

read before the children at stated times.

I did not find out what particular school had so considerably done this, till I saw the Rev. E. R. Young, on my way to District Meeting, when he told me it was the Sydenham

school, but could not give me the Superintendent's name, so I have addressed the letter of introduction to the Rev. James Elliott, who will hand it to the Superintendent for the Sabbath-school.

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*From the same, dated Rossville, 18th June, 1875.*

Yours of the 16th April arrived Monday afternoon, just giving me time to fill up the schedules concerning the schools.

We were delighted to think that you had succeeded in securing a teacher for us, and that she is now probably at Winnipeg. Our Chairman, Rev. G. Young, wrote me the 1st of June, saying he expected her there the 15th, and that she would probably accompany Rev. E. R. Young to Beren's River, in the Hon. Hudson Bay Company's boats. The steamers, I am sorry to say, will not come out till quite late in the season.

Peter Badger, in company with twenty families, about one hundred and twenty in all, including children, starts to-day for "Grassy Narrows," or White Mud Creek. I have appointed leaders and assistant leaders for three classes, and arranged the classes that they may meet regularly. At present forty-nine members are going, and several more families will go the last of August.

I presume you had not received my last letter acquainting you of this movement when you wrote, as you

made no reference to it. Though you have probably given our Chairman directions as to what is to be done.

The "Grassy Narrows" should have a Minister at once to look after our people; then there are some unchristianized Indians there who should be taught "the way of life."

Grand Rapids, at the mouth of the Saskatchewan, also should have, if possible, a Minister, if not a Catechist. Who will come over and help us?

We had a very interesting Sacramental service and Love-feast, last Sunday. The church was filled, nearly all the members were present, and many spoke in the Love-feast of their happiness in the service of God.

I received a letter from Rev. John Semmens, Nelson River. He is pleased with the interpreter I sent him in March, and since his arrival, he writes, he has travelled many hundreds of miles visiting the bands of Indians, and teaching them the ways of religion.

Brother German is preparing for his summer visits, of which he has a great deal to do.

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*From the same, dated Rossville, 3rd August, 1875.*

I take the first opportunity of acquainting you of the arrival of our teacher, Miss C. Battie, who came over from the Fort on Sunday morning in time for church, the brigade having just arrived. She had an unusually long trip, owing to head winds, being nineteen days from Winnipeg.

She is in excellent health and good spirits, though considerably wearied by her tedious journey.

Three weeks ago last Sunday I

baptized one Tapastanum, who had been for many years (ever since the Mission has been established here), a noted conjurer. And although visited and talked to by every missionary who has been stationed here, he has steadfastly set his face against Christianity. The Reverend James Setter, Episcopalian Minister, who spent the winters of 1873-4 at Split Lake, devoted much of his time in persuading this Tapastanum to give up his con-