

could be found in need of salvation. Sister Sharp had been living in the ninety-first Psalm, but from another source information was given that she took the promise of Christ in the last chapter of Mark, where it is written: "These signs shall follow them that believe" . . . "no deadly thing shall hurt them."

Let us live according to our Book, and believe everything contained between its lids, and how graciously Christ will honour our faith?

BE EXPLICIT.

REV. S. P. JACOBS, OF INDIA.

Holiness requires explicitness. Truth is always explicit. Like light, it moves in straight lines. It chooses the direct address; circumlocution seems cowardly. Only when error mixes with it does truth become indefinite. Genuine truth has a clear utterance. Indefiniteness is close kin to compromise. And compromise ends in revolt and ruin.

Indefinite testimony has ruined its thousands. How many have in sorrow confessed: "I lost the blessing of entire sanctification because I shrank from giving definite testimony to it!" A dear brother once said: "I have been keeping my testimony a little below the facts of my experience, lest my life might not come quite up to my testimony. I now see this is wrong." This brother failed to grow during that time. He was weak, easily made sick and overcome. 1 Cor. 11: 30.

The one who walks by faith will find his life fully matching his testimony to all that God really works within him. This glory of God shining in the heart, beaming forth for the salvation of others, is a wonderful gift of Divine love. (2 Cor. 4: 2-6.) It may not be depreciated.

Satan would have the saints hide this glorious light "under a bushel." His object is twofold: to hold the light of God from men, and to rob its possessor of it. It is no marvel that so many witnesses of perfect love, through failing to give definite testimony, have lost the blessing. How could it be otherwise. A Christian must be truthful. And a fully sanctified Christian cannot waver from the truth; for this grace is the "holiness of truth." (Eph. 4: 24.) And such people are exhorted to "hold fast their confession of faith without wavering." (Heb. 10: 23.)

Many preachers because they failed to testify and teach explicitly this glorious grace and doctrine, have lost the experience of perfect love. And no wonder, for God hath put a punishment upon the repression of His truth and grace. "For the wrath of God is revealed from heaven against all