

she resides in the northern portion of her dominions, and in which public thanksgiving was offered to God in the royal presence for her Majesty's recovery; and at a later date for the recovery of the Prince of Wales. But more important still, they feel towards it as a Church of which the members are behind no other communion in the tone and standard of their moral principle and integrity of conduct. They feel towards it as a Church which has nobly maintained her adherence to the principles of the Reformation, and which has been spared the humiliation of exhibiting any of her clergy, nominally members of a reformed Church, and at the same time virtually and at heart adherents to the opinions and practices of the Church of Rome.

The determination to exclude preaching that is not strictly according to our own forms seems to me quite inconsistent with the general teaching of Scripture, more particularly with the apostolic declaration. But I would bring this question to a practical issue, and we shall find enough in our own experience to confirm the view I have taken, and to sanction the arrangement I propose. To bring forward co-operation in the great and vitally important work of preaching God's Word, which has already been effected between persons holding on some points opinions different from each other, take first the case of revision of English translation of the Old and New Testament Scriptures, as it has been resolved upon by the authorities of the great Anglican Communion. They have had no difficulty in finding Non-conformist scholars and divines whose fitness to be associated with Anglican Churchmen in the great work of arranging and correcting an authorised version has been admitted by all. Thus we have Nonconformists and English and Scotch Episcopalians united in adjusting the terms of the sacred text—the text from which all preaching in the English tongue shall in future derive its authority, and by which all its teaching shall in future be guided and directed.

"No one, I believe, who is acquainted with my own views and opinions on religious subjects would say that I look with indifference on those points wherein we differ from the great body

of our fellow-country-men. I am confident that I should not gain in the estimation of Presbyterians themselves by showing a cold indifference, or a lukewarm attachment, to the principles and practice of my own Church. They would see that my own convictions in favor of Episcopal government in the Church, and of liturgical services in her worship, were quite compatible with the fullest exercise of candour and forbearance towards the opinions of others—I mean on questions not essential to salvation. I believe that there are persons amongst us coming round to this opinion, and who are ready to believe that it is quite possible for Christians to exercise very friendly mutual relations in spiritual matters which constitute the essential articles of a common faith, whilst they are in practice separated on points of ecclesiastical order and of church government. I am old and shall not see it; but I venture to hope that, under the divine blessing, the day will come when to Scotchmen it will be a matter of reminiscence that Episcopalians, or Presbyterians of any denominations, should set the interests of their own communion above the exercise of that charity that for a brother's faith 'hopeth all things and believeth all things.' Zeal in promoting our own Church views, and a determination to advance her interests and efficiency, need be no impediment to cultivating the most friendly feelings towards those who agree with us in matters which are essential to salvation, and who, in their difference from us, are, I am bound to believe, as conscientious as myself. Such days will come."

A. F. C. Missionary on the Brahmo Somaj Service.

The Rev. Mr. Beaumont of Chinsura lately visited the Church or Mandir in Calcutta in which the Brahmists hold their service, and writes concerning it as follows:—

"There were three hundred present in the handsome building, and of these not more than ten were boys." The hall is small, and many men stood during the two hours' service, which was conducted with the utmost decorum. There was