

me!" and immediately gathering together twenty natives about him, returned to Miss Crosby that they too might hear about the "spirit food."

In many instances the natives, after embracing religious truths, have, married, gone to other islands, learned a new language, and isolated themselves from friends for four or five years, that they might make known Christianity to other islanders.

Miss Crosby is back again now in Kusao, and merrily writing of her return, asks: "Do you think we have no trials or vexations? Oh! yes, many of them. The stove we found here had seen its best days, and we had to post a boy at the oven door to hold it shut when we wanted to bake. A new stove is up, and we are all right. My bedstead got wet on the ship, and came ashore coated with the newspapers in which it was carefully wrapped. It is true they were washed off, but so was the varnish and even now part of the daily news is indelibly printed on my head-board. Our menus might interest you, for what shall we eat when it comes out of tin cans, is a weighty problem. Do you want to hear more. After all, these are of minor importance compared with the love of our boys, and—every thing!"

Over in Sidon, Dr. Mary P. Eddy, the first woman to receive a diploma from the Imperial Academy of Medicine in Constantinople, and thus to open a way for a new era of woman's medical services throughout the Turkish Empire, busily spends her days filling prescriptions, and performing operations of surgery. When Miss Eddy finished her course in medicine in this country, becoming especially proficient as an oculist, she made efforts to be allowed to take examinations under the Turkish government. But her plans were thwarted time and again until last year, when her persistency prevailed, but with the threat from the authorities that the procedure of gaining the desired degree would be made as difficult as possible. In connection with the circumstance the following story, credited by the newspapers to Dr. Jessup, is told. "After months of waiting and working, the order came for Dr. Eddy's examinations. The doctors had made a collection of sixty of the hardest questions in every department. She answered all and those staid embodiments of Oriental conversation arose, and said, 'Bravo!'"

Now when through the Kingdom Miss Eddy's letters go, her business envelopes read:

DR. MARY PIERSON EDDY.

In a recent letter Dr. Eddy, after citing cases in her daily work, says: "I wish I might tell of the delight that boxes sent from America give. The little tin monkey climbing a string, bought in New York, that came in our last box, has been the source of liveliest pleasure this spring to all my callers—the stuffed printed calico cat is asked for by all my patients. I wish I had some similar toys to take out to the Bedouin Arabs on my next tour. I am puzzled over all my Mohammedan patients at times, who remind me that on Tuesday all medicines and treatments must be suspended during the day-light hours of the month of Ramadan. No water or food must pass their lips at that time. The labels of my bottles are changed to read thus: 'A tablespoonful an hour after sunset, at the mid night dinner, and an hour before dawn.' Powders I prescribe by the thimbleful, and the people buy thimbles to keep for the purpose. Soon I leave for Beyrout, then on to Caesarea Philippi, where one of the Bedouin princesses is coming to consult me."—*Heathen Woman's Friend*.

Work Abroad.

COCANADA WOMEN'S FOREIGN MISSION CIRCLE.

Report for the Year ending February, 1895.

Another year has just closed since the organization of this Circle, and we are for the seventh time called upon to review briefly the work done during this period. In doing so we cannot but render thanks to our Heavenly Father for the prosperity which has attended our feeble efforts in endeavoring to carry on His work here. As the years roll by, and we review our work, the fact that we are called of God to be co-workers with Him, the King of Glory, in this great work of rescuing perishing souls, dawns upon us with fresh light and sweet blessedness, and thus instills us with new vigor to accomplish greater things for Him in the future than we have in the past. May He who has called us and helped us to work thus, still continue to strengthen and make us faithful to our calling, for ours is a glorious heavenly calling.

We began the year with 26 members on the roll. During the year we lost 3 and gained 2. Total on roll at date 25. Of these, 14 are resident, and 11 non-resident.

Meetings have been held regularly every second Saturday of the month. The following were some of the topics which were considered and discussed freely, and which were not only interesting, but a source of blessing to each. "God's promises to His people"; "The precious things of the Bible"; "The blessings of the Bible"; "Christian Perfection"; "Mission work in Formosa"; "God's precious fear nots"; "Mission work in Corea"; "The peaceable fruits of righteousness."

Our treasury began the year with a balance of \$4, 12, 44p. Subscription and collection taken at the annual meeting amounted to \$66, 12, 9. Of this \$36 were given for rent of caste girls' Sunday School, and \$20 to Miss Simpson for peon's salary. Balance on hand \$15, 9, 24p.

Miss Simpson says of the caste girls' day school, that "It has been open 284 days during the year, with an average attendance of 26 scholars. There have been 35 new names entered on the admittance roll, making in all 182 girls admitted. There were 44 girls in attendance at the close of the Circle year.

All of the girls who have been in regular attendance during the year, passed the prescribed examinations, and entered the class higher, and each year a new Standard is being opened. During the year we have had a III Standard. There have been 3 girls in attendance in this class, 5 in the II Standard, 4 in the I Standard, 10 in the infant Standard A, and 22 in infant Standard B.

That those in regular attendance all passed the examination is proof that the teachers are doing efficient work. The testimony that so many of the girls have given as to