

his death was it thought the event was so near. It seems that he was driven several miles to marry a couple. The snow was soft and deep and the journey a difficult one, and he became heated and then chilled before he returned home. On Monday, April 17th, hope of his recovery was given up. He grew worse until at 7 p.m. on Thursday, April 20th, death ended his sufferings. His old friend, Archdeacon Llwyd, of Huntsville, was frequently with him during these last days, and on the day of his death, about 5 p.m., administered the Sacrament of Holy Communion to his dying fellow priest and family, afterwards staying at the bedside until the end.

The burial was arranged for Tuesday, April 25th. On the preceding evening the coffin containing the body, clad in cassock, surplice and stole, was carried into the church and a watch kept until morning by four neighboring priests. At 8 a.m. on the 25th, there was a celebration of Holy Communion in the church, the officiating clergy being the Archdeacon and Rev. Jas. Boydell. A comparatively large number of worshippers were present. During the evening before and the early morning quite a number of the clergy of the diocese managed to reach Emsdale to take a part in the funeral rites of the church. At 11 a.m. they proceeded from the vestry, where they had robed, to places in the chancel of the church. Those present were The Ven. the Archdeacon of Algoma, Huntsville, Revs. J. Boydell, Bracebridge, Charles Piercy, Sturgeon Falls; W. Evans, Parry Sound, A. H. Allman, Uffington, W. A. J. Burt, North Bay; A. J. Cobb, Powassan, D. A. Johnston, Maganetawan, J. Pardoe, Novar; Caleb H. Buckland, Burk's Falls, A. W. Hazlehurst, Baysville, and George Gander, South River. The office for the Burial of the Dead was read by the Archdeacon and Mr. Boydell, Hymns 400 and 499 (H. A. and M.) being sung before and after the lesson. As is customary in most places—in almost all places in cold weather—the entire service was read in the church, with the exception of the words of committal at its conclusion. At the church door, a procession was marshalled in order to proceed to the grave in the consecrated plot of land on the hill to the south of the village. First came a number of members of the Masonic fraternity, of which society the deceased was a member, then came the clergy—two and two and robed—followed by the body borne by twelve bearers, all of whom had been churchwardens in some part of the mission. The mourners followed—the three sons and two daughters and two sisters of Mr. Chowne—while the roadway was filled with villagers and others who left the church to follow to its last resting place the tabernacle of him whom they loved and esteemed. And as the bell tolled on St. Mark's Day, 1899, the simple funeral party filed out of the gate of St. Mark's

Church, Emsdale. At the grave the remaining words of the Burial Service were said by the Archdeacon. All stayed until the requirements of the Masonic ritual had been complied with, and in procession the Freemasons and the clergy returned to the village.

It was with extreme regret that the Bishop was compelled to be absent from the funeral of the Rev. Rural Dean Chowne. He had an engagement to preach in St. Mark's Church, Parkdale, Toronto. However, he sent most kind and sympathetic expressions of his grief.

Mr. Chowne leaves a widow and five children—two daughters and three sons—the latter all under 16 years of age.

Our hearts are fastened to the world
By strong and various ties;
But every sorrow cuts a string,
And urges us to rise.

The Bishop Sullivan Memorial Sustentation Fund.

Amount Required	\$50,000 00
Amount Received	\$ 5 37 79
Yet needed..	\$44,622 21

Very soon after our Bishop's entrance upon his duties as the overseer of this Missionary Diocese of Algoma he set about the establishment of a fund, the interest from which would do something towards supplying the moneys given by the S.P.G., but now gradually decreasing to the vanishing point. To this end he solicited help from the S. P. C. K., and it granted £1,000 on condition that another £9,000 were raised within a limited period (five years, we think).

With a special grant from the S. P. G. and receipts from various other sources this needed sustentation fund was slowly growing. Then came the death of our late diocesan (Dr. Sullivan) in Toronto. On all sides seemed born the desire to do something to perpetuate his name with the diocese which he had worked during the best years of his life. The memorial desired was of a character that would last longer it is hoped than any material structure, however strong.

The Bishop of Algoma conceived that there would be no memorial more worthy of his eloquent predecessor's administration than the provision for continuing in poor and sparsely settled communities the ministrations of the Church, which could not otherwise be maintained when the generous help from the Mother Church was withdrawn. So the Sustentation Fund was renamed, and is now known, and will ever be known, as "the Bishop Sullivan Memorial Sustentation Fund."

We solicit contributions from Church people in the diocese (though, of course, they cannot do much); from our brethren in the centres of Canadian population, industry and Church life; from all who have admired the eloquence and learned from the tongue of Dr. Sullivan; from

our English friends, and they are not few, we believe, and from all who are willing to help maintain in the future the work of the Church in this Missionary Diocese of Algoma.

Appended is the list of contributions, making the total above mentioned.

CONTRIBUTIONS TO ALGOMA MISSION SUSTENTATION FUND (NOW THE BISHOP SULLIVAN MEMORIAL SUSTENTATION FUND)

The late Mrs. H. D. Simpson	\$ 12 00
Miss Frances Marks	5 00
F.M.B., Cobourg, Thankoffering	5 00
" " Mrs. Osler	5 00
Rev. J. McConnell	5 00
English Algoma Assn., £10 10s.	50 86
Mrs. Ward, Haysville	25 00
Grant from S.P.G., £250	1200 94
Cecil Bowen, Sherbrooke	5 00
Bequest of late Helen Kinnear	498 75
Baysville	1 77
Port Sydney	3 16
Brunel	45
Eagle Lake	2 00
South River	1 75
"A well-wisher," first instalment	25 00
Birch Island Indians	1 26
Sucker Creek	81
Jocelyn	1 45
Richard's Landing	1 00
Stanleydale	50
Allansville	1 71
Parry Sound, Trinity	6 00
Dunchurch	1 25
Miss Allen, £5 10s. 6d.	26 69
Burk's Falls	2 85
Rev. K. and Mrs. Fothergill	5 00
Fort William, St. Luke's	5 00
English Algoma Assn., £6 3s. 9d.	29 84
" " £33 2s. 9d.	160 62
Ottawa Diocese W.A.	104 97
Mrs. Sarah Jane Ley	100 00
Proceeds sale of "Evangeline"	500 00
Niagara Diocese W.A.	6 75
Haileybury	42 00
Mrs. Furan, Allansville	1 00
Blind River	3 65
Algoma Mills	2 29
English Algoma Assn., £15 10s. 6d.	75 05
Allansville	2 88
Stanleydale	15
Items from Special Purposes Fund, transferred	385 19
English Algoma Assn., £8 5s.	39 87
Woodstock, St. Paul's (late Mrs. Caulfield) W.A. Life membership	25 00
Rev. W. Jones, Trin. Coll.	25 00
Mr. W. H. Robinson	25 00
Diocese of Fredericton	190 35
English Algoma Assn., in remembrance of Bishop Sullivan's work, £100	482 50
Provincial W.A.	400 00
W. Gregory Allen, Toronto	12 00
Rev. W. H. French, first instalment	20 00
Miss Fleming	2 00
Miss Coldwell	1 35
Miss May Dundas, £5	24 16
Rev. J. Hickland, £29 13s. 7d.	143 45
English Algoma Assn., £12 5s.	59 20
Mr. Edward Hay	10 00
Rev. W. J. Ecclestone	5 00
Woodstock, St. Paul's, Treas. W.A.	23 00
Emsdale	2 80
"Anon," per Messrs. Drummond, £99 18s. 6d.	483 52

\$5294 79

20th March, 1899. D. KEMP, Treasurer.

CONTRIBUTIONS TO THE BISHOP SULLIVAN MEMORIAL SUSTENTATION FUND SUPPLEMENTARY LIST BEING SAME PAID TO THE BISHOP OF ALGOMA DIRECT.

Miss Evelyn Thorneloe (mission box)	\$ 2 86
Miss Fuller	10 00
Murillo, O., offertory	1 50
A. J. Ford, Port Arthur, O.	2 70