

*u* ———Notes on the Kekip Sesoators or ancient sacrificial stone of the N. W. territory of Canada. Report of Proc. of Brit. Assoc. for Adv. of Science (fifty-fourth meeting, Montreal, 1884). London, 1885.

Pp. 921-922 [Abstract.]

Describes boulder of quartz on S. E. side of Red River, said to be used as sacrificial stone by Blackfoot Indians.

*cu* MARKHAM, CLEMENTS R., F.R.G.S.—On the origin and migrations of the Greenland Esquimaux. Journ. Roy. Geogr. Soc., London, Vol. XXXV (1864), pp. 87-99.

Description, p. 93, of yours of stone on Melville and Banks Island; p. 94, general notice of Eskimo remains on Melville, Bathurst and Cornwall Islands; p. 95, remains on Wellington Channel, Griffith Island, Prince of Wales Island, N. Somerset, N. Devon, etc.

*ut* MASON, O. T.—Resemblances in Arts widely Separated. Amer. Naturalist, Vol. XXI (1886), p. 251.

List and description of different varieties of throwing-sticks in use amongst the Eskimo; amongst other, at Ungava Bay, Baffin Bay, Anderson River, etc.

*tcu* ———Indian Cradles and Head-Flattening. Science, Vol. IX (1887), pp. 617-620.

Describes (p. 617) cradle of Bella Bella Indians of British Columbia, and of Chinook Indians. On pp. 619, 620, are plates containing amongst others figures of Bella Bella and Chinook cradles.

*c* ———The Beginnings of the Carrying Industry. American Anthropologist, Vol. II. (Washington, 1889), pp. 21-46.

Contains (p. 29) figure of hand-basket of Micmac Indians of Nova Scotia. See also Smithsonian Annual Report, 1884 (II., fig. 96).

*u* MAYNE, COMMANDER R. C., R.N., F.R.G.S.—Four Years in British Columbia. London, 1862, pp. XI., 468.

Chapter XI. (pp. 242-304), Aborigines of British Columbia. Pp. 253-254, clam-cooking; 254-5, fish-grease maki g; 258, carving and painting; 271-2, sepulture (with plate); 281-283, facial and other ornaments; 283-284, clothing, canoes, etc.

\* MCLEAN, JOHN. M.A., Ph.D.—The Indians; Their Manners and Customs. Toronto, 1889. Pp. X., 350.

Gives interesting accounts of wampum, pp. 16-20; Indian burial customs, 29-36; the peace-pipe, 54-57; Indian charms, 70-73; picture-writing, 90-94; iron-stone idol, 201-203.

*cu* MERCER, MAJOR.—Catalogue of a few remarkable coincidences which induce a belief of the Asiatic origin of the North American Indians. Trans. Lit. and Hist. Soc. of Quebec. Vol. II. (1829), pp. 240-

General enumeration of resemblances in customs, arts, dwellings, implements, weapons.

MEYER, A. B.—Ueber Nephrit und ähnliches Material aus Alaska. Jahresbericht (XXI) des Vereins für Erdkunde zu Dresden, 1884. See Dawson, G. M.

*c* MILLER, PETER, F.S.A. Scot.—Notice of Three Micmac Flint Arrow-heads from Merigomish Harbour on the northern coast of Nova Scotia, now presented to the museum. Proc. Soc. of Antiq. of Scotland, Vol. IX., N. S. 1886-7 (Edinburgh, 1887), pp. 212-214.

Describes arrow-heads from Merigomish Harbour, Pictou county, N. S. Description (p. 212) of camping ground; p. 213-4, quotation from Paterson's (*q v*) History of Pictou County, describing skull, stone axes, arrow-heads, etc., plowed up by Mr. Donald McGregor of Big Island, and description of ancient burial site.