"Requiem Eternam!"

(Light and rest eternal.) ernal beauty ciothes the earth ital skies stoop down in love, ing flower scarce fading bloom inted is in Heaven above.

neighbors all both young and old h fullest hearts you well may mou t unexpected from your midst an so well beloved was torn.

ars ne'er express deep anguish felt ll swetened sadness fills our heart, ad heavenly consolations come leir blissful balsam to impart.

Why should we mourn? The angels smile we are not parted, while e'en here; Let's follow him beyond the grave with heart poured out in fervent prayer.

AGNES M. O. RIELLY, Ashfield.

FIVE-MINUTE SERMONS FOR EARLY MASSES

By the Paulist Fathers. ached in their Church of St. Paul the Apostle, Fifty-ninth street and Ninth avenue, New York City.

NINTH SUNDAY AFTER PENTECOST. For the days shall come upon thee: and enemies shall cast a trench about thee, compass thee round, and straiten thee sveryside."—From the Gospel of the day.

BAR BRETHREN: We learn from toand compaste."—From the Gospel of the day.
DEAR BREFHEEN: We learn from today's Gospel that we are not to expect to
go on smoothly in this life without ever
meeting anything that will disturb us.
On the contrary, our Lord would have us
clearly understand that we are to be tried
on every side, for His words are, "and thy
enemies shall cast a trench about thee, and compass thee round and straiten thee on every side."

every side."

The axiom has it, "forewarned is forearmed;" so then we have great reason to be grateful to our Lord for His pointing out what we are to look for during our stay on this earth. The evident reason of this prediction is that we should be prepared to meet whatever befalls us. The question arises, then. Have we the means on hand to combat and overcome our enemies? Yes, in abundance. We have so many helps, my dear brethren, that so many helps, my dear brethren, that they are too numerous to mention. Why, to name some of them, we have prayer, the sacraments, our Lord Himself in the Sacrament of the Altar—what more can Sacrament of the Altar—what more can we ask for? If we are overcome by our enemies we have but ourselves to blame, for our Lord has said, "Come to Me all you that labor and are heavy laden and I will refresh you." Do we do this? Don't we rather turn to the things of earth and try to drown our sorrows by means of them? I am afraid the latter is what them? I am afraid the latter is what many of us have recourse to, and hence we are vanquished by our adversaries. How many of us, when it pleases the Lord to take from us one whom we loved dearly, turn to Him in prayer and seek assistance in that hour of trial? Is it not often the case when, for instance, a father or mother than the case when, the the seek that th case when, for instance, a father or mother is taken away, that the scn, terrified at the sfliction, endeavors to get rid of it by drinking and carrying on in a disgraceful manner—and to what good? True, drink may make one oblivious of his surround ings for the time being, but when its influence has passed away the trouble returns with redoubled vigor; whereas, if at the outset he would turn his thoughts to God and beg of Him the grace to bear his trials manfully, it would be a stay for him to sustain his troubles and a source of merit hereafter.

merit hereafter. There is not one of us that is not ready to oppose and conquer the enemy when he threatens the life of our body, and if we are so solicitous about that which, after all, is but to last for a few years, what shall we say when he attempts to deprive us of what is to continue for ever i—the soul. Now, then, an enemy, these ch common, I was going to say, to us all, is that I se detraction, that is to say, telling the faults I am sur

Mejesty.

IN

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400.

ADIAN Btreet to, get eatest, Needle its for Fine ps are

For Delicate Sickly Children Scott's Emulsion is unequalled. See waat Dr. C. A. Black, of Amherst, N. S,

church there was a large assemblage of the parishioners and many persons who had come from long distances to take part in the ceremony. The members of the Wolfe Tone branch of the Gaelle Association acted asstewards. In a prominent position on one of the walls of the church was a scroll on which was inscribed "Welcome, beloved Archbishop," while beneath was suspended several handsome floral

wreaths.
On the way from the metropolis to Greystones Mgr. Persico and the Archbishop were warmly greeted at the various stations, and at Bray a large number of the inhabitants assembled upon the arrival of the train in which they travelled. From Bray Mgr. Persico and the Archbishop proceeded by road to Greystones. The engine of the special train from Bray to Greystones was decorated with flowers.

At four o'clock a loud cheer greeted the appearance of Mgr. Persico and the Arch-bishop, who were conducted by Dean Lee, P.P., to the place where the meeting was held. Until a few years ago there was no Catholic Church in the district. In the Catholic Church in the district. In the year 1857 Mr. Thomas Phelan, who was then about to emigrate to America, made a grant to the parish for a term of 500 years of balf an acre of land near Greystones for the erection of a Catholic Church. The great poverty of the Catholic population for a long time prevented them from securing the site. After the death of Dr. Miley the present popular pastor was appointed. In a short time a small church was erected on the beautiful site where St. Kılian's now stands. It was soon found that the church was altosoon found that the church was alto-gether inadequate for the requirements of the steadily increasing population of the district, and on the first of August of last year His Grace the Most Rev. Dr. Walsh laid the foundation of a new addition which has since been completed, and was dedicated on Sunday. The addition to the church consists of two transcepts and a chancel, which double the accommodation of the building.

The Right Rev. Monsignor Lee, after

The Right Rev. Monsignor Lee, after giving an account of the progress of the mission and the state of their finances, said he could not conclude without giving expression to our heartfelt joy at the presence amongst us of an Envoy of our Holy Father, Leo XIII. Our attachment to the Vicar of Christ is undying; and we rejoice that our new church is dedicated under such hanny auspices (applance).

rejoice that our new church is dedicated under such happy auspices (applause).

His Grace the Archbishop of Dublin said: I am glad to see that the parishion ers of this district, and also so many of the parishioners from Bray, have come here to-day to help on this good work that your parish priest has had in hands for the last twelve mouths. It is indeed a day of special joy to this parish, it is a day of very special joy to me. You have amonget you, and I have had the opportunity of bringing amongst you, the representative of our Holy Father, Pope Leo XIII.—
(applause)—and I am glad to have had the opportunity of bringing him here to-day for I know that his visit will enable him to give an answer to a question that he to give an answer to a question that he has often put to me during the few days that he has been in Ireland. "How is it that the Irish people have built up all these churches and all these institutions that I see in such numbers in Dablin?"
I am sure that the result of this meeting of our neighbor to their detriment to every one that will listen. Knowing, then, the adversary, what steps are we to take to put him down?

Let us take, for example, a person who tions in Ireland are built and supported. It is enough for you to know that the church is needed here for the purpose of

then, the adversary, what steps are we to take to put him down?

Let us take, for example, a person who wants to overcome this vice, and who, nevertheless, is prone to it to such an extent that its commission affords him or her a kind of gratification. Of course, we said above we had abundant means to overcome our enemies and snetain ourselves in the warfare against him; but the special means to vanquish this enemy is the sacrament of Penance. This person at the start is fully in earnest and means to be successful at the sacrifice of self.

The first thing such a person does is to institute a daily examination of conscience. At the expiration of each day it is carefully noted down how many times this fault has been committed; one day, one month is compared with another, so that in a very short time the state of the conscience is pretty exactly known; and the number in this particular sin comparatively few, supposing, as we said before, the person is in earnest. This help, together with a weekly or monthly confession, will produce, in six months; time, a gratifying result to God and the soul who has had so much success in the warfare against the adversary.

There is no doubt but that we will always be subject to temptation, vits true, will always be subject to temptation is one thing and yielding to it—which is sin—quite another. Temptation, 'its true, will try us hard, and oftentimes make us feel as though there was no use in trying to battle with it; but, like the little flower which is cast to the ground by the fierce rains and winds, only to bloom fairer afterward, so we, buffetted on all sides by the trials of life, and at times almost conquered, will come out at the end full of the grace of God and have proved our selves valiant soldiers of His Eternal Mejesty.

For Delicate Sickly Children

It is enough for you to know that the church is necessaded here, in the day on the spread before, the day, and it has been call before which so the windshall be success in the warfare against the adversary.

There is n

very moment is an additional proof, I may say an additional reason for my belief. I tell you frankly that the readiness with which you complied with the appeal that was made to your charity is a splendid proof of your Catholicity, of your attachment to the Catholic Church—(hear, hear), and the vistance of this charal Scott's Emulsion is unequalled. See wast Dr. C. A. Black, of Amherst, N. S., says: "I have been acquainted with Scott's Emulsion of Cod Liver Oil, with hypophosphies, for years, and consider it one of the first preparations now before the public. Its pleasant flavor makes it the great favorite for children, and I do highly recommed it for all wasting diseases of children and adults. Put up in 50c. and \$1 size.

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THE POPE'S NUNCIO TO IBELAND AND THE ARCHBISHOP OF DUBLIN IN WICKLOW.

Blessing of St. Killan's, Greystones.

SPEECHES OF THE ABCHBISHOF AND MONSIGNOR PERSICO.

On Sunday at Greystones a ceremony of the most interesting kind took place. The pretty little village was en fete, and from across the winding roadway triumphal archee made of evergreens and flowers are same under the church there was a large assemblage of the partishioners and many persons who had come from long distances to take part in the ceremony. The members of the Wolfe Tone branch of the Gaelic Association

THE POPE'S NUNCIO TO IBELAND AND LAND AND THE ARCHBISHOP OF DUB-LAND AND THE ARCHBISHOP OF DUB-LAND AND THE ARCHBISHOP OF DUB-LAND AND MONSIGNOR PERSICO.

ADMIES ALL THAT I SEE, and for that very reason the duty which is incumbent upon me to communciate all this to His Holiness the Pope, to tell him that the Irish people are always faithful to our holy religion—(hear, hear)—and that they bear the same affection, the same love, bear the same affection, the same love, with what pleasure, with the Archbishop of Dublin passed to the Church of St. Kilian. In the grounds around the church there was a large assemblage of the parishioners and many persons who had come from long distances to take part in the ceremony. The members of the Wolfe Tone branch of the Gaelic Association

The presentative amongst you (applause). I need not easy, ladies and gentlemen, with what they bear the same love, with what pleasure, with the Archbishop of Dublin passed to the Church of St. Kilian. In the grounds around the church of the Gaelic Association the ceremony. The members of the Wolfe Tone branch of the Gaelic Association the ceremony. The members of the Wolfe Tone branch of the Gaelic Association the ceremony. The members of the Wolfe Tone branch of the Gaelic Association the ceremony. The members of the Wolfe Tone branch of the Gaelic Association the ceremony. The members of the Wolfe Tone branch of the Gaelic Association the ceremony. The members of the Wolfe sincerest wishes for the good and for the welfare of this country.

The assembled thousands then knelt

and received His Excellency's blessing. His Grace, having robed, proceeded to the church, where the ceremony of dedi-cation, according to the Roman ritual, was gone through. A procession was formed, and His Grace blessed the walls, sprinkling them with holy water. The Litany of the Saints was then sung, and Benediction of the Blessed Sacrament having been given the ceremonies con-

During the forenoon of Thursday (July 15th) His Excellency Monsignor Perateo received a number of visits at the Archiepiscopal residence, Rutland Square, and transacted business connected with the objects of his mission. In the afternoon, He Excellency drays in company the objects of his mission. In the afternoon His Excellency drove, in company
with His Grace the Archbishop, to different religious institutions in the city, viz,
the Convent of the Perpetual Adoration,
the Convent of the Sisters of Charity at
Donnybrook, the new convent at Milltown, the Retreat of the Passionist Fathers
at Mount Argus. In the latter place His
Excellency and His Grace were received
by the Father Rector and conducted over
the monastery. The religious treasures of the monastery. The religious treasures of the place were shown, and they very much interested Moneignor Persico and the Archbishop. At about five o'clock His Excellency and His Grace returned to the palace, Rutland Square.

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An old favorite, that has been popular with the people for nearly thirty years is Dr. Fowler's Extract of Wild Strawberry for all varieties of summer complaints of children and adults. It seldom or ever fails to cure cholera morbus, diarrhea and dysentery.

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there will be only one express or freight charge.

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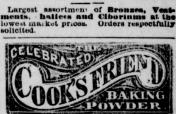
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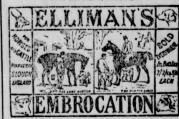
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