

trembling sinner. They knew that His blood could pardon, that His righteousness could justify, and that His Spirit could renew and sanctify him. And as they had no doubt in regard to the Redeemer's *ability*, so they had none in regard to His *willingness* to save even the chief of sinners. How could they? With the fact before their minds, that "God so loved the world, that He gave his only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life"—with the fact before their minds, that even when He was enduring the agony of the cross, He saved a dying thief—and with the fact before their minds, that He had saved one of themselves, even when "breathing out threatnings and slaughter against the disciples of the Lord," and whilst on his journey to execute a persecuting commission—with such facts fresh in their minds, how could they doubt the Redeemer's willingness to pardon, accept, and save every penitent believing sinner?

Jesus is the same *now*, in His ability and willingness to save, that He was, eighteen hundred years ago. Just as true *now* as when first uttered are those precious words, "Him that cometh unto me, I will in no wise cast out." Sin burdened, trembling soul, Believe on the Lord Jesus Christ, and *thou shalt be saved*.

THE FISK JUBILEE SINGERS.

Montreal was very much disgraced by the action of two of its leading hotels—the Ottawa and St. Lawrence—in refusing entertainment to the "Jubilee Singers," on the occasion of their late visit to that city. We had fondly hoped that the day had passed when such a mark of contempt would be set upon any persons, simply on account of the colour of their skin, more especially such persons as those against whom these Canadian hotels closed their doors. They are not strolling minstrels of questionable morality, but Christian ladies and gentlemen. They have been travelling, for several years, on a mission of pure benevolence. Their object is to raise funds for the endowment of the Fisk University, Tennessee, established for the education of the coloured people of the South. We believe they are all graduates of that university, and being gifted with the power of song to a most extraordinary degree, they resolved to devote their musical powers to the object of providing for their coloured brethren and sisters in the South, the advantages of a superior education. Once and again they have visited the old countries and have been treated with marked respect everywhere. They have been honoured with the hospitality of the present Premier of England and others of the aristocracy. Such are the persons to whom the Ottawa and St. Lawrence hotels refused their hospitality, simply because their Creator gave them a dark skin. The *Montreal Witness* properly says: "They will gladly entertain any troupe of travelling Mountebanks. They will harbour drunkards and gamblers, and with regard to the former, help to make them, but a party of Christian ladies and gentlemen, who have enjoyed the hospitality of the best classes of English society, are turned from their doors like lepers."