rants not to supply food except to those wearing union buttons.

Can this be possible? Have we indeed fallen so low as this?

Is a free-born Canadian to be told that he must join a mob he hates or starve? "Can such things be, and overcome us like a summer's dream, without our special wonder!"

The report does not state that the motion was adopted, nor does it state that the savage brute who offered it was kicked out of the meeting, as he should have been.

It is further reported that the mayor had announced his opinion that the trouble would be settled "to the satisfaction of every one." He is mistaken. He may patch up a truce; but the more you concede to the unions, the greater their demands. As well endeavor to satisfy the cravings of the cormorant, or slake the thirst by drinking the waters of the sea!

In my honest opinion we are approaching, if we have not already reached the limit of human endurance.

When it is announced, as at Winnipeg that the poor people of the country must starve or wear a UNION BUT-TON it is time to call a halt. Let the People call a strike. Let public meetings be called and let the People take charge of their affairs and say to the unions and the bolsheviki: "We have had enough of this." If nothing else will suffice let vigilance committees be organized to put down the bolsheviki mob.

It amounts to nothing to say that the unions are not bolsheviki. If any difference exists it is in favor of the bolsheviki.

If we are to starve or join the unions, let us starve, but let us fight first.

The good people of Canada outnumber the union mob ten to one. Why then should they submit to the mob?

Victoria, B. C., May 24, 1919.

If you are in favor of LAW and ORDER and GOOD GOVERNMENT, read this and hand it to your neighbor.