

Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.'

"Then shall he say also unto those on the left hand, (who appear to have been raised from the dead at the same time, or nearly so, as the saints, See John v. 28, 29) Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels; for I was an hungered, and ye gave me no meat; I was thirsty, and ye gave me no drink; I was a stranger, and ye took me not in; naked, and ye clothed me not; sick, and in prison, and ye visited me not.

"Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

Then shall He answer them, saying, Verily I say unto you, inasmuch as ye did it not to one of the least of these, ye did it not to me. And these shall go away into everlasting punishment; but the righteous into everlasting life."

AND THEY WILL ALL GO.

VI. This will be the end of the Gospel dispensation. "All power was given unto the Saviour, in heaven and in earth." He was commissioned to govern the nations, and he did govern them, though they knew it not. They executed His will, while they thought that they were performing their own pleasure, and securing their own glory. At the same time He has cared for the interests of the Church, in every part of the world; in raising up and sending forth gitted men by whose instrumentality the cause of truth and holiness has been maintained, revived, and defended; in preventing the success of wicked schemes, and making the "wrath of man to praise Him," [Ps. lxxvi. 10], and in bestowing all manner of spiritual blessings on his servants. "Of his fulness have all we received, and grace for grace, (John i. 17), that is, grace answering to His grace; the fulness belongs to the Church, and is continually imparted, and will be as long as need requires. "Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule, and all authority and power. For He must reign, till He hath put all enemies under his feet. And when all things shall be subdued unto him; then shall the Son also himself be subject unto him that put all things under Him, that God may be all in all," (1 Cor. xv. 24-28).

Then will a passage in the old record receive its amplest