THE CANADIAN DAY-STAR.

"I am the light of the world."
"Preach the Gospel to every creature,"—JESUS.

DECEMBER, 1864.

FAITH, THE FRIEND AND SUPPORTER OF THE LAW.

"Do we then make void the law through faith. God forbid; yea, we establish the law." Rom. iii. 31.

The dectrine of justification by faith, has had to encounter opposition from the time of its promulgation by apostles and evangelists, down to the present day. Often has it been asserted. with no small degree of assurance, that the doctrine is the parent of licentiousness, and, its heralds have been denounced as the friends of unrightcourness, and the enemies of social purity. Many would prefer to obtain the blessing, through some creature price, or work of supercrogation. Inward and outward mortifications have been put forth as the procuring cause of the great blessing. A poor mork tried to obtain it by begging for the support of himself and his companions during the day, and reclining on a hard wooden bed during the night. But the man discovered a better way, and became the reformer of the age, and the bold, and uncompromising advocate of justification by faith. The history of this glerious doctrine may often be traced in the blood of its But as often has that blood proved the seed of the defenders. Church. The ashes of the martyr, as if impregnated with the truth, have carried it hither and thither throughout the world. The flow of blood has been stayed, and the martyr fires long ago quenched; but, opposition to the truth has not altogether disappeared. Justification by faith may occupy a high niche in the