked even a moment of satisfying God most completely, it would be to it a thing intolerable; and rather than stand thus im-perfectly cleansed in the presence of God, it would plunge at once into a thousands hells.

PROFESSION AND

RECEPTION

The happy Christmastide was on the 30th ult particularly joyous at the Ursuline College, "The Pines," Chatham Ontario, for in addition to the usual festive ceremonies of the holy season, occurred that of a re-ligious reception and profession, when eleven young women offered the gift most dearly cherished by the Babe of Bethlehem, that of devoting their young lives to His service, five of the number by solemnly conse-crating themselves to Him by the holy vows of religion, and six by lay-ing aside their costume of the world to accept the holy habit.

The beautifully solemn ceremony

The beautifully solemn ceremony began as the long procession of re-ligious bearing lighted tapers fol-lowed the cross bearer and acolytes into the chapel, these in their turn being followed by the little white-robed minim maidens, bearing rich robed minim maidens, bearing rich floral offerings, who immediately pre-ceded the young ladies in their bridal robes and the white veiled candi-dates for profession, His Lordship, the Right Reverend Bishop Fallon and the clergy completing the cor-tege. As the brides of Christ arrived at the altar each was presented with a lighted taper symbolic of the light of the Holy Ghost.

This part of the ceremony over, His Lordship with mitre and crosier, ascended the altar steps to address the large number of guests, who crowded the chapel to its utmost capacity. The majestic figure at once invited the most eager attenonce invited the most eager attention and his words as ever carried conviction. The gifted orator so logically and impressively developed his subject, Vir obediens loquetur victorias—"The obedient man shall speak of victory," that all present could not but bear away the most the title lesson that the very founds. fruitful lesson, that the very founds tion of the civil law rests on the ob servance of the law of obedience; that it is especially necessary for those who consecrate their lives to serve the divine Master; if they will hear His voice they must hearken to those whom He has chosen as His representatives. Those who were about to make this important step were exhorted to pursue most zeal-ously the traditional characteristics of the Ursuline Order, simplicity, uprightness of purpose and unbounded obedience.

At the conclusion of the sermon

solemn High Mass was celebrated by Rev. Father Whibbs, P. P., Campbellford, Ont., Rev. Father O'Neil, P. P., Parkhill and Rev. Father Neville, St. Alphonsus' Church, Windsor, respectively officiating as deacon and subdeacon. Before receiving holy Communion the Sisters to be professed, pronounced their vows. Immediately after Mass, they were invested with the black veil, during which time those who were to re-ceive the habit retired to discard their rich gowns and ornaments, and to return wearing the garb of the order, which was yet to be completed by the investiture with the cincture, white veil and the choir mantle. Finally, to signify more fully their renunciation of the world, the newly invested novices and the newly pro-fessed prostrated themselves before the altar, while flowers were silently The soul in its creation was invested with all the conditions of which it was capable for reaching Crump, Florence Scheid, Clare Deperfection, supposing it to live ac. loge, Monica Doyle, Angela Forristal, Clare Goudreau, Mildred alternately the verses of the Te Deum," the glorious strains of in peace! which, accompanied by the rich tones of the organ, and enhanced by the sight of the beautiful floral decorations of the altar, and the motionless figures prostrate just outside the sanctuary, presented a scene deeply touching to those who had the

privilege of witnessing it. The veritable wise Virgins, who so generously turned aside from the flattering enticements of the world to follow the path traced by their to follow the path traced by their chosen Bridegroom were: Miss Marie Marchand, Tilbury, in religion Sister Mary Martina; Miss Eleanor Butler, Detroit, Sister Mary Lucy; Miss Martha Forristal, London, Sister Mary Philomena; Miss Elizabeth Patten, London, Sister Mary Beatrice; Miss Pearl Walsh, Parkill Sister Mary Christing. Miss Beatrice; Miss Pearl Walsh, Park-hill, Sister Mary Christine; Miss Helen Kingsley, Lindsay, Sister Mary Basil. The Sisters who pro-nounced their Act of Profession were Sister Mary Baptist, Gananoque; Sister Mary Amelia, Maidstone; Sister Mary Callista, Campbellford; Sister Mary Grace, Kingston; Sister

Mary Blanche, Detroit. Besides His Lordship and the Reverend clergy mentioned above, the following also honored the occasion with their presence; Right Rev. J. T. Aylward, D. P., Rector of the Cathedral, London; Very Rev. Father James, O. F. M., P. P., St. Joseph's, Chatham; Rev. Father O'Reilly, C. SS. R., London: Rev. Father Murray, C. S. B., Assumption College, Sand wich; Rev. Father McKeon, London Rev. Father Downey, Windsor; Rev. Father Brady, Wallaceburg; Rev. Father Hayden, Toronto; Rev. Father McCabe, Maidstone; Rev. Father Forster, Mt. Carmel; Rev. Father

Gall Stones

Kidney and Bladder Trouble, Gravel, Rheuman Pains are quickly and positively cured with to celebrated remedy

SANOL

In Kidney Diseases some of the symptoms which are pain in the back, or loins, numbness of the thigh dep sits in the urine, etc. the SANOL treatmen works wonder, cleaning the Kidneys of all the impurities, and keeping them healthy and acting properly. PRICE \$1.50 per Bottle. For sale at leading Druggists.

The Sanol Mnfg. Co., Ltd. WINNIPEG, MAN.

Laurendeau, London; Rev. Father Robert, Walkerville; Rev. Father Robert, Walkerville; Rev. Father Hodgkinson, Woodslee; Rev. Father Hermengilde, O. F. M., Chatham; Rev. Father Ford, Bothwell; Rev. Father Valentin, London; Rev. Father Morley, Assumption College, Sandwich; Rev. Father Dunn, Chatham; Rev. Father Prosper, O. F. M., Chatham; Rev. Father Rooney, Windsor; Mr. J. Walsh, C. S. B., Toronto; Mr. L. Forristal, St. Peter's Seminary, London.

THE LATE CANON SHEEHAN

We have received a circular from that a meeting of the parishioners of the late Canon Sheehan had been held in that town and it was un-animously agreed that a fitting memorial be erected to his memory. It was recognised that Doneralle is the most suitable place to erect such a memorial, as it was here his greatest triumphs were achieved. It is well known that he had been offered high dignities in the Church, of which he was such an ornament, but in his abiding love for Doneralle he could not sever the link which special desire, his hallowed remains rest under the shadow of his Church, and amongst the people he loved so with the greatest success we are assured because the most prominent men in Ireland in Church and State men in Ireland in Church and State have given their cordial approval and promised assistance. Those who wish to contribute may send their donations to Rev. T. Shinkwin, C. C., chairman, Doneraile, county Cork,

DIOCESE OF HAMILTON

REV. FATHER MCGOEY'S FIRST MASS The Rev. Father Sylvester McGoey was ordained on 20th inst., celebrated assisted by the pastor, Rev. C. W. Brohman as deacon and Rev. E. Hayes from Milwaukee, as subdeacon. Christmas day 1913 is therefore a memorable day in this parish, this being the first solemnity of their kind in the history of the parish. Father McGoey made his classical course at St. Jerome's College, Berlin, (where he won the gold medal in an oratorical competition at the end of his course). He made his theological course at the Grand Seminary,

Montreal. The choir was assisted by Mr. Boegel of Toronto and Mr. Farrell of Arthur. The Missa De Angelis and the Adeste Fideles, were very well rendered. After Mass the newly ordained priest imparted his blessing to each person in the church, which was more than comfortably filled. After the ceremony many of his relatives and friends gathered at the home of his parents Mr. and Mrs. John McGoey, to congratulate them and to rejoice with them on the occasion of the great honor that they now enjoy. Ad multos annos.

DIED

FLOOD.—At his late home in Gladys Scheid. During this part of the ceremony the choir and clergy Flood, formerly of this city, in his seventieth year. May his soul rest

> We have endless opportunities for exercising love. Our brothers lie stricken all along life's highway— brave men who have fought and failed, feeble folk who were never strong enough for earth's conflict. ome without health, others without money; some without friends, others without hope. What is to become of them? If we would be helpers in this world of perplexity and sorrow, if we desire any real peace and hap-piness, if we would ever rest our aching heads where St. John rested his, on the very bosom of Jesus, we must practice the lessons of love.

THE ADORATION OF THE KINGS

From out the distant east He called three men of kingly bearing.

the distance of the count it strange if Royalty for regal rank be count it strange if Royalty for regal rank be caring?

'twas for other cause than this that westward they were faring.

lowly shepherds of the hills were of His faith and nation, But His redeeming Light should shine throughou

hold knew no stranger.

O'er mountain peaks, through desert wastes, and many a toil and danger,
They came this wondrous thing to see—a King laid in a manger.

They offered Him their three-fold gift-the gold o The frankincense of steadfast will, the myrrh of their subjection. He was their King, His subjects they—the first of His

Solely,
Thy Star of Hope still points the way that leads to
the All-Holy. REV. D. A. CASEY, (Columba) in The Magnificat.

PRESENTATION

On Christmas day, Rev. James Hogan, pastor of Raleigh, in this diocese, was presented with a purse of money by his parishioners as a token of their regard. The address was read by Mr. Jas. E. Dillon and the presentation made by Mr. D. Kearns. Father Hogan made a touching reply.

TEACHERS WANTED

TWO TEACHERS WANTED FOR R C. SEP-arate Schools, London. Must have First or econd-Class Certificates. Salary to start, 84-9 per anum. Apply by wire or phone to R. M. Burns, hairman, London.

TWO TEACHERS WANTED. ONE ENGLISH speaking teacher wanted to teach in the Cobalt Separate School, and also one French speaking Apply, stating experience and salary expected, to F. H. Bouneville, Cobalt, Ont. 1830-tf

WANTED EXPERIENCED TEACHER HOLD-No. 2 BOMEN CED TEACHER HOLD-S. S. S. No. 2 Bromley. Apply immediately stating salary and experience. Duties to begin Jan. 5th, 1914. Mr. J. Breen, Sec. Treas. S. S. No. 2, Bromley, Bulger, Ont.

TEACHER WANTED FOR CATHOLIC Separate school No. 1, McGillivray. One hold-ing Normal school certificate. Salary \$450. Apply stating experience, etc. TEACHER WANTED FOR SEPARATE school on Howe Island, second class. Apply to John Driscoll, Howe Island.

WANTED WANTED

PIRST CLASS POSITION OPEN FOR CATH
olic young man with knowledge of Banking and
Trust Company work. Good salary, to right man.
Apply stating experience, etc. to Box E. C.-THOLIC
REFORD Office, London. All communications
itself youndential

HOUSEKEEPER WANTED

HOUSEKEEPER WANTED WANTED HOUSEKEEPER WANTED
in Western Ontario. State exper ence etc., to
Box C., Catholic Record, London Ont. 1836-tf

FITS
Send for Free Book giving full particulars of TRENCH'S REMEDY, the world-famous cure for Epilepsy and Fits—Simple home treat-CURED and rite-Sample ment. 25 years' success. Testimonials from all parts of the
world; over 1,000 in one year TRENCH'S REMEDIES, LIMITED

CHURCH ORGANS TUNING REPAIRING

LEONARD DOWNEY

he Cross, Altars of Carrara Marble. Dapratico and Wood, etc. All orders given prompt attention.

Mission Supplies a specialty.

J. J. M. Landy **Catholic Church Goods** 405 YONGE ST., - TORONTO

AGENTS WANTED TO SELL Life Insurance

Ontario. Experience preferred, but not necessary. Attractive business proposition and large returns. ADDRESS

FRANK E. FALLON **District Manager** Capital Life Assurance Co. LONDON, ONTARIO

Dh KIICUIIIausiii

My New External Remedy So Good That I Take All Chances on Results

Coupon Brings It To Try FREE I am so sure that my Drafts will bring relief to you, no matter how bad your case, that I want you to try them at my

expense. Send my coupon with your name and address, and by return mail you will get a reg-ular Dollar pair of my famous Magic Foot Drafts to try

free If you could read my letters telling of marvelous cures, you

read my letters telling of marvelous cures, you would believe me when I say that I know of nothing so safe and sure for Rheumatism of every kind, no matter where located or how severe, as my Drafts which are already in demand all over the civilized world. We have letters even from cases of 30 and 40 years standing saying that at last they have been cured. But it takes very little faith to fill out and mail a coupon and then if you are satisfied after a thorough trial, you can send me One Dollar.

DYER merit

This \$1 Coup	ON FREE
Good for a regular \$1.00 pai be sent Free to try (as explai	r of Dyer's Drafts to ned above) to
Name	
Address	

Mail this coupon to Frederick Dyer, Px2 Olive Bldg., Jackson, Mich.

"The Early Church in the Light of the Monu-ments" A study in Christian Archæology, By Arthur Stapylton Barnes, M. A. With illustrations. Published by Renoul Publishing Co. 25 McGill College Ave., Montreal, Que, Price \$1.50. "Paradoxes of Catholicism." By Robert Hugh Benso.. Published by Renouf Publishing Co., 25 McGill College Ave., Montreal, Que. Price \$1.

Funeral Directors

Smith, Son & Clarke

115 Dundas St. 629 Dundas St. Open Day and Night

John Ferguson & Sons 180 King Street

Telephone-House 3/3 Factory-543

E. C. Killingsworth Funeral Director Open Day and Night

491 Richmond St. Phone 8971

persons to open savings accounts in their own names, those of their children or their wards. The Home Bank invites such accounts. Full compound interest paid on savings deposits of one dollar and upwards.

HEAD OFFICE AND TORONTO JAMES MASON 9 BRANCHES IN TORONTO GENERAL MANAGER

BRANCHES AND CONNECTIONS THROUGHOUT CANADA BRANCHES IN MIDDLESEX COUNTY:

DELAWARE, ILDERTON. THORNDALE, LAWRENCE STATION, MELBOURNE

Being patient is the hardest work that any of us has to do through life. Waiting is far more difficult than doing. But it is one of God's lessons all must learn one way or another.

St. John's. Newfoundland 824 WATER ST. John T. Kelly

MONUMENTAL and HEADSTONE Dealer in Granite and Marble

Meets on the and and 4th Thursday of every more at eight o'clock, at their Rooms, St. Peters Parish Hall Richmond street. P. H. Rabaman, Freedess Ames B. McDougall. Becretary Agent Wanted

O. M. B. A. Branch No. 4. Londo

Canvassing Agent for Eastern Ontario for weekly family paper. Apply stating age and experience to

BOX A, CATHOLIC RECORD LONDON, CANADA

Record Standard 50c. Library for Everybody

Free by Mail. Fifty Cents Per Volume Clergy and Religious Institutions

A BIT OF OLD IVORY and Other Stories. This beautiful collection of tales is a veritable bower of blossoms sweet and fragrant. They are truly legacies left to us by Heaven, and as such should be treasured by every Catholic household.

A DOUBLE KNOT and Other Stories, by Mary T-Waggaman and others. The stories are excellent, and have much pathos and humor scattered through them.

through them.

THE FRIENDLY LITTLE HOUSE and Others. A library of short stories of thrilling interest by a group of Catholic authors that take rank with the best writers of contemporary fiction.

DHE LADY OF THE TOWER and Other Stories, by George Barton and others. This is a collection of short stories which will please the most fastidious taste. The volume comprises fifteen stories which are all worthy to live in short-story literature. Most of them are delicate little love tales; the others, stories of adventure or mystery.

THE SENIOR LIEUTENANT'S WAGER and an Other Stories, by the foremost Catholic writers Altogether it would be hard to find a fuller book than this. The authors have used up a great amount of material which might have been diducted into many pages. It is a book that may be enjoyed for a few moments or an hour at a time and it makes in every part of it for high thinking and righteous living.

and righteous living.

THE TRAIL OF THE DRAGON and Other Stories, by Marion F. Nixon-Roulet and other leading Catholic authors. A volume of stories which make very interesting and profitable reading for young and old.

MARCELLA GRACE. By Rosa Mulholland. The plot of this story is laid with a skill and grasp of details not always found in novels of the day, while its development bears witness at every page to a complete mastery of the subject, joined to grace and force of diction.

THE LIGHT OF HIS COUNTENANCE. By Jerome Harte. A highly successful story. The plot is flawless, the characters are natural, their conversation is sprightly and unhampered, and there are bursts of genuine comedy to lighten the tragic darker shades. ther JOURNEY'S END. By Francis Cooke. It story of mystery, of strife and struggle, of pett jealousy, and of sublime devotion.

AGATHA'S HARD SAYING. By Rosa Mulhol BOND AND FREE. By Jean Connor. A new story by an author who knows how to write story by an authors, splendidly strong book.
THE CIRCUS-RIDER'S DAUGHTER. By F. vor Brackel. A high-class novel—a love story that every reader will feel better for having read.

Brackel. A high-wass
every reader will feel better for having read.
CONNOR D'ARCY'S STRUGGLES. By W. M.
Bertholds. A novel that depicts to us in vivid
colors the battles of life which a noble family had
to encounter, being reduced to penury through
improvident speculations on the part of the father.

Cordinal Wiseman. This edition

improvident sysculations on the part of the father. FABIOLA. By Cardinal Wiseman. This edition of Cardinal Wiseman's tale of early Christian times is much more modern and decidedly more attractive than the old editions. FABIOLA'S SISTERS. Adapted by A. C. Clarke. This is a companion volume and a sequel to "Fabiola."

"Fabiola."

FORGIVE AND FORGET. By Ernst Lingen. A sweet and wholesome love story, showing the power of nobility of soul and unfaltering devotion. THE HEIRESS OF CRONENSTEIN. By Countess Hahn-Hahn. An exquisite story of life and love told in touchingly simple words.

IDOLS: or The Secret of the Rue Chaussee d'Antin By Raoul de Navery. The story is a remarkably clayer one, it is a wall content.

master hand.

IN GOD'S GOOD TIME. By H. M. Ross. This is a story that grips the heart, stirring in it the liveliest sympathy for what is human and good.

THE MONK'S PARDON. By Raoul de Navery. An historical romance of the time of King Philip IV, of Snain.

THE MONK'S PARAGORIA
An historical romance of the time of King Philip
IV. of Spain.

MY LADY BEATRICE. By Frances Cooke. The
story of a society girl's development through the
love of a strong man. It is vivid in characterization, and intense in interest.

THE OTHER MISS LISLE. By M. C. Martin. A
powerful story of South African life. It is singularly strong and full of action, and contains a
great deal of masterly characterization.

larly strong and of materily characterization. Great deal of materily characterization. FHE OUTLAW OF CAMARGUE. By a mothe. This is a capital novel with ple

Lamothe. This is a capital novel with plenty of "go" in it.

ROSE OF THE WORLD, By M. C. Martin. A very sweet and tender story, and will appeal to the reader through these qualities.

THE SHADOW OF EVERSLEIGH. By Jane Lansdowne. It is a weird tale, blending not a little of the supernatural with various stirring and exciting incidents.

THE TEMPEST OF THE HEART. By Mary Agatha Gray. A story of deep feeling that centers THE TEMPEST OF THE HEART. By Mary Agatha Gray. A story of deep feeling that centers around a young mouk musician.

THE SECRET OF THE GREEN VASE. By Frances Cooke. The story is one of high ideals and strong characters. The "secret" is a very close one, and the reader will not solve it until near the end of the book.

SO AS BY FIRE. By Jean Connor. After living a life that was a lie, the heroine of this story renounces it all that she might atone for the great wrong she has done. A really absorbing and profitable story.

wrong ane nas one. A really assorbing and profitable story.

THE TEST OF COURAGE. By H. M. Ross. A story that grips the heart. The well constructed plot, the breezy dialogue, the clear, rapid style, carry the reader away.

THE TURN OF THE TIDE. By Mary Agatha Gray. There is a complexity in the weaving of this story that will keep the reader in suspense till the very end. the very end.

HE UNBIDDEN GUEST. By Frances Cooke. A tale of hearts that love, suffer, and win. It is a uniquely conceived tale, full of unexpected conplications, and with a heroine who is so truly Catholic as to be an inspiration.

Olon And THE SIBYLS. By Miles Keon. A classic novel, far richer in sentiment and sounder in thought than "Ben Hur." in thought than "Ben Fluck"
MISS ERIN. By M. E. Francis. A captivating tale
of Irish life redolent of genuine Celtic wit, love,
and pathos, and charming in the true Catholic
spirit that permeates every page.

¶ CALLISTA, by Cardinal Newman. A tale of the Third Century; attempting to imagine and express the feelings and relations between Chris-tians and heathens of that time.

TIGRANES, by Rev. John Joseph Franco, S. J. An absorbing story of the persecutions of Catholics in the fourth century, and the attempt of Julian the Apostate to restore the gods of Homer and Virgit.

THE SISTER OF CHARITY, by Mrs. Anna H. Dorsey. The story of a Sister of Charity who, as a nurse, attends a non-Catholic family, and after a shinwerse and rescue from almost a honeless siture statement of the statem THE SISTER OF CHARITY, by Mrs. Anna H. Dorsey. The story of a Sister of Charity who, as a nurse, attends a non-Catholic family, and after a shipwreck and rescue from almost a hopeless situation, brings the family into the Church of God. It is especially interesting in its descriptions.

ANGLED PATHS, by Mrs. Anna H. Dorsey As a novel Tangled Paths is admirable; and if the "HE ALCHEMIST"S SECRET, by Isabel Cecilia Williams. This collection of short stories is not of

rather than our own.

IN THE CRUCIBLE, by Isabel Cecilia Williams.
These stories of high endeavor, of the patient bearing of pain, the sacrifice of self for others good, are keyed on the divine true story of Him Who gave up all for us and died on Calvary's Cross (Sacred Heart Review).

Heart Review,

TEARS ON THE DIADEM, by Anna H. Dorsey,

A novel of the inner life of Queen Elizabeth. So
interesting that the reader will be loathe to lay it
down before finishing the entire story.

DEER JANE," by Isabel Cecilia Williams. A sweet, simple tale of a self-sacrificing elder sister whose ambition to keep the little household together is told with a grace and interest that are irresistible. OUISA KIRKBRIDGE, by Rev A. J. Thebaud, S. J. A dramatic tale of New York City after the Civil War, full of exciting narratives infused with a strong religious moral tone.

in social position.

MARIAN ELWOOD, by Sarah M. Brownson. The
story of a haughty society girl, selfish and arrogant, who awakes to the shallowness of her existence through the appreciation of the noble character and religious example of a young man
whom she afterwards marries.

CONSCIENCE'S TALES, by Henrick Conscience.
Thoroughly interesting and well written tales of Flemish life, including "The Recruit," "Mine Host Gensendonck," "Blind Rosa," and "The Poor Nobleman." An exceedingly interesting tale of love, war and adventure during the exciting times of the French Revolution.

THE COMMANDER, by Charles D'Hericault. An BEECH BLUFF, by Fanny Warner. A tale of the South before the Civil War. Two other stories are contained in this volume: "Agnes," and "For Many Days."

Many Days."

APTAIN ROSCOFF, by Raoul de Navery. A thrilling story of fearlessness and adventure.

CATHOLIC CRUSOE, by Rev. W. H. Anderdon, M.A. The adventures of Owen Evans, Esq., Surgeon's Mate, set ashore with companions on a desolate island in the Caribbean Sea.

HAPPY GO-LUCKY, by Mary C. Crowley. A collection of Catholic stories for boys, including "A Christmas Stocking."

MERRY HEARTS AND TRUE, by Mary C. Crowley, A collection of stories for Catholic children,
including "Little Beginnings," "Blind Apple
Woman," "Polly's Five Dollars," "Marie's Trumpet." and "A Family's Frolic."

DET. AND THE ABIOLA, translated by Rt. Rev. Mgr. Joseph O'Connell, D.D. The story of the Life of St. Perpetua, who suffered martyrdom together with her slave, Felicitas, at Carthage in the year 203. One of the most moving in the annals of the Church.

year 203. One of the most moving in the annals of the Church.

HAWTHORNDEAN, by Clara M. Thompson. A story of American life founded on fact.

KATHLEEN'S MOTTO, by Genevieve Walsh. An interesting and inspiring story of a young lady who, by her simplicity and honesty, succeeds in spite of discouraging difficulties.

ALIAS KITTY CASEY, by Marie Gertrude Willlams. Kitty Casey is in reality Catherine Carew, a girl threatened with misfortune, who in an endeavor to seclude herself, and at the same time enjoy the advantages of the country in summer time, accepts a menial position in a hotel, taking the position of waitress refused by her maid, Kitty Casey. The story is well written, and a romance cleverly told.

cleverly told.

LATE MISS HOLLINGFORD, by Rosa Mulholland. A simple and delightful novel by Miss Mulholland, who has written a number of books for young ladies which have met with popular favor. young ladies which have met with popular favor. FERNCLIFFE. Ferncliffe is the name of a large estate in Devonshire, England, the home of Agner Falkland, who with her family and adopted sister, Francis Macdonald, furnish the interesting events and the secret influence of which Agnes Falkland is the innocent sufferer.

THE ORPHAN SISTERS, by Mary I. Hoffman.
This is an exceedingly interesting story, in which
some of the doctrines of the Catholic Church are
clearly defined. ROSE LE BLANC, by Lady Georgianna Fullerton

A thoroughly entertaining story for young people by one of the best known Catholic authors. THE STRAWCUTTER'S DAUGHTER, by Lady Georgianna Fullerton. An interesting Catholic Georgianna Fullerton. An interesting Catholic story for young people. THE SOLITARY ISLAND, by Rev. John Talbot Smith. As mysterious and fascinating in its plot as either of the sensational productions of Archibald Clavering Gunther, and it contains portraits which would not shame the brush of a Thackeray or Dickens.

of Dickens.

THE TWO VICTORIES, by Rev. T. J. Potter. A story of the conflict of faith in a non-Catholic family and their entrance into 'the Catholic Church.

Church.

THE MINER'S DAUGHTER. By Cecilia Mary Caddell. A story of the adventures and final conversion of a miner and his family through the zeal roles labors of his daughter. In this book every part of the Mass is explained in a simple and clear

results in her marriage.

MAY BROOKE, by Mrs. Anna H. Dorsey. The story of two cousins who are left in the care of their very wealthy but eccentric uncle, who professes no religion and is at odd with all the world. It follows them through their many trials and experiences and contrasts the effect on the two distinct characters. characters.

ONE CHRISTMAS EVE at Roxbury Crossing and other Christmas Tales, by Cathryn Wallace. This is a volume of delightful little stories for the anomaly of the company of the comp

ILEY MOORE. A tale of the times, by Richard Baptist O'Brien, D. D. Showing how eviction, Baptist O'Brien, D. D. Showing how eviction, murder and such pastimes are managed and justice administered in Ireland, together with many stirring incidents in other lands, The story tells of the heroic lives of our Irish grandfathers and grandmothers. There is no lack of incident and accident. For those interested in Irish history of these later days Alley Moore in a new dress will serve a good purpose.

RELIGIOUS BOOKS

DEVOTION TO ST. JOSEPH, by Rev. Father Joseph Anthony Patrignani, S. J. Translated from the French.

IVES OF THE SAINTS. Adapted from Rev LIFE OF CHRIST. By Rev. M. V. Cochem.

LIFE OF THE BLESSED VIRGIN. By Rev. B.

Rohner, O. S. B.

THE ADORATION OF THE BLESSED SACRA-MENT. By Rev. A. Tesniere. AN EXPLANATION OF CATHOLIC MORALS. By Rev. J. Stapleton. EXPLANATION OF THE COMMANDMENTS
By Rev. H. Rolfus, D.D. EXPLANATION OF THE CREED. By Rev. H.

ROIUS, D.D.

EXPLANATION OF THE HOLY SACRIFICE
OF THE MASS. By Rev. M. V. Cochem.

EXPLANATION OF THE HOLY SACRAMENTS. By Rev. H. Roitus, D.D.

HELPS TO A SPIRITUAL LIFE. By Rev. Joseph
Schneider.

HISTORY OF THE CATHOLIC CHURCH. By Rev. L. C. Businger. Edited by Rev. Richard Brennan, LL.D. With a history of the Catholic Church in America by John Gilmary Shea. HISTORY OF THE PROTESTANT REFORMATION IN ENGLAND AND IRELAND. By W. Cobbett. Revised by Abbot Gasquet, O.S.B. W. Cobbett. Revised by Abbot Gasquet, O.S.B.

HOW TO COMFORT THE SICK. By Rev.

Joseph Krebbs, C.SS.R.

Joseph Krebbs, C.SS.R.

LOURDES: ITS INHABITANTS, ITS PILGRIMS, AND ITS MIRACLES. By Rev.
Richard F. Clarke. MORE SHORT SPIRITUAL READINGS FOR THE TRUE SPOUSE OF CHRIST. By St.

THE NEW TESTAMENT.-12 mo edition. Good, THE SACRED HEART STUDIED IN THE SACRED SCRIPTURES. By Rev. H. Saintrain. This is the best work on the subject, and is to be recommended to all lovers of the Sacred Heart.

recommended to all lovers of the Sacred Heart.

ST. ANTHONY, THE SAINT OF THE WHOLB WORLD. By Rev Thomas F. Ward. This life is written in a manner which can hardly fail to prove interesting to the reading public.

ST. FRANCIS ASSISI, SOCIAL REFORMER. By Rev. Leo. L. Dubois.

THE SECRET OF SANCTITY. According to St. Francis de Sales. Francis de Sales.

SHORT MEDITATIONS FOR EVERY DAY.

By Abbe Lasausse. VENERATION OF THE BLESSED VIRGIN

to Young Men.

DUTY OF A CHRISTIAN TOWARDS GOD, by
St. John the Baptist De La Salle. Here nothing
is left unexplained, no point unnoticed, of all the
grand and beautiful system of religion from the
most sublime mysteries of our Faith, to the simplest and most trivial practices of evevtion.

HEROINES OF CHARITY. Sketches from the
lives of the Sisters of Vincennes, leanne Biscot,
Mile. Le Gras Madame de Meramion, Mother Seton
and the Little Sisters of the Poor; with a preface
by Aubrey de Vere.

[ESUS ALL GREAT. By Father Alexander Col.]

ESUS ALL GREAT. By Father Alexander Gallerani, S. J. Translated by F. Loughnan. This new volume is a continuation of the sentiments contained in "Jesus All Good." JESUS ALL HOLY. By Father Alexander Galler-ani, S. J. This new volume is a continuation of the sentiments contained in last two books which have been so well received.

LIFE OF FATHER MATHEW, the People's Sog-CITTLE FOLLOWERS OF JESUS. By Rev. A. M. Grussi, C. P. P. S. This book for children is worthy of the highest recommendation. It is written especially for boys and grils.

written especially for boys and girls.

PROPHECIES OF SS. COLUMBKILLE, Maeltam-lacht, Ultan, Seadhna, Coireall, Bearcan, Malachy, etc. Relating to Ireland. Corspiled by Nicholas O'Kearney.

RELIGIOUS SOUL ELEVATED TO PERFECTION by the exercises of an interior life. By Abbe Baudrand.

ADDE BAUGRAND.

JUNDER THE BANNER OF MARY, by Father Henry Opitz. S. J. Translated by a Sodalist of Our Lady and edited by Father Elder Mullan, S. J.

Our Lady and edited by Father Elder Mulian, S.J. THE TRUE RELIGION AND ITS DOGMAS, by Rev. Nicholas Russo, S. J., formerly Professor of Philosophy in Boston College.

THE BEAUTIES of THE CATHOLIC CHURCH or Her Festivals and Her Rights and Ceresnonies Popularly Explained. By Very Rev. F. J. Shadler, Too much praise cannot be bestowed upon this work. It is a clear, concise and interesting presmentation of information regarding the practices of the Church. There is not a tiresome page in the whole book. It is just the book needed to post Catholics upon matters with which all should be acquainted, but unhappily are not.

Any of the above Books can be supplied in the United The Catholic Record CANADA States free of duty.