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THE ALBERT STAR.

WEDNESDAY, JULY 25. Cast Thy Bread Upon The Water I'was only a crumb, last evening, In the form of a kindly word, That I spoke to a weary companion Only he and the dear Lord heard. Twas only a pleasant "good morning." To a man whose life is drear, out he understood its meaning, And knew that I meant to cheer Twas only a crumb at noonday, In the coin I gave the child; But I gave for the sake of Jesus, And He understood and smiled.

fact that feats are common there which | miracles were duplicated.

wither and die on the open plain in [have witnessed.

These are only samples of hundreds of marvelous feats performed without it. apparatus or concealment of any sort,

he fell in with it. He stretched out much-talked-of feats of apparent magic earth, after which the entire orchard pose that the explanation which he on the grass behind the rock, and I and worming the secret of them, if gradually subsided into the ground would offer for these seeming miracles allooed the house. After two or possible, from the magicians, Thomas whence it had sprung up less than an of Indian magic when he began his lect inutes a hatchet-faced, wild- Stevens, a young man well known as a hour before. traveler, recently went to India.

"Reckon he was. He was afflicted to witness the miracles, and, as he he miracle, with men and animals disap with over one hundred afflicahuns, and the easy side of the great mountains. that mought hev bin one of 'em. Whar

America and yesterday gave the Herald dozens of travelers.

He refused, however, to make public Indian magic.

The wallop lifted the dead man, and they were explained to me by that old "I have seen these marvels at a experimental way there is every reason he got three or four more of them be- Yogsi whom you see sitting there in seance of magic in an open space in to believe that when the matter is ta

can do them. Undoubtedly very few second thought. You may add my "I saw three negro barbers make a supernatural about them—only some the Scriptures, nothing but tricks of bet over at Houlston not long ago," thing in nature strange and heretofore legerdemain. In spite of all the lessuspected outside of India."

"There ain't nothin' better, chile, are. Some believe in them and some people who persist in arguing as though been rounding up. When I went to hension and the old Adam immediate.

"The one who had proposed the bet India it was my intention to penetrate by bristles up in the form of scepticism, ridically and all the old familiar forms."

if necessary, to try and solve the mys- of opposition that have invariably as-Now what's your guess,' I asked tery of the adepts of the Himalayas sailed the beginning of every new dishim.

and their alleged power of working covery or correction of an old error."

"Lord, boss, dem two niggers done miracles. But I did not find it necessed it all. There ain't nothin' sary to cross the Himalayas to get into the Indian wilderness well providwhat I was after. The main thing was ed with photographic apparatus, and to discover whether those Indian mir- that he had taken countless photoacles that have been puzzling us ever graphs of all the wonderful tricks that more than \$30,000,000. It covers 3½ since Marco Polo first told us about he had seen performed. them, six centuries ago, are fact or fic- "I have photographs," he said, "of tion. It seemed to me about time that things that most persons are absolute-

> of the whole mystery." ture. The Yogi makes no claim, ex-

must be more or less fire. The amount I am now able to work these miracles. Thos. Stevens Comes Home From of evidence in favor of these miracles Not everybody will be able to do these India With Marvelous Tales of I found to be overwhelmingly convinctihings, even when the key of this

India is known in history, literature "The result of my investigations is sons here in New York who have it in and tradition as the land of mystery that the stories of the travelers, from them and only require the knowledge and magic. Her reputation for these Marco Polo to the latest witness of the imparted to me by the Yogi in order is as ancient as her civilization, which Indian miracles, who is to-day giving to outdo all the magicians of the antedates history. Nor has it been his experiences in the pages of one of East." shaken much by the scientific spirit of our magazines, are quite true. It is leads on the later western civilization and the discount of traveler's tale' that these Yogis believe that the subtle force of the belief in the supernatural, which has who devote their entire lives to the ex- Yogis's power of working miracles grown sturdy, with broadening know- ploitation of these mysterious powers would develope eventually in the hands ledge, for even yet travelers come back | are able to play fast and loose with the | of practically Western people into from the Himalayas with marvelous 'impossible.' I have seen miracles something more valuable to manking every bit as unbelieveable as any of than electricity.

pass understanding; that the Yogis of "It is no longer a puzzle to me, for of the miracles of the Bible in a scien the mysterious land possesses a power instance, that Pharach's magicians tific and acceptable manner. over nature which enables them to per- were able to cause their rods to change "It does not, of course," he added form deeds which the mind of common into screents. I have also not only "affect the question of the divine or nould can attribute only to the super- seen food produced apparently from gin of the power bestowed upon th natural. Observers of unimpeachable nothing, but have dined off food thus miracle workers of the Bible, for those integrity have come home to tell us of magically prepared. I have seen ob- whose faith is an all-sufficient explana aked magicians causing human jects moved without being touched, tion. To many persons, however, the eings to be suspended, without sup- and various things floated in the air, miraculous element in the Bible is th port, in the open air, and bidding seeds including human beings. These are one serious stumbling block to their o sprout, grow into trees, leaf, fruit, only samples of very many marvels I belief, and I can safely say, I think,

ver to investigate as he will. The tra- to travel through the air of their own edge in the natural course by and by velers who have filled volumes with accord and present their contents to the stories of them have not attempted the lips of Kublai Tham. A deputation forces that is the secret of the power explanation. They have seen and won- of British officers saw at the court of of the Indian Yogi, and I, for one, see have not claimed supernatural or mir- trees to grow up and bear fruit in a us a miracle is simply a prematur wish I was dead. She'll find me dead aculous power, but have attributed few minutes. The trees became full of glimpse of what will to our decendtheir feats to the possession of power singing birds. The officers ate of the ants be no miracle at all, but a very way she used me. I've got heart dis- over resources of nature unknown to fruit and nuts and listened to the song ordinary, matter of fact working of the birds. They then saw the leaves turn laws of nature. With the purpose of seeing these yellow, as in autumn, and fall to the Mr. Stevens said that he did not sup

It was his intention to penetrate the one end of a rope or chain into the air, with the same sort of reception that almost unknown regions beyond the Himalayas and pursue his investigation a hook. Then, at the command of the history had met with, and that there tion in the very stronghold of mystery Yogis, animals of several sorts appear- would be many who would doubt and and magic. This he was not compelled ed on the scene, and, rushing up the scoff. "Was he afflicted with heart disacese?" to do, however, having had the fortune rope, vanished into space. The rope

number of photographs. One of these, being floating in the air, in the broad is to the average American. "In the midst of life we are in death."
"In the midst of life we are in death."
"Yes rackon we ar."
"When I asked if he had really found of a huge hill of rock, appearing and forced to believe by actual practical a rational explanation of this and other disappearing on an open plain in Cash-developments. Besides, his photo feats, the traveler replied that he had. mere, besides many other miracles of graphs would go very far, he though

> his theory at the present time, as he "My own experiences are but a conintends to lecture later on. But he firmation of what scores of others have but hopelessly sceptical minds that hinted at the existence of forces of na-seen from time to time. After every the rearremen new living able to perture of which modern science is as yet allowance is made for exaggeration form miracles, and they will open up Indies, the secrets of which have been these phenomena occur, it must be preserved by the Yogis and handed borne in mind, not at dark seances in "I may tell you this much," he said, and wires and ingenious mechanism "that when I have explained them as but in the open air in broad daylight. magicians can do these things in an the photograph, the same tricks may an Indian jungle in the full glare of the en in hand seriously by us practical "Can you do them?" as make the suspicion of conjuring may confid "No, I can't. Nor do I say that all clap-trap too absurd to be given a Y. Herald.

and rigorous training, too. But they of these miracles is simply ridiculous can be done and doubtless will be done "There are, we know, people who here in this land. There is nothing profess to see, even in the miracles of sons of the past, in spite of the stories ed as Averminators of the dipterous "Have you investigated the mystery of Galileo, Bruno, Columbus, Harvey, Jenner, Galvani, Newton, Stephenson, "Fardly that," said Mr. Stevens. "I Franklin, Morse and of well nigh every their coinions of the Mahatmas as we store of human knowledge, there are Tell you possum's mighty good, work miracles, and it is the miracle- treat of something that happens for had a watery look about the mouth into Thibet, into the Mahatmaic region, ridicule and all the old familiar forms

n London, the Invalides in Paris and iously undertake to get at the bottom be sure to-conjure up a perfect storm

cept that he is in touch with some been let into the secret of the mysteriland have both at some far distant perimysterious forces of nature, which enous force of nature by means of which
as long?"

"Do not understand me to say that

power would explain many, if not all

that I have an ace up my sleeve that "You will find no end of proof of will be interesting indeed to all doubtthese things if you wish to search for ing Thomases. Many eminent divines and thinkers see in the miracles of the

cause the wine goblets filled with wine nature which will come to our knowldered and related their experiences. Delhi the magicians of the Emperor nothing improbable in the same exointed toward the shanty. "She They have told us that the magicians Johangir cause a small orchard of fruit planation of all miracles. What is to

"They also saw the magicians toss He said he supposed he would meet

This, he thought, was not at all lieves, to solve the problem of them on pearing into the sky, is one of the be expected, since his theory would up the easy side of the great mountains.

greatest and most inexplicable feats of set a great deal which was a matter of the great mountains.

Mr. Stevens has just returned to Indian magic. It has been seen by common prejudice and belief.

an account of his experiences and the results he reached. He said with great day, Professor Harry Kellar, in an article arnestness that such tricks really cle in the North American Review a of persons in India solid water, or ice, were performed, and he brought back short time ago, told us that he had as we know it, is as absurd or ridicuand to my surprise she brought along a with him proof in the shape of a large among other wonders seen a human lous as any miracle of the Indian Yogi which he showed me, exhibited an arm daylight and out in the open, and in "But to the scientific mind," he addsuspended without support high in the recent numbers of the Arena Dr. Hen- ed, "the explanation would appeal in a open air over the head of a lean and soldt has been telling us-of trees growdifferent light, and it would not be long

toward convincing all men.

"They will," he said, "convince all ignorant, forces which were discovered these miraculous doings are actually the question whether we may not, after ages ago in that old civilization of the to be witnessed in India to-day. And a time, be able to so far defy the laws down from father to son for countless rooms, as at spiritualistic affairs, nor birds of the air their power of flight on the stages of theatres full of traps upwar l, or to obtain our food direct up the hill and reached the house, and be reproduced right here in this city." tropic noon, and under conditions such people of the West astounding results as make the suspicion of conjuring may confidently be anticipated."-N.

say that there is not a single fly in her house. Now, as we all know to our annoyance, flies are very troublesome in these hot days. Here are three good recipes which can be recommendpests. The peculiar virtue of these ingredients is that no poisonous ingredient is used in their composition. Boil together linseed oil and rosin until the compound becomes thick, or boil three parts of rosin and four parts of rape seed oil together, until a sticky mass is produced oragain boil to a thick paste one pound of rosin, three and one-half ounces of molasses and the same quar tity of linseed oil. Any one of these compounds spread on thick sheets of prown paper and scattered over the tables and shelves will effectually exterminate flies. These recipes are given by a well-known New Orleans man who

Tip to Anglomaniacs on Hats. The late Lord Shaftesbury, who, or found himself in the unwounted atmos phere of a somewhat crowded thirdclass carriage, "improved the occasion somebody should go out there and ser- ly unable to believe in, and which will by entering into instructive, con ersation with his companions, and of the whole mystery."

of bewilderment in the minds of sceptical persons. Convincing as these left, one of them addressed him in ference between the Mahatmas and the photographs are, my final evidence words to this effect: "Well, you seem ermon on a Sunday forenoon and umiracle-working Yogis. Comparatively does not rest on even these, but on a good sort of bloke, so I'll put you up H. Mulligan, pired a ball game in the afternoon. And his afternoon congregation was but the Yogi is a different sort of creation of the Mahatmas, but the Yogi is a different sort of creation of the Yogi is a different sort of creation of the Yogi is a different sort of creation of the Yogi is a different sort of creation of the Yogi is a different sort of creation of the Yogi is a different sort of creation of the Yogi is a different sort of creation of the Yogi is a different sort of creation of the Yogi is a different sort of creation of the Yogi is "Incredible as it may appear, I have inside the lining. I'am a 'atter, and so I know. The 'at will last you twice

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3raduate McGill University.)

Twas only a crumb at nightfa When instead of a concert hal went to a house of mourning

Twas only a crumb at evening.
When after a tiresome day
I gave up my seat in the street-car
To a woma od and gray.

Came to Life Again. By and by I came along to a creek rossing the highway a few rods below a squatter's shanty, and sitting on a and forlorn looking man about 40 years the course of an hour or two. old. As I came up he bowed to me

away a tear. "No not sick, but weary of life," he asped out in reply.

"The old woman," he answered, as he some day, and mebbe she'll regret the ease and am liable to go at any minit." all mankind except to them. That statement gave me an idea, and

"Have you got a husband?" I asked, around yere who mought be called a

asked what was wanted.

"Down here on the grass, and I think he's dead." "Shoo! Waal, ye keep the hogs away, and I'll be down purty soon." It was ten minutes before she came parrel stave in her right hand.

"Is it your husband?" I asked as she "Yes, my critter of a man for shore." ut down."

"Yes, cut right down." "I,m afraid you'll sadly miss him, and if you have not always been a kind and loving wife you will now repent the fact. He looks to me like a man who has suffered long." "Yes, suffered fur ten yeers." "And died at last of a broken heart."

"Yes, dragged right down with a roken heart, and, dod rot his buttons! this trouble!" She lifted the stave and walloped. fore he could get out of reach. He flew

the woman dropped her weapon and "He cometh up like a flower and is cut down, and yo' jest thought yo' was in any land possess the nature to perdoin' sunthin, might cute when yo' laid form them, and it requires a special the theory of conjuring in explanation

said W. C. Rigsby, of Sam Antonio. "They were discussing edibles, and one f them bet the other two that he of Mahatmas?" I asked.

best things to eat and I was appointed | found the people of India as divided in | man who has added anything to the than a good, fat 'possum, well baked in do not. Nearly all Indians, however, we had arrived at the end of all knowich brown gravy,' said one of them. | believe in the existence of men able to | ledge of all things. You have but to but give me a good juicy watermellon,' working Yogi, or fakir, that I have the moment to be beyond our compre-

when the other two had finished.

The capitol at Washington has cost cres the dome is 307 feet high and 135 n diameter, and is exceeded in size only by St. Peter's in Rome, St. Paul's

A Missouri clergyman preached a

It is claimed that Siberia and Green-

od occupied a position on the earth's surface that was tropical in every par-

ables him to work miracles. As he these miracles are performed. I have actually works these miracles, and been to school, so to say, to a Yogi and there is no other rational explanation have been taught how to get into touch ticular.

Chris Feet Are Getting Isrger.

It is now an open fact that teet are growing larger as one consequence of that outdoor life led by so many girls of the period.

There is no other rational explanation of his power than that which he claims, he is generally believed in.

"Before leaving for India," said Mr. Stevens, "I spent sometime in research in the British Museum, and came to the conclusion that in this as in other of the period.

There is a remarkable boiling spring in Lincoln County, Ky., which regular in L