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Charlotte

JAMES MelSAAC, Manager,

Calendar for April, 1889.

toon's CHANGES

Day of Sun Sun THE MOON. High Water

arter, 8th day, 9h. 35.5m., a.m., N on, 15th day, 6h. 6.1m., p.m., E ter, 22nd day, 9h. 43.3m., a.m., 8. on, 29th day, 10h. 53.5m., p. m.,

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FRED. W. HYNDMAN,

jan. 17, 1884

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, APRIL 24, 1889.

THE WEEKLY Kentucky Stock Farm,

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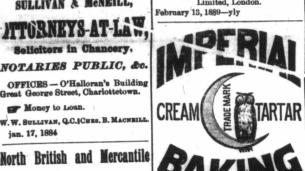
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Charlottetown, Feb. 20, 1889.

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arise in the pulpit of the Duomo.

It is a mark of the vocation of great religious preachers that they are religious preachers that they are great only when they are religious. We know how inferior the historical lectures of Father Burke were in comparison with the grand proce poems of his religious eloquence. There is no sermon of his which is not, in its way, a master-piece There is no lecture of his which has the force, the unction, the world, and counts, as it were, one by one, the tear-drops of humanity. There is one stern which has the force, the unction, the conviction of his sermons. Similarly to those who weep the ladder of faith, till, with a firm but reverent hand, he can lift the veil of the unseen and infinite and bid them all trades and professions, from the highest to the lowest, and cobbler to the savant, were represented.

It is now nineteen years since been determined the pulpit of Notro Dame. The saintly poem, are "faithful among the pulpit of Notro Dame. The saintly archbishop Darboy engaged him to preach the Advent conferences in the place of Pere Hyacinthe Loyson the present "apostle" of the Rue abad world, who, amid the illusions of a bad world, who, amid the illusions of reason and the sophistries of passion, see the path of duty on all questions whatever, with a lumin-

signal for a suppressed enthusiasm.

He was then too ill to walk, and he law and order. What are these but grandeur.

the result of the catherian searches positions of the catherian searches and the catherian searches positions of the catherian searches and the catherian se

lips of the Franciscan preacher, that they were 'spoken in vain,' for the people who throng the side aisles in thousands renew their efforts to come within reach of his voice. A murmur of impatience rises from the nave of the Catherial and mingles itself with the lingering notes of the organ, as the clerk draws the curtain of the pulpit and reveals Padre Agostino ab Monteiglitro. He looks around upon them all, a biase of enthusiasm flashing from the depths of his eager, sunches eyes, and with a winning smile, which, deepening round the mouth, affords, according to Lavater, an umfaling evidence of a noble and generous disposition.

"His sermons being constructed on strictly logical principles—one on unbroken chain of argument running through them all—he is in the habit of beginning each discourse by a recepitual time the habit of beginning each discourse by a recepitual time and the discourse by a recepitual time of the proposition enunciated in the discourse of the same of the proposition enunciated in the discourse of the proceeding day; and this he does with marked and careful emphasis, a studied monotony of voice, as if Padre Agostino ab Mostekala." Fadre Agostino shows modern pages and leads them to it.—Ave Maria.

Has provided to the grave.—Cor. Liverpool the student of the welfare of the number of consultation of impact of the careful and marked and careful emphasis.

The "Times" and Tradition.

The "Times" and Tradit

A Great Freacher.

The Catholic world had began to more the decay of the object of more than the object of the discourse of the palpit in Barope when Peer Monahers of Peer Monahers of the palpit in Barope when Peer Monahers of Peer Monahers of the palpit in Barope when Pee y misses in the serve is no lecture of his sermonas. Similarily fer a fixed has the force, the unction, the convection of his sermonas. Similarily for the convection of his sermonas. It is served to despat in their lives and the served for the first lives and the served for the first lives and the served for the first lives and the served for lives and was consequently 43 when they consider the value of the lives of the time sin which he lived, was a politician as well as priest. Earthly politica entered very large number of the served for the propose with the promise of immediate and temporal prespectity that if he had confined himself to purely apprinted topics.

Fra, or Padir, Agostino—as the Proventions indifferently sall his sermona. It was not declared the propose with the promise of immediate and temporal prespectity that if he had confined himself to purely apprinted topics.

Fra, or Padir, Agostino—as the Proventions indifferently sall his sermona to the propose with the promise of immediate and temporal prespectity that if he had confined himself to purely apprinted topics.

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