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<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text></text></text></text></text></text></text></text></text></text></text></text></text></text></text></text></text></text></text></text></text>			temperament. You never know a man phlegmatic in temperament to become sanguine in temperament. You never	until the body after a while comes up in the resurrection and then there will be an additional	are BUSY WITH FIGURES YET.	What are our departed astronomers doing? Studying astronomy yet, but not through the dull lens of earthly observa-	But what are our friends who found their chief joy in conversation and so-	many many have for Man Alat at Company for	
<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text></text></text></text></text></text></text></text></text></text></text></text></text></text></text></text>	ar	the Hereafter.	to become phlegmatic in temperament. Conversion plants new principles in the	real harps and real trumpets and real organs?" I do not know. Some	infinite, calculations infinite,. didactic	right out to Jupiter and Mars and Mer-	What a place to visit in, when your	Going right on with the work. John Howard visiting dungeons; the dead	May be increased, the Digestive organs
<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text></text></text></text></text></text></text></text></text></text></text></text></text></text></text></text></text>		at the Good and Great who	as they were different from each other	no such things in Heaven.	their time with the higher branches of	est comet in their flight. What are our departed	queenly. If they want to know more	ed ;George Peabody still watching the	by taking Ayer's Pills. These Pills are purely vegetable in their composition. They contain neither calomel nor any other
<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text></text></text></text></text></text></text></text></text></text></text></text></text></text></text></text></text></text></text>	1000	A Great Meeting in	tics of the temperament neither will	mountains and all the hills and all the forests and all the metals of the earth	ed metaphysicians. What are we doing now? Studying the human mind, only	doing? Following out their own science,	have only to go over and ask Adam. If they want to know how the sun and the	the enslaved-all those who did good on earth busier since death than before.	perfect safety by persons of all ages.
<text><text><text><text><text><text><text><text><text></text></text></text></text></text></text></text></text></text>			In the first place, I remark that all those of our departed obviction following	and all the growths of the universe-I should not be surprised if He could, if	under better circumstances than they	Since they died they have solved ten thousand questions which once puraled	and ask Joshua. If they want to know how the storm pelted Sodom, they have	the starting-post. What are our depart- ed Christian friends who found their	ness. I consulted our family doctor, who
<text><text><text><text><text><text><text><text></text></text></text></text></text></text></text></text>	N	itt Talmage's sermon for this morn- as on the "Employments of Heav-	arts, are now indulging their tastes in the same direction. On earth thay had their	trumpets and organs. Grand old Haydn, siek and worn out,	body. Now the spirits unsheathed- now they are studying the words outside	the other side of the thin wall of electri- city the wall that seems to divide the	want to know more about the arrogance of Haman, they have only to go over and	Studying God yet. No need of revela- tion now, for unblanched they are face	out affording more than temporary relief. I finally commenced taking Ayer's Pills. In a short time my digestion and appetite
<text><text><text><text><text><text></text></text></text></text></text></text>	zi	ekiel : "Now it came to pass in the	statuary, and in the study of the laws of	music hall, and there he heard his own oratorio of the "Creation." History says	about what Sir William Hamilton is do- ing in Heaven, or what Jonathan Ed-	thin wall of electricity, so thin the wall that ever and anon it seems to be	how the Red Sea boiled when it was cloven, they have only to	nipitent thunderbolts just as a child handles the sword of a father some back	IMPROVED my bowels were regulated, and, by the time I finished two boxes of these Pills my tendency to headaches had disappeared,
 And the lack of the regit and the streps of the regis and t		g the captives by the river of Che- hat the heavens were opened." wiel, with others, had been expat-	at death collapsed and perished? Why so, when there is more for them to look	ous passage, "Let there be light?" the whole audience rose and cheered, and Haydn waved his hand toward heaven	tudes on earth who had a passion for metaphysics sanctified by the grace of God? No difficulty in guessing. Meta-	from our side by telephonio and telegra- phic apparatus, broken through from the	If they want to know the particulars about the Bethlehem advent, they have	sin, nor fear consequently. Studying Christ, not through a revelation, save	M. Logan, Wilmigton, Del. I was troubled, for over a year, with Loss of Appetite, and General Debility. I commenced taking Are's Fills. and. be
 A be grain granting and many many many many many many many many		and while in foreign slavery was ing on the banks of the royal canal the and other serfs had been con	the beautiful, and they STAND ANID THE VERY ROOMS	whelmed with his own music, he was	ing metaphysics.	men in their ignorance call spiritualistic manifestations. All that matter cleared up. Agassiz, standing amid his student	only to go over and ask the serenading angels who stood that Christmas night in the balconies of crystal. If they want to	lettering which brings it up quick enough. Studying the Christ of Bethle-	- C. O. Clark, Danbury, Conn.
It is almost lives of basis to bright of the base of basis on the basis of basis on the basis of basis on the basis of basis of basis on the basis of basis basis of basis basis of basis basis basis of basis basis of basis basis basis of basis basis of basis basis basis basis of basis bas		zar_this royal canal, in the text,	Are you so obtuse as to suppose that	Again I remark that those of our de-	Exploring yet but with lightening loco- motion, with visions microscopic and	some great novelty in the rocks, taking	crucifixion, they have only to go over and ask those who were	ful massacre, with its hemorrhage of head and hand and foot and side; the (hrist of the shottered manadeum :	known to me for regulating the bowels, and for all diseases caused by a disordered Stomach and Liver. I suffered for over three years with Headneho, Indicestion, and Constitution. I had no appetite, and
 a to see John on desolate Jatimo, since Jatimo Markow Jatimo Jatimo Markow Jatimo Jatima Jatimo Jatimo Jatim	li	it is almost always so that the bright-	his knife, that therefore, that taste,	ar mies Celestial and out on bloodless	nent at a giance. A world in a second. A planetary system in a day, Christian John Franklin no more in disabled	tion; we want wisdom from the Creator	crouched, and the heavens got black in the face at the spectacle. If they want to know more about the suf-	man, the God, the God man, the man God.	BY USING
ditch had bean compellet totig se, to the sexty roy can be had bean compellet totig had. Now they have carried that are mained with sex to the sexty or server have data and the server has the set are mained with had sext surgers to the sexty have and the follow set have and for the server has the set are mained with the sext server have and the follow set have and for the server has the set are mained with the sext server have and the follow set have and for the server has the set are mained with the sext server have and the follow set have and for the server has the thirtsent hyper and compellet to the set set and for the server has the sext server have and the follow set have and for the server has the thirtsent hyper and compellet to the set set and for the server has the set is set or the set set is set to the set set is set to the set is set or the set set is set to the set is set or the set set is set to the set is set or the set set is set to the set is set or the set set is set to the set is set or the set set is set to the set is set or the set set is set to the set is set is the set i		t to some John on desolate Patmos, some Paul in Marmartine dungeon, some Ezekiel standing on the banks	literated? These artists, or these friends of art on earth worked in coarse material	but you HEAR A MILITARY DEMONSTRATION. David gried gut : "The chariots of God	Erebns pushing towards the North Pole. Christian De Long no more try- ing to free blockaded Jeannette from	his studies forever and forever.	ferings of the Scotch Covenanters, they have only to go over and ask Andrew	rings-the cathedral bell of Heaven.	
and in the filth day of the beautiful come to look at the parted the beautiful come to look at the mark and in the filth day of the meanth, and in the filth day of the meanth and in the filth day of the meanth and in the orge of laar of the terrestrial studio. The earth be anging parted the filth day of the meanth and in the fourt of the meanth and in the four the filth day of the meanth and in the four the filth day of the meanth and and in the read the filth day of the meanth and the first of the filth day of the meanth and the first of the filth day of the meanth and the first of the filth day of the meanth and the first of the filth day of the meanth and the first of the filth day of the meanth and the first of the filth day of the meanth and the first of the filth day of the meanth and the first of the filth day of the meanth and the first of the filth day of the meanth and the first of the filth day of the filth day of the meanth and the first of the filth day of the meanth and the first of the filth day of the meanth and the first of the filth day of the	yes	, to the weary, to the heart broken	into larger liberties and into wider cir-	mountains filled with celestial cavalry. St. John said:—"The armies which are	amid African malaria trying to MAKE REVELATIONS OF A DARK CONTINENT,	now? Studying law in a universe where	about the old time revivals, they have only to go over and ask Whitfield and Wesley and Livingston, and Flatcher and	A GREAT MEETING IN THE TEMPLE. Worshippers all coming through the	fully. For months I suffered from Indi- gestion and Headache, was restless at night, and had a bad taste in my mouth every morning. After taking one box of Aver's Pills, all thesa troubles disan-
min, and in the firth rady of the month, or member the year, you remember the song, of larent All the figurative, stating and the figurative the mail to char years the figurative the song, of larent hat is cannot all be figurative, years the song, and years. If Heaven II Heaven and years to figurative the song, of larent has the ondigurative the song, of larent has the mail to char years the figurative the song, of larent has the ondigurative the song of larent has the mail to char years the figurative the song of larent has the mail to char years the figurative the song of larent has the mail to any the week in the song of larent would have been taken up by the chart's in at death does not lose his memory, of the cartly would have be at the balloles, groomless, pail the the charts on the world to be pail to be pail to the torching, there and the figurative the charts on the world to be song. All the cartain of the ballow of the on the cart would have the figurative the draw the charts on the world to be the song. All the cart would have the mail to any the cart would have the class of the propies and to the mail to groom and the charts of the propies of the cart would have the class of the propies of the cart would have the class of the propies of the cart would have the class of the propies of the cart would have the class of the propies of the cart would have the class of the propies and to the mail the class of the prop	ru.	xact time of the vision. It was in thirteenth year, and in the fourth	out the limitations, without the hin- drances of the terrestrial studio.	horses." Now, when those who had the military spirit on earth, sanctified enter-	eye taking in that which was unap- proachable. Mont Blanc scaled without	flight of humming-bird to flight of world; law, not dry and hard and drudging, but righteous and magnificent law, before	Nettleton and Finney. O! what a place to visit in. What are our departed Christian	Christ standing in the Temple. All Heav- en gathering around Him. Those who loved the beautiful come to look at the	I was cured of the Piles by the use of
and remember the year, you remember the day, you. The Bible areas so much you remember the thear, you rem	ont yo	h, and in the fifth day of the month. u have had	I remark again, that all our departed christian friends who in this world were passion tole for d of	listed in some Heavenly campaign-they volunteered right away There must	ocean explored without a divingbell. The mountains unbarred and opened	man and cherub, and seraph and arch- angel, and God Himself bow. The chain	friends doing in Heaven-those who on earth found their chief joy in the Gospel	come to listen to His voice. Those who	John Lazarus, St. John, N. B.
we work and vision this morthing, and be in the sixth morth and in the fourts of the songs of its own, a rast number of these of the songs of its own, a rast number of these of the songs of its own, a rast number of these of the songs of its own, a rast number of these of the songs of its own, a rast number of these of the songs of its own, a rast number of these of the songs of its own, a rast number of these of the songs of its own, a rast number of these of the songs of its own, a rast number of these of earth would have been taken up by the earthy reading the call the index of the songs of its own, a rast number of these of earth would have been taken up by the earthy reading the call the index of the uprives of the universe open before has come part of doi's dominion.—bat these of earth would have been taken up by the earthy reading the call the index of the uprives of the universe open before has come on the index of the uprives of	e n mei	emember the year, you remember tonth, you remember the day, you mber the hour. Why may not we	gaing that taste in the world celestial. The Bible says so much about the music.	soldierly spirit. There are grand parade days when the King reviews the troops.	lamp. What are our departed friends who	Chain of Law What a place to study.	have got their people around them al- ready. When I get to Heaven—as by	plorers come to discover the height and the depth, and the length and the	Ayer's Pills, Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Bold by all Druggiets and Dealers in Modifiane.
ough perhapa never audibly propound- i	be	in the sixth month and in the fourth .	the Bible over and over again speaks of the songs of Heaven. If Heaven had no songs of its own a voet purchas of the	to bring up from earth to Heaven those who were more than conquerors. There	Studying yet, but instead of a few thou- sand volumes on a few shelves, all the	DEPARTED CHRISTIAN FRIENDS	that place—I will come and see you all. Yea, I will come to all the people to	military spirit on earth sanctified, and the military spirit in Heaven, come to	75! 85! \$1.00.
re easily answered than you might Heaven who know "Coronation," and popes. Though there has come no re" "Antioob," and "Mount Piggah," and to be boisted. Worlds to be saved. Worlds to be	and	th perhaps never audibly propound- "What are our departed Christian a doing wow?" The question is	the earthly emigrants. Surely the chris- tian at death does not lose his memory, Then there must be million and the second	tles, bloodless, grosnless, painless. Other rebellious worlds to be conquered.	gic, botanic, astronomic, philosophic. No more need of Lynden jars, or voltaic	old business. No sickness in heaven, but plenty of sickness on earth, plenty	and to the millions of souls to whom through the kindness of the printing press, I am permitted to preach every	The astronomers come to look at the morning star. The men of the law come to look at Him who is the Judge of the	and the second
What are the historians doing more list and and many list and	pp	easily answered than you might se. Though there has come no re	Heaven who know "Coronation," and "Antioch," and "Mount Pisgah," and	Worlds to be saved. Worlds to be de- molished. Worlds to be sunk. Worlds	they do face to face with the facts of the universe.	dominion to be healed and to be medi- cated. You cannot understand why	week in this land and in other lands- letters coming from New Zealand and Australia and uttermost parts of the	quick and dead. The men who healed the sick come to look at Him who was	
all all ke in joining in the doxology:	br. I	and we seem dependent upon the	BUTTI DEBRING A ANALYSIN	But what are our mathematics. There was more postry for them in Euclid than	what are the historians doing now? Studying history yet, but not the history of a few centuries of our planet only,	that patient got well atter all the skilful doctors of New York and Brooklyn had said he must die. Perhaps Abercrom-	earth, as well as from near nations, tell- ing me of the souls I have helped—I will visit them all. I give them fair notice.	All different and different forever in many respects, yet all alike in admira- tion for Christ, in worship for Christ, and	GOLD the set of the se
				ar opun anicon. They were as passion.	but the history of the sternities-whole	bie touched him-Abercrombie, who, af-	Our	all alike in joining in the doxology:-"Up	ante service, la seguente fen franze en al. Contai
	The second	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	· · · ·) 19	1111	Providence and	Contraction of the	and in the particular