

Pick Out the Best HOTEL

WHEN I chose a hotel, I considered a number of things. I do not do this in a haphazard way, but I have a plan. I have a list of things to look for in a hotel. I have a list of things to look for in a hotel. I have a list of things to look for in a hotel.

THE WALKER HOUSE

TORONTO CANADA

SUNDAY SCHOOL LESSON

LESSON XL Sept. 14, 1919
"The Future Life-Print." Matt. 25; 31-46.

COMMENTARY.—I. The Judgment scene (vs. 31-33; 2 Cor. 5:10). Son of man—The title which Jesus applies to himself upward of forty times. It expresses the human side of his nature. Shall come in his glory—He had already come in humiliation, and the deepest humiliation and ignominy were yet to be endured; but at his second coming he would be honored, adored and worshipped as King of kings and Lord of lords. Holy angels—The word "holy" is not found in several of the best manuscripts and is omitted by the translators of many of the more recent versions. Jesus will be attended by a glorious angelic host when He comes as Judge, and not by a few humble followers as in the days of his flesh. The throne of his glory—Jesus is both Judge and King, and is represented as occupying a throne of glory and authority. From this throne his glory will shine forth. His throne is represented as great and white. (Rev. 20:11). 32. All nations—Not the Jews only, but all individuals of all nations, will be assembled "before him." "Not only those who shall be alive at his coming, but all who are ever lived, are embraced within the scope of the Saviour's conception." He shall separate—The separation will proceed upon the basis of moral character, and is made before the sentence is pronounced. As a shepherd—To explain the manner of a general judgment Jesus made use of a familiar illustration. The occupation of the shepherd was well understood in Palestine. The introduction of an illustration here emphasizes the fact that Jesus was using description and not parable. Sheep—The obedience, while the goat stands for uncleanness and rebellion. Sheep and goats feed in same pastures, but from two distinct groups. Two classes and only two are formed. 33. Right...left—At the right hand was the place of favor and honor, at the left, the place of condemnation and rejection. 2 Cor. 5:10. The certainty of the judgment is made clear. It is that each may receive rewards or punishment according to his character and conduct.

II. The righteous and their reward (vs. 34-40; John 14:2, 3; Peter 1:3-5). 34. Then—Jesus passed on rapidly to His description of the judgment scene. Read Rev. 20: 11-15. The King—Jesus Christ is both King and Judge. Come—A most welcome word to the child of God. A word that is worth a lifetime of faithful endurance, of toil, affliction and persecution to bear. It is an invitation to the enjoyment of all that constitutes heaven. Blessed of my Father—They were approved by the Father. They had been blessed, they were then blessed, and they were to be forever blessed. Inherit the kingdom—They are to possess the kingdom by inheritance, because they

have become the children of God. They did not buy it, nor did their labors procure it; they become heirs of God. 35. an hundred—"Hungry."—R. V. meat—Food. took me in—Gave me shelter. 36. naked—Insufficiently clothed and protected. sick..... ye visited me—This was a work, both of mercy and love. The six acts here enumerated show that there was in the hearts of the doers a Christlike spirit. 37. righteous answer—Those who had done the good works enumerated were righteous in character. Their good deeds were the outflowing of the Christlike spirit which they possessed, and they were amazed to hear the Judge mention the good things they had done. when saw we—Jesus interprets a kindness, springing from love to God, shown to man in relieving his bodily or spiritual wants, as a kindness shown to himself. 40. First of these my brethren—Jesus recognizes as his kindred all, even the most obscure and lowly, who have his spirit and do his will. This expression includes also all whom we may help whether they are Christians or not. unto me—This passage emphasizes the degree of obligation we are under to do good to the bodies, as well as the souls, of our needy fellow men. John 14: 2, 3. Jesus comforted his disciples upon the eve of his departure from them by telling them that he would prepare a place for them where they could be with him forever. 1 Peter 1: 3-5. They who have been "begotten" "again unto a lively hope" are heirs "to an inheritance

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ance incorruptible, and undefiled, and that fadeeth not away, reserved in heaven" for them if they continue faithful.

III. The wicked and their doom (vs. 41-46). 41. depart from me—As Jesus' word, "come," is one of the most blessed that can be uttered, so his word "depart," is one of the most dreadful. The command is for the wicked to be separated, not only from good people, but from the Judge himself; to be driven from light, from joy, from hope. ye cursed—They alone were responsible for their condition. Their own choice had determined their destiny. They had brought the curse upon themselves. into everlasting fire—The punishment is not only terrible, but un-ending. It is suffering as terrible to the soul, as literal fire can be to the body. 42. for—This word refers back to the word "depart." The "cursed" had neglected or refused to perform acts of mercy toward their suffering fellow men, thus showing that they were destitute of the spirit of Christ. 44. when saw we thee—They had been taken up so fully with pleasing themselves, and ministering to their own comfort, that they did not recognize the claims of God or humanity upon them. They were surprised to know that the Judge had been near them at any time and in need. They had not been looking for Jesus, and had no desire to please him. They had seen plenty of needy people, but what was that to them? 45. verily—A word introducing an important statement. ye did it not to me—You supposed you were refusing food to a hungry man, woman or child; you thought it was simply a beggar that needed clothing; you reasoned that the sick might have been well, if they had cared for themselves; the prisoners might have been free if they had refrained from crime. You had no faith in me or love for me, as is evident from your neglect of these. What a revelation was that to the "cursed"! An eternity

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for regrets! 46. These shall go away—They go to the place and state for which they are fitted. The character which they chose for themselves becomes fixed. "Under irreversible natural law character tends to a final performance, good or bad."—Joseph Cook. everlasting punishment...life eternal—"Eternal punishment...life eternal."—R. V. The same Greek word is used to denote the duration of future punishment as is employed to denote the duration of future rewards.

QUESTIONS.—Of what is the present lesson a description? Who is to be the Judge? What separation is to be made? What illustration is used? Unto how many classes are all nations to be divided? On what principle is the separation to be made? What reward is given to the righteous? Why did the righteous perform so many good works? What command is given to the wicked?

PRACTICAL SURVEY.

Topic.—Biblical teaching about the future life.

The Christian scriptures are the only authoritative source of knowledge concerning the future. The meaning of death and the question of a future life have engaged the thought all ages. The longing for immortality is inherent in the soul of man, and hence a belief in a future existence is well-nigh universal. The old query, "If a man die, shall he live again?" finds no assured answer from reason or experience. Neither affords secure ground for an immortal hope. The doctrine of a future life is found in the Old and New Testaments. Job rejoiced in the assurance of both immortality and the resurrection (Job 19: 25-27). Jesus expressly taught individual immortality and based it upon personal union with God (John 5: 23, 24). He has "abolished death" for his people, and has "brought life and immortality to light through the gospel" (2 Tim. 1: 10). This he accomplished through the defeat of him who had "the power of death" (Heb. 2: 14), and through the abolition of the kingdom of darkness (Eph. 4: 8). "It was not possible that he should be holden of it" (Acts 2: 24).

Christian faith finds ground for belief in immortality in the resurrection

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placement of the divine image. It is the final shipwreck of the soul, a moral incapacity for restoration or holiness. Death and the future introduce no moral changes (Rev. 22: 11). Life derives its great value, not so much from what it is, as from what follows it. The world to come holds no remedial provisions or transforming agencies. Reward and retribution are not arbitrary decisions, but unavoidable results. Jesus tells us there are only two ways and two destinies (Matt. 7: 13, 14). Each individual decides for himself and finds his fitting place in the eternities. W. H. C.

THE BIGGEST SAPPHIRE.

If Adorns the Top of the German Imperial Crown.

A news despatch speaks of the loss of the "largest sapphire in the world" by Countess Barnicka, who was robbed of it on a train while escaping from Bolsheviki after the destruction of her house near Kiev. The size of the gem is not mentioned. But probably it did not equal in this respect the sapphire two inches long which adorns the top of the German Imperial crown and which (dating back to the tenth century, was presumably brought home as a piece of loot by pious crusaders.

The stone familiar to us as sapphire is blue corundum. Ruby is red corundum. Transparent crystals of green corundum are "Oriental emerald." If purple, they are "Oriental amethyst"—the ordinary amethyst

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being pink quartz crystal. If yellow they are "Oriental topaz," or "yellow sapphire."

We are well acquainted with corundum as an abrasive. But transparent crystals of this same substance afford material colors being due to metallic oxides.

Fine sapphires are more valuable than diamonds of equal weight and quality, only rubies being more precious. But ruby crystals (in the rough) are rarely more than half an inch long, whereas those of sapphire occasionally reach three inches. Most prized are the "velvet blue" sapphires and those of "cornflower" tint.

One of the most famous gems of this variety is the "wooden-spoon sapphire," which gets its name from the circumstance that it was picked up by a Ceylonese dealer in wooden spoons. A while ago it was in the Hope collection. It is violet by day but red by artificial light.

In 1822 there occurred in the Sinda Pass of the Himalayas a great landslide, which uncovered a wonderful sapphire-bearing deposit. From the latter have since been obtained many of the finest existing sapphires. Aside from this deposit, the most important source of fine gem-stones of the kind is a district in Ceylon.

The finest green sapphire (Oriental emerald) in the world was found in Macon County, North Carolina, and at last accounts was a feature of the collection of a citizen of Philadelphia—Clarence S. Bement. It is a transparent molecule of crystal, remarkably pure and would yield in cutting a gem of thirty carats.

A yellow sapphire two inches long forms the apex of one of the Russian crowns, preserved until recently at the Kremlin, in Moscow.

Italy's Various Citizens.

Of the 27,107 males in Canada, 16 years of age and over, claiming Italian citizenship, 1 was British-born, 2 were born in Africa, 1 in Armenia-Syria, 30 in Austria-Hungary, 1 in Belgium 2 in Bulgaria, 12 in Finland, 28 in France, 2 in Germany, 26,951 in Italy, 4 in Russia, 5 in Switzerland, 17 in the United States, 1 in Sweden, 1 in Turkey, and 17 in various other countries, as shown in the report of the Canada Registration Board.

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MARKET REPORTS

TORONTO MARKETS.

FARMERS' MARKET.

Dairy Produce—

Butter, choice, dairy	0 05	\$ 0 60
Do., creamery	0 00	0 65
Margarine, lb.	0 37	0 40
Eggs, new laid, doz.	0 20	0 25
Cheese, lb.	0 35	0 40

Dressed Poultry—

Fowls, lb.	0 30	0 35
Chickens, roasting	0 30	0 40
Ducks, lb.	0 35	0 40

Live Poultry—

Chickens, lb.	0 25	0 28
Roasters, lb.	0 25	0 28
Fowl, lb.	0 25	0 27
Ducks, lb.	0 30	0 35

Fruits—

Apples, bkt.	0 50	0 75
Cantaloupes, bkt.	0 60	1 00
Blueberries, bkt.	2 75	3 00
Grapes, bkt.	0 50	0 60
Lawsonberries, box	0 20	0 25
Pears, bkt.	0 75	1 00
Peaches, bkt.	0 60	1 50
Pistons, 8 qts.	0 90	1 25
Do., 1 qt.	0 25	0 30
Watermelons, each	0 50	0 75

Vegetables—

Beans, bkt.	0 60	0 75
Beets, doz. bchs.	0 20	0 25
Carrots, doz. bchs.	0 30	0 35
Cabbage, each	0 10	0 15
Caulliflower, each	0 10	0 15
Cucumbers, bkt.	0 40	0 50
Gherkins, bkt.	0 75	1 00
Celery, head	0 05	0 10
Corn, doz.	0 20	0 25
Edible, each	0 10	0 15
Dill, bunch	0 10	0 15
Lettuce, bunch	0 05	0 10
Onions, peck	1 00	1 25
Do., green, bunch	0 10	0 25
Parsley, bunch	0 10	0 15
Potatoes, bag	2 75	3 00
Do., peck	0 50	0 60
Pumpkins, each	0 15	0 25
Rhubarb, bunch	0 10	0 15
Radishes, 3 bunches	0 10	0 15
Sage, bunch	0 05	0 10
Squash, each	0 20	0 25
Savory, bunch	0 05	0 10
Tomatoes, bkt.	0 45	0 50

MEATS—WHOLESALE.

Beef, forequarters, cwt.	\$15 50	\$17 50
Do., hindquarters	24 00	25 00
Carcasses, choice, cwt.	21 00	22 00
Do., medium	16 00	17 00
Do., common	14 50	15 00
Veal, common, cwt.	13 00	15 00
Do., medium	20 00	22 00
Do., prime	25 00	26 00
Heavy hogs, cwt.	22 50	24 50
Shop hogs, cwt.	26 50	28 50
Abattoir hogs, cwt.	23 00	24 00
Spring lamb, lb.	0 23	0 25

OTHER MARKETS.

WINNIPEG GRAIN EXCHANGE.

Fluctuations on the Winnipeg Grain Exchange were as follows:

Oats—	Open.	High.	Low.	Close.
Oct.	0 82 1/2	0 83 1/2	0 82 1/2	0 82 1/2
Nov.	0 80	0 80 1/2	0 79 1/2	0 79 1/2
Dec.	0 82 1/2	0 83 1/2	0 82 1/2	0 82 1/2

Barley—

Oct.	1 27 1/2	1 28	1 26 1/2	1 26 1/2
Nov.	1 20 1/2	1 21	1 20 1/2	1 20 1/2
Dec.	1 02	1 03	1 02	1 02

Flax—

Oct.	5 02	5 18	5 02	5 11
Nov.	4 03	4 04	4 03	4 04
Dec.	4 80	4 96	4 80	4 90

x-T-23c sold.

MINNEAPOLIS GRAINS.

Minneapolis—Flour unchanged; shipments, 84,882 barrels. Barley, \$1.05 to \$1.20. Rye, No. 2, \$1.41 to \$1.42. Bran, \$10.00. Cash wheat—No. 1 Northern, \$2.20 to \$2.50. Corn—No. 3 yellow, \$1.72 to \$1.73. Oats—No. 3 white, 65% to 67% c. Flax, \$5.50 to \$5.52.

CHEESE MARKETS.

Belleville—Cheese numbering 272 white and 281 colored were offered. All sold. 24% white; 25% colored.

LONDON BOARD.

London—At the regular meeting of the London cheese board 235 colored cheese were offered; 28% bid; no sale.

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