

civilization demands that the weapon be taken out of the hands in which it cannot be trusted. It is for that reason that civilization demands that the wanton damage done must be repaired. Restitution of all wrong must be made so far as restitution can be made. Belgian homes must be rebuilt; Belgian churches must be repaired; Belgian fields must be restored. They who have been beggared, whose substance has been wasted, the labor of their years swept away in a night, whose fields are a wilderness and whose hills and valleys are an unbroken graveyard—these must be compensated if compensation can be found. That constitutes a debt that it is the duty of civilization to see shall be paid to the very last farthing.

That is an instinct that is truly based in the conscience of the race. It holds good throughout the whole moral order. It applies with equal force to the final rightness of society and to the final peace of the individual soul. There is no peace worth while that is not based on righteousness. It is right at this point that we get a glimpse into the necessity of Calvary. How often men think that the Cross might have been dispensed with in the redemption