

white people, as close as possible to the families of those that are sick. Moreover we believe in Christian hospitalization and whenever religious can be found to take charge of these institutions, they should be placed under their care. All nurses should be registered. Furthermore, all Indians should have the liberty of choice of the hospital where they will be hospitalized. Placing Indians as it is done at the present time in hospitals that are hundreds of miles away from their home without their being consulted and without their having the right to choose the institution to which they will be sent is certainly contrary to all our principles of liberty. It is a system which would not be tolerated among our white brothers and one which should not be applied to us under any pretence. Also we should be supplied with means of transportation (car or truck) to take our people to hospital, and that means of transportation should be at the farm instructor's place for use in case of emergency.

(Signed)

Harry Janvier
 Teddy Scanie
 Eugene Piche
 Charles Blackman
 J. B. Ennow
 Simon Muskego
 Narcisse Marten
 Sam Watchapis
 Fred Martial
 Alphonse Willie
 Modest Janvier
 Joe Janvier, Sr.
 John Blackman
 Simon Marten
 Pierre Charland
 Lazare Thomas
 George Marshall
 Leo Janvier
 Leo Janvier
 Joe Martial
 Bellamy Noel
 Jean Marie Beaverfoot

Narcisse Janvier
 Matthias Janvier
 Elziare Nest
 Moise Janvier
 Pierre Janvier
 John Desparlais
 Wm. Janvier
 Ben Mechewais
 Steve Amable
 Augustus Janvier
 Victor Amable
 Amable Scanie
 Elaire Janvier
 John Janvier
 Pierre Mechawias
 Joe Janvier
 Pierre Herman
 Ralph Jacko
 Michel Janvier
 Felix Janvier
 Benoit Matchatis
 Eugene Desparlais

APPENDIX HF

Revised brief of the Sioux Indians of Canada prepared for presentation to the Joint Committee of the Senate and of the House of Commons, on Indian Affairs.

INTRODUCTION

I. Treaty Rights

The Canadian Sioux Indians are recognized as non-treaty Indians. The original bands came into this country, from the United States of America, about eighty-five years ago. They did not benefit from the treaties signed by the United States Indians with the United States Government, since that time.

The Sioux Indians came to Canada to be under the British flag, to which they were ever loyal; they had been promised assistance by the British authori-