ever shape it may appear, to enjoy the same public favor as the Kingdom of God? Is a Christian Church, a Pagan temple, and a mosque, to be equally held in honor? In one word, is "the freedom of the City to be bestowed on all the gods of mankind?"

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I feel bitterly, my Lord Duke, on this subject. 'Till I heard of your Grace's Despatch, I had fondly trusted in Mr. Gladstone and his friends, of whom you are one, notwithstanding the present doubtful administration, and I still argued in my heart, though not without misgivings, that the Church we safe. I have cherished her with my best energies for more than half a century in this distant corner of God's dominions: and after many trials and difficulties I was beholding her with joy enlarging her tent, lengthening her cords, and strengthening her stakes; but now this joy is turned into grief and sorrow, for darkness and tribulation are approaching to arrest her onward progress.

Permit me, in conclusion, my Lord Duke, to entreat your forgiveness, if in the anguish of my spirit, I have been too bold, for it is far from my wish or intention to give personal offence. And of this rest assured, that I would most willingly avert, with the sacrifice of my life, the calamities which the passing of your Bill will bring upon the Church in Canada.

I have the honor to be,

My Lord Duke,

With great respect,

Your Grace's most obed't, humble Serv't,

JOHN TORONTO.