home and abroad. Those who enjoy God's presence and love, not only bask in the sunshine of heaven themselves, but diffuse the light and warmith of heaven all around them.
"Happy the home when God is there, And love fills every breast;
Where one their wish, and one their prayer, And one their heavenly rest.
"Happy the home where Jesus' name Is sweet to every ear;
Where children early lisp His fame, And parents hold Him dear.
" Happy the home where prayer is heard, And praise is wout to rise ;
Where parents love the sacred word And live but for the shies.
"Lord, let us in our homes agree, This blessed peace to gain;
Tnite our hearts in love to Thee, And love to all will reign."

## FITTING THE EYES.

Last April I inspected the co-operative stores and workshops at Rochdale. I paid special attention to the boot and shoe departinent, and that of clogging. I bought a pair of excellent boots, with good broad toes, but looked in vain for clogs of the same shape; all those in the store, as well as every pair I observed in the torn, were made with loug, narrow, pointed toes. On my asking the principal clogger if he thought the clogs he was showing me would fit anyone's foot, he, with a very arch grin, said, "We dunna want 'em to fit th' foot." "Indeed," said II; "what do you make them to fit then?" He replied, "Why, to tit th' yead." "Well," I said, "I did not know you Rochdale folks wore your clogs on your heads." "Nay," said he, "f "it is na soa; but if we fit their eoighs, they, dinna care about their toas, how we nip them." Truly a sad number of poor "Rachda felleys" subnit to be squeezed into deformity for fashion's sake, and, according to Mr. Tegetmeier, they are but a small portion of a very large class.-Cor. of The Field.

## GREASE ON CARPETS.

There is nothing that annoys a tidy housekeeper so much as to have her carpet spotted with lamp-oil or grease, and we therefore make known for her benefit the following receipe for extracting oil or grease spots from carpets or clothes: Cover the grease spots with whiting, and let it remain until it becomes saturated with the grease ; then scrape it off, and cover it with another coat of whiting, and if this does not remore the grease, repeat the application. Three coats of whiting will, in most cases, remove the grease, when it should be brushed off with a clothes-brush. So says one who knows.

## DRINK AND WORK.

"I drink to make me work," said one. To which an old man replied:-"That's true; drink, and it will make you work! Harken to me a moment, and Y'll tell you something that may do you good. I was once a prosperous farmer. I had a luving wife and two fine lads as ever the sun shone on. We had a comfortable home, and lived happily together. But we used to drink to make us work. Those two lads I have now laid in drunkard's graves. My wife died broken-hearted, and now she lies by her two sons. I am seventy years of age. Had it not been for drink, I might now have been an independent gentleman; but I used to drink to make me work, and mark it, it makes me work now. At serenty years of age $I$ am obliged to work for my daily bread. Drink! drink! and it will make you world!"

## HEARTH AND HOME GLEANINGS.

There is said to be a great similarity between a vain young lady and a confirmed drunkard, in that neither of them can get enough of the glass.

A wag seeing a door nearly of its linges, in which condition it had been for some time, observed that when it had fallen and killed some one it would probably be hung.

Mrs Jones, a farmer's wife, says: "I believe I've got the tenderest hearted boys in the world. I can'ttell one of them tu fetch a pail of water, but that he'll burst out crying."

A Scotch clergyman in time of drought, one Sunday offered a prayer for rain, and, sure enough, it came just as the service closed. One old lady, who had no umbrella with her, commenced to gather up the skirts of her gown over head before quitting the church vestibule, at the same tine remarking to a neighbour, "Eh, wumman, isn't too bad of the dnctor? He might hae lotten us hame first."

## gedetuy.

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## INDIAN SUMMIER.

Just after the death of the flowers, And before they are buried in snow, There comes a festival season, When nature is all aglowAglow with a mystical splendor That rivals the brightness of SpringAglow with a beauty more tender Than aught which fair Summer could bring.

Some spirit akin to the rainbow, Then borrows its magical dyes, And mantles the far spreading landscape In hues that bewilder the eyes.
The Sun from his cloud-pillowed chamber Smiles soft on a vision so gay,
And dreams that his favourite children, The flowers, have not yet passed avay.


