

Before quitting this subject, I must advert to a *querre* of J. J. U. ; he asks, "how is the expression, 'Thy kingdom come,' applicable now, as the Messiah's reign is established ; and with what propriety is the whole of the Lord's prayer used, after a long prayer, expressive of every sentiment it contains, has been made." Well may that question be asked. Part of your reply is, "The disciple's prayer is an excellent one, and might properly be used on many occasions, except the expression 'Thy kingdom come,' translated by Dr. George Campbell, 'Thy reign come.'" We suspect that few who know anything about the New Testament will express a doubt relative to the meaning of the petition, viz. that it refers to the establishment of the kingdom of the Lord Jesus Christ here among men, thus fulfilling the prediction of Daniel." Now mark that prediction : "I saw in the night visions, and behold, one like the son of man came with the clouds of heaven, and came to the ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all nations, people, and languages should serve him ; his dominion is an everlasting dominion, and the greatness of the kingdom under the whole heaven shall be given to the people of the Saints of the Most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him." Here is Daniel's prophecy. Now can it be possible that you can advance such an absurd idea, or such erroneous doctrine, to say that this prophecy is fulfilled, and that this kingdom is set up ? It needs no comment, it carries conviction in itself ; before this takes place God must take away the veil that is spread over all nations, and destroy the root of evil—hence the propriety of the disciple's prayer, as you are pleased to call it—"Thy kingdom come ;" before this takes place all prophecy must be fulfilled that is spoken of by the prophets. Is it not written—"the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself will be with them, and be their God, and will wipe away all tears from their eyes, when death is swallowed up in victory ;" so that if men discern the scriptures there must be a spiritual visitation from the Lord in the latter day to call his church ; and as John the Baptist was the forerunner to warn mankind that Christ was the Messiah coming after him, and was preferred before him, so must the spirit visit man to warn him of our Savior's second coming before he can be clearly known to the world, this must take place before he comes in might, majesty, and power ; therefore it is written, "The Spirit and the Bride say come ;" and it is in 1 Peter i. 5, "Who are kept by the power of God through faith, ready to be revealed in the last time ;" and again, 4th c. 12th v. "Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you. But rejoice, inasmuch as ye are partakers of Christ's sufferings ; that when his glory shall be revealed, ye may be glad also with exceeding joy." And our Saviour himself says, "Hereafter I will not talk much with you, for the Prince of this world cometh, and hath nothing in me." Does this look like the Saviour's reign ? Can Christ and the Devil reign together ? Do not all things remain as they were ? Does not sin