

We perceive that Rev. Mr. Mackonochie, in a letter to the Bishop of London, declares his intention to rest satisfied with the decision of the Dean of Arches, and not appeal from his judgment.

We have thus the maximum of lawful ritualism set before us, and considering the sage advice of the Bishop of Lichfield that amidst the attacks of Sectarianism, Rationalism and Infidelity, Churchmen should exercise mutual forbearance and not drive out the faithful brethren who may differ on minor points, we trust that errors of excess and defect may soon disappear from among us, and give place to that brotherly love which best sets forth the love of Christ, and extends His kingdom on earth. If we cannot have strict uniformity, let us have Christian *charity*.

### ONE REASON WHY CANDIDATES FOR THE MINISTRY ARE SCARCE.

It has come to our knowledge that, in this Diocese of Nova Scotia, there is a parish priest who, in addition to some week-day services and other labors, travels nearly a quarter of a hundred miles and officiates three times every Sunday and Holy day of the Church, and whose whole income, though perhaps equal to that of some of his brethren, is insufficient to preserve him from real suffering. When he would sit down to study God's word and write, or would arouse himself to go out and in amongst the souls committed to his charge, it is not the over-exertion consequent upon extra labors cheerfully and voluntarily undertaken which he feels to almost paralyze his mind and body, but it is the almost hopeless struggle with downright poverty and want. His own people know little of his sufferings, and if they knew more, would scarcely sympathize with one who cannot keep himself and his family, horse, &c. upon what no doubt, even these hard times, seems to many of them an ample income. How long will churchmen be willing to permit the priesthood of this loved Zion to be thus engaged in a life-long struggle with grim want, upon less than the salary of many a junior clerk in a respectable mercantile establishment, and to be thus incapacitated for everything approaching to hospitality and almsgiving, not to say for work, paying honest debts, and keeping soul and body together? The priest alluded to will not allow his name to be given to anyone, upon any pretext, as his object is not self-seeking, but the arousing of Church people generally to the removal of this sad grievance under which too many of their faithful pastors labor and suffer.

### THE DREAMS THAT CAME TRUE.

(Concluded.)

The cottage stood near the edge of a long, frozen sheet of water. The piercing wind shook its frail casements, and drove snow and sleet through the chinks of its ill-fitting door. A candle had been burning, but it had died out in the socket; the scanty fire had gone out also, and the grate was getting cold.

An old woman sat close to the embers upon her only chair. It was the dead of night. Through the clear, cold sky, a moonbeam fell along her floor; she had no curtain to keep it out. She trembled with cold; yet she did not