

foundland, 10 Leagues, 717 members; Manitoba, and North-West, 17 Leagues, 501 members; British Columbia, 10 Leagues, 488 members. When it is remembered that this represents a growth of only eighteen months from the introduction of the League, it will be found that this growth is relatively as good for Canadian Methodism as the phenomenal growth of the Epworth League of the United States, which has reached, in a little over two years, the very large number of 6,300 Leagues, with 300,000 members, is for that country. Since the 31st of April, a large additional number of Leagues have been organized, and the inquiry for League literature is growing every week.

On page 10 of the Revised Constitution of the Epworth League, provision is made whereby local branches of the League may affiliate with the Society of Christian Endeavor, and enjoy all its advantages; and also whereby local Societies of Christian Endeavor may affiliate with the Epworth League, and enjoy all its advantages.

The League is strongly endorsed by every one of the Conferences, except in Japan not heard from, and this endorsement carries with it far more weight and influence than any mere commendation of the Secretary of the Board.

Ministers and Sunday-school superintendents are exhorted by the Conferences and by the League Board to kindly endeavor to organize Leagues wherever possible; even in rural places they can be formed wherever a weekly prayer-meeting of young people can be held. It is not at all necessary to start with the four departments; the single department of Christian Endeavor will suffice. Wherever it is desired, Leagues may adopt the name of Epworth League of Christian Endeavor, and thereby become members also of the great Christian Endeavor Society, and entitled to all its privileges.

Oncard is the special organ of the Leagues, Mission Bands, and other young people's societies. It will be highly to the advantage of all Schools, Leagues, etc., to take it.

MORE and more is *Oncard* becoming a recognized organ and means of intercommunication among our Young People's Societies.

A new department is opened in *Oncard* for questions, suggestions, correspondence, and everything pertaining to the League or other Young People's Societies, also a special department for the numerous Mission Bands, of which there are about one hundred and thirty in our churches. Whatever is of interest to these Mission Circles will find a place there.

We hope our young friends will correspond freely with these new departments, and let us know all their wants and thoughts and wishes, in connection with Christian life and Christian work.

Opening and Closing Services.

FOURTH QUARTER.

OPENING SERVICE.

I. Silence.

II. Responsive Service.

Supt. I was glad when they said unto me,
Let us go into the house of the Lord.

School. Our feet shall stand within thy gates,
O Jerusalem.

Supt. Jerusalem is builded as a city that is compact together:

School. Whither the tribes go up, the tribes of the Lord,
unto the testimony of Israel, to give thanks unto the name of the Lord.

Supt. For there are set thrones of judgment,
the thrones of the house of David.

School. Pray for the peace of Jerusalem;
they shall prosper that love thee.

Supt. Peace be within thy walls, and prosperity within thy palaces.

School. For my brethren and companions' sake,
I will now say, Peace be within thee.

Supt. Because of the house of the Lord our God
I will seek thy good.

III. Singing.

IV. Prayer.

LESSON SERVICE.

I. Class Study of the Lesson.

II. Singing Lesson Hymn.

III. Recitation of Title, Golden Text. Outline, and Doctrinal Suggestion by the school in concert.

IV. Review and Application of the Lesson, by Pastor or Superintendent.

V. The Supplemental Lesson.

VI. Announcements (especially of the Church service, and week-evening prayer-meeting).

CLOSING SERVICE.

I. Singing.

II. Responsive Sentences.

Supt. O the depth of the riches both of the wisdom and knowledge of God!

School. How unsearchable are his judgments, and his ways past finding out!

Supt. For him, and through him, and to him, are all things.

School. To him be glory forever. Amen.

III. Dismission.