

Camp Meeting held last fall, some of the reservation and many from a distance were brought into the liberty of God's children. Some have died in the faith. A number are aged, and must soon depart. They are characterized by the simplicity of children, and seem to ripen with years, for the glories and blessedness of the better land. Members, 22.

S. C. PHILP, JUN.

ALDERVILLE.

By the blessing of our Heavenly Father our labours among this people have not been in vain. The Lord has been graciously pleased to pour out His spirit, so that souls have been added to the Church, and much general good has been done. It has been remarked that for a great number of years the village has not been so free from drunkenness as during the last winter.

We have had a very great deal of sickness for the last six months, and scarcely a family has escaped. Death has carried off eleven of our number,—among them Brother and Sister Sunday, as well as some of our best and most useful members.

The day-school has given considerable satisfaction. Mrs. Brooking has suggested a modified form of instruction, better adapted to Indian children, in which more attention is paid to the Word of God and our Catechism, while other branches are not neglected. And it has been very successfully carried out by Miss Barrett. We are also keeping up our interesting Sabbath-school.

Our congregations are large and interesting, and we are looking forward with hope to the future.

Present membership: Indians, 54, and 2 on trial; Whites, 13; making a total membership of 56, being an increase of 13.

R. BROOKING.

HIAWATHA.

In this Indian locality our Mission work during the last year has been very cheering.

The Indians attend church, class, and prayer-meetings well. A series of special services has resulted in much good. The older members have greatly rejoiced in the Lord. A number have been converted and commenced to meet in class. May they be faithful—"faithful unto death." During the year, as usual, some have died; some aged, some young—and others are now sick.

Our congregations are good. Our schools, day and Sabbath, have advanced. The services of Miss Knott, our school-teacher, are highly appreciated. We regret that she cannot be allowed to remain with us.* On the Sabbath, the Missionary preaches twice in the Indian church; leads a white class; superintends and examines the Sabbath-school;

* Miss Knott has gone to take charge of the Indian School at Fort Simpson, B. C.

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