

The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JULY 30, 1902

Vol. XXXI, No. 31

A Letter to the Public

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The Leading GROCERY

Isn't that the way you look at it? Well, if you are undecided as to just such a place, take a look in at our store, examine our stock, get our prices, and be satisfied, that you have found the place you have been looking for; then, leave your order, which will be promptly attended to.

Leslie S. McNutt & Co.
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Agent for Credit Foncier Franco-Canadian, Great West Life Assurance Co.

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Near Bank Nova Scotia, Charlottetown
Nov 21, 1892-17

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MEANS MORE MILK
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for the farmer.



COW-EASE

Will keep the Flies off Cows.

If a cow spends half her time fighting flies she cannot give as much milk. Cow-Ease saves time for the cow and money for the owner. Cow-Ease will not blister the skin. It will not make the milk smell or taste. If a cow eats more she gives more milk. Cow-Ease keeps the flies off and lets her feed. Money refunded if not satisfied.

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The Watchman,
The Prince Edward Islander.
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Panama Hats.

In the first place, they are not made in Panama, nor is the Alpine shape that is popular in America seen in Southern countries. The term Panama was taken as a convenient name from the fact that most of the hats made in Peru and Ecuador find their way to Guayaquil, whence they are shipped to Panama, and after crossing the isthmus, are shipped here from Colon. Even this is not true of the hats made in Columbia, many of which are shipped from Cartagena or Savannah and have never touched Panama at all.

We have a parallel case in the term Marseilles coffee. The coffee is grown in the interior and derives its name simply from the port from which it is shipped. The plant from which the hat is made is not generally understood. We have seen it variously referred to as "a species of cane," "a weed," "a grass," etc. How very vague is the last term will be appreciated when one considers that botanists recognize no less than five thousand distinct species of grass. It is a sort of palm in appearance and is commonly called the Panama hat palm, although botanists do not group it under the head of palms, classifying it under the name cyclanthaceae. The botanical name of the particular species with which we are concerned, and which is here pictured, is carladoria palmata.

The South American natives call it Palma de Pina. It is indigenous to parts of Ecuador, Columbia, Peru, Brazil and Central America.

With Panama hats in such unprejudiced demand as they are this season, it is not surprising that much has been written concerning them that it is not correct. It has been said that they are woven under water. The statements that Panama hats are woven under water or that the very fine ones are woven only by candlelight, are characterized as incorrect by a man who has all his life been engaged as a first hand in the Panama hat trade, and who has not only seen the hats made, but has made Panama hats himself.

The method of preparing the straw is as follows: Young plants, not over four or five feet in height, are used for this purpose. Only the leaves that are young, stiff and in prime condition can be used. These are split into narrow strips by the native, who, for this purpose, uses his finger-nails. What we shall call the rounding, for want of

a better name, is accomplished by the deft-fingered native, aided by the natural tendency of the strip to curl. The strip is rolled from each of its two edges toward its middle, and thus is formed, ready for plaiting into a hat body, that excellent straw with no raw edges and which is deceptively like a cylinder.

The great market and distributing point of Panama hats is Havana, and it is an interesting and curious fact that most of the Panama hats sold in New York go from South America to Havana, via the United States in transit. This is because of the fact that the steamers do not deviate from their regular routes. Recently, however, some shipments of hats have been sent to the United States without going to Havana and then back again.

The Alpine shape, so popular in the United States, is not seen in Havana nor South American countries, one shape that is typical in these countries, is a very high-grade Monte Christi hat, such as retails for \$100.—Brooklyn Eagle.

A Priest and Prince.

The great Catholic University of Fribourg, Switzerland, has the distinction of numbering among its faculty the son of a king. Prince Maximilian, who a few years back suddenly resigned his commission in the army; and, after some difficulty, obtained the permission of his uncle, the late King Albert, to enter holy orders, is a professor of canon law and liturgy at the above institution. The recent death of King Albert placed Prince Max's father, King George, on the throne.

After his ordination Prince Max declined to accept the allowance from the Saxon treasury to which he was entitled as a prince of the blood and secured an appointment as curate in one of the most poverty-stricken districts of the British metropolis and for several years was attached to a German Catholic church in Whitechapel, bearing the queer name of St. Bonaparte, and which is more than 100 years old, and has attached to it an important German hospital, a convent and a sort of home for young men. He realized that as long as he remained in Germany he would always be treated as a royal prince, in the line of succession to the throne of Saxony, whereas in London he ran no danger of being looked upon as anything else than a priest.

It is indeed difficult to imagine any more startling transition than that from an inmate of some of the most beautiful palaces of Europe, from a dashing officer of a crack German cavalry regiment, to the position of a humble worker of the Church in the London slums.

Prince Max is the only scion of a reigning house in holy orders. The last prince of the blood to enter the priesthood was Arolduko Leopold of Austria, the patron of Beethoven, who became a cardinal very shortly after his ordination, while King Charles Albert of Sardinia took the vows of a monk after abdicating his throne in 1849. To the late Cardinal Bonaparte, although a kinsman of Napoleon III, were never accorded by his cousins any rights or privileges of a French prince of the blood, and he remained in every sense of the word a mere Italian nobleman.

Between Prince Maximilian and the throne of Saxony there are now five lives—namely, those of his eldest brother, the crown prince; the latter's three little boys, all under the age of 10, and his other brother, Prince John George.

Cardinal Lygus was requested by the Archbishops and Bishops of Ireland, on the occasion of their annual meeting at Maynooth, to convey the Queen's expression of the sympathy of the Bishops, with an assurance of their best wishes and prayers for the recovery of the King. Queen Alexandra telegraphed an acknowledgment to Cardinal Lygus, thanking him, and through him the Archbishops and Bishops of Ireland, for their kind sympathy conveyed in the message. Addressing the meeting of Bishops from which the message of sympathy was sent, Cardinal Lygus said: "I think I am expressing the opinions of your Lordships here and of the assembly in saying that we have the greatest sympathy with him (the King) and the greatest sympathy with the members of his family, apart altogether from any political considerations. It is a matter of charity and a matter of humanity that we should give expression to our sympathy—(applause)—with the monarch who is suffering, and that we should express a hope and very earnest prayer that it may please God to restore him to health and to the leadership of the State which he promised to govern so wisely. I have had an opportunity—every one who has had to read the public papers—of observing his career as Prince of Wales. Owing to the ad-

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25 cent Tea for 18 cents per pound.

Best Pure Cream Tartar only 24 cents per pound, and hundreds of other articles that can save you from 10 to 30 per cent, if you deal at

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NEW STORE,
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WE ARE Manufacturers and Importers —OF— Monuments —AND— Headstones

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