



 mit one tibiousad p $p$.





$\qquad$
jarlig our neigishors. They care into our little
parlo just as usual, and wounded us with every
rord. fellow will be discorered in the end and hanged; and ty, ay, murder wil out, latener Good heaeil, how those
re had plad played a part which, if discorered, would have proved us at once guilty. My wife took. to
here bect, and fairly sickench from sheer ansiety
Shie had fever, and was delirious for weeks; and She had fever, and was delirious sor weeks, ;and When the end came at last $n$ ny poor wife wanted

 bina as well as $I$ was able, and begged him to set
his mind at ease as to any yarthly tribunal. After
 "Amonost the folks in our parlor one man i mever weary of talking of Spiget's murder. He
was a miseraily poor, ill-favored person, who had drilled his way into our company by means of Iharp tongue. One night It totd him llaty enough suppose that you killed the man mounself her re-
torted. It semed as if an arroviv had darted through my brain for a moment, and I could
hardly keep upon my leg; ; but laughed it of as well as 1 could. He stayed, hoviver, to the smaa srap, such as fastens trousers at the foot
 besitatingly, for $I$ saw he had some pirpose in
he question. I $I$ thought so,' he went on, fo
so is the fellow to that found whon woseph Spiget wufflham Road.
 nourgh, Master Clarlton,' be said, quite coolly



 without the barest nececsaries that this man mighit have the means to indulge in debauchery
and estravegance. I sold the shop, and remored town; ; but Henborough itself my tyrant woul
not perrait me to leave. Loss of custom, loss o health, and almost loss of reason followed, of
which you know the cause. The incubus bestrode me lay and night, and wore my very life heare because of the mocking, fiend Once


\section*{ \\ 

Mr. Gladstone bas been lecturing on the omal Empire of Great Briain the results of emigration from the British Isles, on the spread of the Holy Protestant Glad tone, is to be Protestatised by the British emi grant. The Weekly Register, in an able arti knocks this theory on the bead; and summarils Anglicanism" as the "Church of the Future"
This toucles what has ereer appeared to us on Dive most remarkable known dispensalions of the English race and empire, has in so vef
small'a degres tended to the spread of the Angican religion, This, Mr. Gladstone invites
audience to promote. But it is vain. Facts and Hationy condernn the attempt. English cole dif
sation, whater it does, does not tend to the dif fusion of Anglicanism. Emagine the
ment of Burleigh or Cecil, in the reign of Eii
zabeth, if the future extension of our race and nation could have been shown him as in some
Banquo's glass. Knowing what England then was,
what Scolland, and still. more what Ireland was -the English race confined to one little island, and the Irish almost exterminated in their own,
so that, we are told, a traveller might go a day's
ourney without seeing a native, he maght probajourney without seeing a native, he migh proba-
bly have thought it possible that in two or three
centuries the Irish race would be forgotten, and heir country inhabited by men :Etglish in blood in language, in rehgoe and such a p people would
he would hardy hope that
be found anywhere beyond islands.. Let lime then e found anywhere beyond islands. Let him then
ave been told that he was standing on the brink
of a great moral revolution; that before his life f a great moral
was over, a stream of emigration would set to-
wards America, which would increase, year by ear extending itself more widely, till, in 1856 ar large as Europe in the Southern Hemisphere a great district of South Africa, and numerous
slands in epery sea, should haye been taker into he conquest of an empire containing more than hundred millions of souls in India, and yet that and drying up, should by that time have swelled thought a great amount of emigration in a cenWhatever else a man of mere worldyy wisdon
would hare expected as the result of this great change, he would, at least, have thought it cer-
tain that Angicanism, which bad become so disnguishing a characteristic of the English people
vould in three centuries outnumber all other forms of Christianity; that it was to be what
Cheralier Bunsen calls "the Church of the fu ture." Nothing could prevent it, except the
English themselves should return to the anclent That all though the long years of this . Peater re-
rolution, the Anglican Church should retain its wealth, its dignities, its sway at home, should oc cupy the cathedrals, the ten thousand parish
churches, and rule in senates and at council
board, and get that the future British Empire board, and get that the future british empine he
should not be matrialiy affected by the wold
have pronounced impossible. But this impossibility pronounced come to pass. So far as the Colonial
Empire of Great Eritain is spreading any one
form of religion over the world, it is the faith o form of religion over the world, it is the faith o
the Catholic Church. In Australia, that Churcl
far outnumbers any olber. In the American Colories and the United States, even im parts where
it was not until hately so much as tolerated by law, it was not unail itaty so muct as tolerated by haw,
it is extending, until the rery fear of its power has
become an important political instrument ; and
yet, so far as man can see, we hare seen only
the beginning of its extension. Yet this is not
all. The means whereby this result has been brought about would have astonished a man of
worldly wisdom even more than the result itself the "growth of Popery" on England-those old God hath chosen the weal things of the world
to confound the strong.". The Irish Celt; so much trodden: down in the reign of Elizaboth
that he mingtit easily have been forgoten, and who seemed the least likely of all the races in our is land to produce any great. effect on the future
destiny of the world, ye it is whom the Prov-



