## THE HOME MISSHN JOURNAL

Che home mission journal.

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"What the soun ntcan "e the Judge apd Mrs, Rowiman asked the question together.

- Well son we Viss Spooker continaed tear. fullv. "you see I do sewin' for folks in al parta of the township an there ain't no trolley cons ia most of the directions an' 1 git pretty tuckited out, art Dector Graves he says to the says be, 'Mixe Spolet, yougit a bicycle. di'll save ye
time sud moner and give yon bealh and the sumpe. Well i laughed at him, thinkin' : wasentrost toon old to ride, but he hept at me, evers time inct him an mo, a week or two ago I had a chatree to buy a real good sscord-hand uheel cheap, and I've heen kisdet practicin' on il ever since. Itried first in the house propping it up between the stairsay and the hall tatie. andid get ot the whed in anfub farati trem. Dtin' ann st there a-learmin' to keep my balance. I serm got confidence. for even if the whes did Robble, ars hegin to topple ovet ? could krab on the stair-taitsot the table. By and by, I cotak pedal a bit an keep a goin rin: Latacd tay kitchetl. But d war ate woud try it out of dours. I made uf, my mind $f=1$ go on a real quist road like the one lading ont to sour place, Jedge a knowed these wan 3 grove abongside, where 1 could curn uto if 1 heard wheels or hotsss hoofs, because af her scanty hair-"I was bavhful about folks *ecing me ride- no. not tite - 1 mean tall off. for sems though 1 tried to fall of in as many differ ent ways as there was spokes. But there, dont git impatient. I'a comin to what Ive got to tell. Well, as if happeneing and got g : only the Nery chadren on thet wout bery that mone of vere so husy about their buety that toy who called out 'Whoa. Emma!' or some such stuff.

After awhile I got to riding better, and was really beginning to njoy it, when, suder it thought I heard a wagon comm over the sol of crushed gravel farther down the road. so dodged into the woods and waited. It was a buggy kept a-comin' along the road. It was a buggy and a horse-looked like a livery rig. The of-a who cokin' city feller-a sporty man, kind tiantry lockety-with a purple necktie and a red pickpockety-with a purple necktat still. feelin' face. I didn't like his looks, so horse and let it come to a full stop.

He drew out his handkerchief, wiped off his forehead-it's been a hot day, you knos-and foreld and swore She ought to have been here, before this, I heard him say to himself. We ain't got any time to lose

I was wondering what he meant, when, just then I caught sight of something comin' up the road. It was a voman and she was partly comvin' partly draggin' a child with her. I could hear her coaxin'. Come now, don't be could hear her (ounin niee side צes, a real afraid. IIl have yon a nice tice

But the child kept a cryin' and I conldn' hear very plain what she said, for the woman was trying if put her hand over its month $\mathrm{An}^{\prime}$ I bys to myelit. Where have I seen that womat hefore, for it seemed as thongh I had. Aid the before, for it seemed as , No child struggled and seemed thongh it said, no, let me tell mammy first. I want-

Then the man swore again. Steh awful oaths. 'Oh, have done with it,' he called out. -Lift her up and I'll give her something to quiet her. Don't you know that we ve got to ent this business short? I got excited at this Tais looks like a case of kid napping!' says I to myself. I started up to go and interfere, but this time the woman had lifted the child into the wagon-it struggled and screamed, and then my heart ${ }^{2}$ ave a $r$ at jump into my thoat, for, as part of the shawl which the woman had wrapped part of the shaw when I caught a glimpe of arcund the child fell back, I caught a glimpse of a pretty dimit, frock-with pink sash and bows -it reminded a of Car'line's-and the pretty curls made me think of Car'line's too, though the face I couldn't see. But I was so scared I stood stock-still for a minute, and then I stood'n a flash everybody was in the buggy quicker'n a flash, everybody was treak, while I and the horse was goin' like a streak, while I was runnin' like a wild thing down the road hollerin' 'stop thief! Stop, you cruel, wicked kidnappers!' And I couldn't find anybody in sight I could call to help me. Oh, Mrs.

Rossmat" "- ${ }^{\text {blete the tears streathed tike rain }}$ down the bitte dressmabet's fact-"'Oh, Mrs.

## Russman, do say it wasn't Car line!

But there wete no teats on Mis. Rossmanis face. Instead a deathly pallor-a look of wee thaneakable
'it munt have been Cardine-omy lithe Carsime!" she said in tones of anguish.

## To be tontinuad.

I shonld the to know a man who just minded his duty and troutled himself about nothing: what did not interfete with God'r. How uobly ho would w, a -working not for teward, but becsuse it w: the sill of God! How happily he $x$ ould receic. this fold and slothing receiving thent as the fift a! God! What peace wothd be hin! What a wobe gatyt flow heaty and iafectichs bis baugher! What a friend he nonki be? Bow sweet bis bymatiay! And his mind wond tee a) clat tie would undristand everp. thing. His eye laving single, his whole bedy would be full of bight. No fear of his ever doing a meati thing. He would lie in a tivech vather. bis the feat of wout that makes mets do sueau thinge-Geose Maidowaitt.

God's pronises were nete, theant to fetcy ont Iaciness. . like a beat they are to the rowed by our oars; for many met, entering. forget the oar, and drift down more helpless in the boat than if they had staved on shore. There is not an experience in life by whose side God has not fixed a promise. There is not a trouble so deep and switt runn ing that we may ut closs safely over, if we have conrage to stect and strength to pull.-Hen's Hiurd Becher.

How God's fiouse Should be Appreciated.
Look at the Psalmist: he said his soul longel, yea even fainted for the courts of Jehovah. The true Christian always feels thus. See Ps. 84: 10. The tooth Psalan gives us the spirit in which we should enter our churches. True singing is that in which the heart is united with the lips. "Whole souled singing is the very soul of sing. tug." I would like to say something here upon the subject of hymns and music but I have no space for it. I will only say, therefore, that we shonld seck the best ex;ression in words and music of the grateful feclings of our hearts towards God for His goodness towards us. Thanksgiving should ever be the keynote of our praise.

Reverence also should be a characteristic of our services. Levity must have no place in the house of God. And as for going to church to show off clothes, such a thing is to be banished from our minds immediately. Everything and every service should be done and gone through decently and in order.

The best way of using God's house is to rot only faithfully attend its services ourselves but to be ever striving to get others also to go with us. Let us say, "Come thou with us and we will do thee good, for the lord hath spoken good concerning Israel." If we Chistians were more regular in attendance, I'm sure the ungodly would feel more like coming. It takes a crowd to get a crowd. Let Gods people crowd His house and I'm sure those they seek will go if only to see what the crowd gathers for.

A good lesson may be found in this topic for trustees. Let them love God's house and keep it nicely painted, with no broken windows, and everything in "apple-pie order.
Here's a lerson for sextons. Let there be no cob-webs nor dust in God's house and keep it nicely paintcd, with no broken windows, and everything in "apple-pie order."

