

THE TRUTH ABOUT THE CATHOLIC CHURCH.

BY A PROTESTANT THEOLOGIAN. CCXCIII. Catholics often reproach Anglo-Catholics in praising the Mass...

To return now to the Springfield Republican letter. The writer dwells on the large control which the monastic Orders have had over "the secular world..."

No doubt the Eastern monks, for several centuries, had a very powerful influence in doctrinal disputes...

During our Revolution George III. had a strong control. Edmund Burke, in opposition to the Crown...

St. Patrick can hardly be called a monk, but the Gaelic Church, which sprung from his labors...

On the Continent, likewise, the English missionaries, headed by St. Boniface, were rather organizers than converters...

The same may be said of the great Benedictine order, which, originating in Italy in 529, spread gradually throughout the Western world...

What is our attitude towards the House of God? Do we love to frequent it? Do we set with due reverence in it?

In the English histories of our youth, (of which Hume's is the chief example) we Protestants were of course taught that, especially before the Conquest...

Let us teach our children to behave with the utmost decorum before the altar; let them understand that no word should there be spoken that is not addressed to the throne of God...

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Written for the CATHOLIC RECORD. VERY REV. LOUIS K. GUENTHER, O. C. C.

Kansas City, Kan., Feb. 27, 1904. Feast of St. Margaret of Cortona.

Back from death's dark portal. From the verge of an unknown land. Came many a striking mortal. At the touch of a woman's hand.

It was not the divine will though, that the subject of this brief sketch should return from that dark portal. He passed beyond its threshold just as the noon-day bells chimed out the "Angelus..."

All that medical science and human skill could do was done to save so precious a life. All the loving care from the spotless hands of those ministering angels...

CHARLES C. STARBUCK. Andover, Mass.

FIVE-MINUTE SERMON.

Passion Sunday. BEHAVIOR AT MASS.

"But Jesus hid Himself and went out of the temple." (St. John viii. 59)

We gather from the Gospels that our Divine Saviour frequented the Jewish Temple. Whenever He came to Jerusalem, His first visit was to the Temple...

There is a special reason for the desire to see those feeble lines appear in the columns of that staunch orthodox and free-from-new-fangled fads, THE CATHOLIC RECORD of London, Ontario...

And again, I would be disloyal to my brethren of the C. M. B. A. did I not give publicity to the fact that Father Guenther always had a word for the "good of the order..."

Do you look for proofs? Come in spirit to sunny Kansas and behold the profusion of the sweet smelling flowers that banked high his bier...

People whom you see come habitually late to church, though they live in the very next block, have no true devotion to God's House or its services...

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soil, their plous suffrages. As was mentioned in the funeral sermon, priests pray perpetually for the good and bad, friend and foe, but do we all pray for our pastor, our pastor, always our trust friend?

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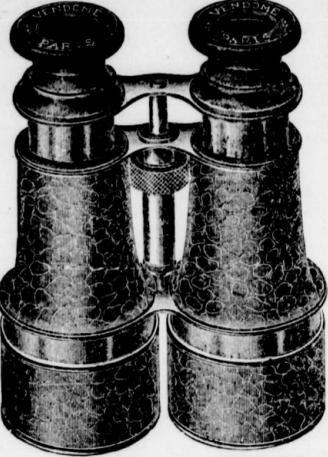
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fold. There were many Religious orders represented at the funeral, particularly the Benedictines and heretics by hangs a touching incident. The golden link that unites us all into the mystical body of Christ is our daily Bread which is in our tabernacles...

As I said Father Guenther was all to all, and although born sixty-eight years ago, in the "Fatherland" which received its gift of faith from the great English Bishop, St. Boniface, and also the disciples of St. Patrick...

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Vertical text on the right edge of the page, including "CHAT" and various small notices.