COURSE OF SURIPTURE LESSONS FOR 1853.

FIRST SERIES.

May 29.—Scripture to be read—Neb. 1. To be committed—James v. 13. Subject—Neb. mad. Prominent Topics of the Lesson—Temple had been boil, but not the walls—their condition as reported to Nebemuch—bow he acced—his prayer—keepeth covenant and marcy—confession—pleads promice v. 8—and (v. 10) and redemption already wrought, as Psal. exist. 94.

(v. 10) and redemption already wrought, as Psal, exix. 94.

Filte 5.—Scripture to be read—Mal i. 6. 14. To be committed—2 Cor. ix. 7, 8.

Subject—Disobedient still. Prominent Topics of the Lesson—Still sinning after much chastisement, and many increas—vil heart—the complaints—God would be glorified though they disbonouted him—the Gent les—the presumptions san of offering the sick to the Lord—the curse—apply the principle to our offerings.

Fune 12.—Scripture to be read—Mark i, 1.8. To be committed—Ps. xlvi. 12.13.

Subject—The Baptist. Prominent Topics of the Lesson—Gospel—person of Christ—messenger to prepare the way—how prepared—repentance—concourse of people—baptism of the Holy Ghost—(fill up from the Evangelists.) Example of penitonce, in Psal. xl.

Jame 19.—Scripture to be read—Mark i. 9-15. To be committed—John i. 29. Subject— Jesus Prominent Topics of the Lesson—Jesus came—(conception and birth from other Evange ists)—biptism—temptation—beginning of massiv.

True 26 — Scripture to be read—Mark i. 16-28 To be committed—Mat. vi. 33. Subject — Culling of Apostles and Miraco. Prominent Topics of the Lesson—Calling of Apostles—their obed-ence—(what a word is this!)—taught with authority—miracle—unclean spair (the wishing of regeneration.) Though resisted, Jesus exerts his power to save—(found of those who sought not after him.)

SECOND SERIES.

- May 29.—Scripture to be read—Mark xv. 15-32. To be committed—Eph. v. 25.27.

 Subject—Trial and Crucifixion. Prominent Topics of the Lesson—Preceding narrative—read with reverance (Ex. iii. 5.)—It pleased the Lord to bruise him—Behold have the Lamb slain.—In this spirit go over the narrative, v. 31, a truth the reads a d not know—he cannot save himself, because he saves others.
- FINE 5.—Scripture to be read—Mark xv. 33.47. To be committed—Heb. x. 19-22 Subject—Death. Prominent Topics of the Lesson—The narrative under the impression that this is the bearing of wrath due to sin—the darkness—my Gud. &c., and yet the cup cannot pass.—Veil of the temple, explain from Ex. xvi. 31.37—now enter no the holiest—Ps. lxxx, i.—Centurion's confession—burial.
- 31.37—now enter into the holiest—Ps. Ixxx, i.—Centurion's confession—burial.

 June 12.—Scripture to be read—John xx. 19.31. To be committed—Rom. xiv. 8, 9.

 Subject—Resurrection. Prominent Topics of the Lesson—Preceding verses.

 First day from this time made their day of meeting, and called the Lerd's day.

 Acis xx. 7. Rev. 1. 10.—what made their glad—sent them—Thomas, his confession, and appropriate faith—why these things have been written—that believing ye might have lefe.

June 19.—Scrip we to be read—Acts ii. 41-47. To be committed—1 Tim iv. 8.

Subject—Results of Pentecostal preaching. Prominent Topics of the Lesson—Preceoung wirses—The preaching, the conviction, the questioning—Spirit's work then—received the word—gladly—bapticed—continued in doctrine, &c.—there feared, Ps. xl. 3.—gladness in eating their meat, &c.—the saved added to the church—ind who added them?

June 26.—Scripture to be read—Acts ui. 19.20. To be committed—Heb. iii. 4.6. Su'ject—Moses a servent,—Christ the Son. Prominent Topics of the Lesson—Corist to suffering has fulfilled the covenant, therefore repent—there is hope—how sin blotted out—refreshing drops on way, but a river makes glad the entry of God—the presence of the Lord is enough.—The Prophet like Moses, Deat. xvii. 18. 19.—Samuel—the promise to Abraham—the b'essing is a turning away. &c.

TERMS-1s. per annum, in advance, exclusive of postuge. The profits of this publication go to the funds of the Canada Sunday School Union.

Printed and Published by J. C. Bocket, at his Power Press Printing Establishment, 22
Great St. James Street, Montreal.