

**TOPIC**—The world's greatest blessing.

**Golden Text**—The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. Gen. xlix. 10.

**LESSON SCHEME.****BIBLE SEARCHINGS:**

Gen. xvii. 4.	1 Chron. v. 2.	Josh. xl. 4.
Gen. xlviii. 4.	Mal. iii. 1.	Heb. xi. 12, 21.
Psa. lxxxi. 1, 5.	Rev. v. 5.	Psa. xci. 11.
1 Kings iv. 20.	Gen. xxiv. 7.	Isa. xi. 1, 10.
Deut. xxxiii. 7.	Psa. xxxiv. 7.	Matt. l. 2, 3, 16.

**Outline:**

I. THE GOD OF ABRAHAM AND ISAAC, v. 15;

II. BLESSINGS ON JACOB, v. 15;

III. BLESSINGS ON JACOB'S SONS, v. 16, 8, 9;

IV. THE BEST BLESSING OF ALL, v. 16.

Recite *Title, Topic, Golden Text, Selected Verses, and Outline.*

1. What blessing had God promised to Abraham? Gen. xvii. 7, 8.

What great trial prepared him for a renewal of God's covenant?

When was God's covenant-promise to Abraham renewed to his son Isaac? Gen. xxvi. 1-4.

Who is foretold in the promise, "In thy seed shall all the nations of the earth be blessed?"

What reason is given for the continuance of this covenant? chap. xxvi. 5.

What is said of the life of Abraham and Isaac in v. 15?

2. What was Jacob's testimony of God's dealings with him? v. 15.

Who is referred to as "the angel?" v. 16. [chap. xvii. 1; xxviii. 15; xxxi. 11, 13, 24.]

3. Whom did he mean by "the lads?" v. 16.

What did he ask that their posterity might become? Upon which of his sons did he pronounce the greatest blessing? chap. xlix. 8-10.

4. What did Jacob prophesy concerning Judah in v. 10? What is the meaning of "Shiloh" in v. 10?

[Various definitions: *Peaceful, Peace, Pacifcator, The Desired, The Longed-for One.*]

Who is referred to in this verse as "the Shiloh?" [Jesus the Messiah, *The Prince of Peace.*]

What names are given to Messiah in Isa. ix. 6? Jer. xlviii. 5, 6?

How is the blessing to the Gentiles foretold? v. 10.

How are we taught in this lesson—

1. That God keeps his covenant with his people?

2. That God in his purpose of love meant more than temporal blessings to Abraham and his posterity?

3. That we have a share in the blessing of God to Abraham?

4. That the best blessing to the world is "the Prince of Peace?"

**Lesson Hymn.**

Christ, by highest heaven adored,—  
Christ, the everlasting Lord;  
Vailed in flesh the Godhead see;  
Hail, incarnate Deity!

Hail the heaven-born Prince of peace!  
Hail the Sun of Righteousness!  
Light and life to all he brings,—  
Risen with healing in his wings.

**SABBATH, June 22nd.—LESSON XII.—The Last Days of Joseph.—Gen. l. 15-26.**

**Leader.** 15. And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him. Job xv. 21, 22.

**School.** 16. And they sent a messenger unto Joseph, saying, Thy father did command before he died saying,

*L. 17.* So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil; and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him. Prov. xxviii. 13.

*S. 18.* And his brethren also went and fell down before his face; and they said, Behold, we be thy servants.

*L. 19.* And Joseph said unto them, Fear not, for am I in the place of God?

*S. 20.* But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive. Acts iii. 13-15.

*L. 21.* Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake kindly unto them.

*S. 22.* And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived a hundred and ten years.

*L. 23.* And Joseph saw Ephraim's children of the third generation; the children also of Machir the son of Manasse were brought up upon Joseph's knees.

*S. 24.* And Joseph said unto his brethren, I die; and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.

*L. 25.* And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence. Acts vii. 6.

*S. 26.* So Joseph died, being a hundred and ten years old; and they embalmed him, and he was put in a coffin in Egypt.

**TOPIC**—The just man made perfect.

**Golden Text**—Be not overcome of evil, but overcome evil with good. Rom. xii. 21.

**Home Readings.**

M. Gen. xlviii. 15, 16; xlix.	
Tu. Luke l. 59-80.	[8-10]
W. Psa. lxxxi.	
Th. Luke II. 1-20.	
F. Isa. xxxiv.	
S. Deut. xxxiii.	
Ss. Rev. vii.	

**Home Readings.**

M. Gen. l. 15-26.	
Tu. John xxi. 1-19.	
W. 1 Kings II. 1-12.	
Th. Acts iv. 23-33.	
F. Josh. xxiv. 14-33.	
S. Matt. xviii. 21-35.	
Ss. Dan. ix. 11-23.	