

Mr. Powell of Trinity College takes charge of Lowville and Nassagaweya until a priest is appointed.

**HARRISTON.**—St. George's Church was made the recipient of a very handsome brass alms dish last Easter, a present from the Rev. W. E. Grahame, a former Incumbent of the parish. Sunday, June 19th, was well spent in this parish. In accordance with the resolution of the Provincial Synod last September, a service was held in each congregation of the mission, commemorative of the establishment of the Colonial Episcopate. Sermons were preached reviewing the mission work of the Church of England and her marvellous growth within the last century. At the evening service in St. George's Church the Queen's Jubilee was celebrated, the church being full to overflowing. The Lord Bishop of this diocese visited this parish on June 20th and 21st, and administered the Apostolic Rite of Confirmation, to 10 candidates in St. George's Church, Harriston, and 8 in Christ Church, Drew. Large congregations were present at both services, and the bishop's addresses, as they always are, were deeply spiritual and impressive.

**HAMILTON.**—*Obituary.*—We have to record the departure from this life of Mrs. Charlotte Gaviller, wife of Alex. Gaviller, Esq., a well known ex-member of the synod of Toronto, and of late years resident in Hamilton, at 21 Herkimer St. Mrs. Gaviller's illness was very short, only three days; but like one awaiting her Master's call, she "departed in peace" on Sunday night the 17th inst. In life she was most highly esteemed and greatly beloved by all who knew her. In Tecumseth township where she resided for long years, and in Hamilton, where for about 12 years she has been since living. Possessing an active mind and Christian zeal she was known in public and in private by many good works and words. Public institutions as the "Girl's Home" at Hamilton, "Women's Work in India," she was among the first and foremost of friends and benefactors. Indeed, very few objects of Church work or of local charities at home or other places in this and Toronto dioceses were left without a kind donation or an earnest word. She was zealous in good works and prudent in zeal. Her removal from this to a higher sphere is the thought which only allays the present sorrow of the bereaved family and friends. Several clergy and laymen from the diocese of Toronto, and others from the Niagara Deanery attended her funeral from the Cathedral Church on Wednesday, 20th July.

"The sweet remembrance of the just  
Shall flourish when they sleep in dust."  
"Blessed be the name of the Lord."

**HAMILTON.**—The service in the hospital, July 31, was conducted by Rev. T. Geoghegan, the clergyman in charge of the new parish of St. Matthew. He is to be permanently assisted there by Rev. C. E. Whitcomb and Lenon Smith, a graduate of Trinity college, Toronto; and of Ely theological college, England. At the service in the jail, in the afternoon of the same day, four of the female prisoners professed conversion. Those who lead these services are hoping that some rich charitable people will subscribe to rent and furnish a house where converted prisoners can remain after leaving jail, until they have found employment.

The death of John Winer, Esq., aged eighty-seven years, an old resident of Hamilton, and a prominent member of Christ Church, Hamilton, took place on July 30th. Mr. Winer was born in the United States in the year 1800, and came to Hamilton in 1829. His business for fifty-four years was most prosperous as a druggist. He was a man of sterling integrity and rare business tact and enterprise, and the record of the progress of the firm, of which he was for so many years the senior partner, is closely identified with the progress of the city. Mr. Winer leaves a widow and three daughters, the latter Mrs. George W. Brega, of Hamilton; Mrs. Dr. Cook, of Chicago; and Mrs. John Masson, of this city. He had only one son and he died in Chicago shortly after the fire in 1871 from the effects of a cold received during the great disaster. Two grandsons are living in that city, Dr. John Winer and Wm. Winer.

#### HURON.

**SARNIA.**—The Rev. T. R. Davis on leaving for his holidays was presented with an address and a purse of \$107.50.

**RIDGETOWN.**—*Church of the Advent.*—The anniversary services last month were well attended considering the great heat, and the sermon by the Rev. Mr. Wye, of Watford, who is a fluent and practical speaker, greatly admired. A garden party was held on the

old fair ground when the attendance was good and the receipts correspondingly large. This parish is flourishing under its recently appointed and talented young rector, the Rev. A. F. Burt.

*Anniversary of the Church in Canada.*—In accordance with a pastoral from the Right Rev. the Bishop of Huron, the Eighth Sunday after Trinity was duly observed in the churches of the diocese by special services, in commemoration of the hundredth anniversary of the first Anglican church in Canada, that of Nova Scotia. It is to be hoped that the intention to erect a Memorial Cathedral in Halifax will soon be realized.

**LONDON WEST.**—The city hospital management desires to tender their thanks to the teachers and scholars of St. George's Church Sunday School for their floral donation on Sunday afternoon last (the eighth after Trinity.) It was the result of the second floral service held in St. George's Church, and each patient received a beautiful bouquet.

**WARDSVILLE.**—The scholars of Miss Docker's class, in St. James Church Sunday school have presented their teacher (with an elegantly bound Bible and an album. The Rev. J. W. Taylor, incumbent of the parish, made the presentation and spoke of the self-denying works of Miss Docker, expressing the regret of all that she was leaving Wardsville.

**EXETER, DEANERY OF HURON.**—Very seldom do we hear in Canada of an individual being so influenced by the love of the church—the body of Christ—as to build, where need, a house of worship. There are some instances, though rare. In Westminster we know two that have been built by two worthy daughters of the church, and there are others. The most recent instance of this christian liberality is in the deanery of Huron. In connection with this there was very a interesting ceremony on Monday, August 1st. The corner stone of the Trivett Memorial Church was laid on the afternoon by the Lord Bishop of Huron. A number of clergy were present, among whom were Archdeacon Marsh, of London; Rev. Rural Dean of Clinton; R. Kerr, of Mitchell; J. Downie, of Lucan; O. H. Bridgman, of Hensall; T. W. McGahy, of Seaford; R. D. Freeman, assistant minister of St. Paul's Cathedral, London, and T. F. Robinson, of Christ Church, Exeter. There were also Revs. Dr. Parson and Mr. Graham, Methodists, and Rev. Mr. Morton, Presbyterian. Coins and documents, including the Toronto and London newspapers, were deposited in a copper box under the stone. A choir, led by the Exeter band orchestra, furnished the sacred music.

The solid silver trowel, with inscription, was presented to the bishop by Mr. Thomas Trivett, donor of the new church, accompanied by an appropriate address, to which the bishop replied eloquently. An immense crowd was present, and all the arrangements were carried out successfully.

*The Guthrie Home.*—There has been another arrival at the Guthrie Home of young emigrants from England. There are eighty boys, ranging from six to seventeen years of age. They are all in excellent health. They are from Birmingham and vicinity, and under the care of a clergyman who accompanied the assistant minister of St. Asaph's Church, Birmingham. At least nine out of every ten of them belong to the Church of England. They have all got homes already. That these English lads succeed well here in Canada is proved by the eagerness of those who have seen them, to secure for themselves the young strangers. They were all engaged immediately on their arrival, and large numbers have come out this season. It is to be hoped that the clergymen of the parishes in which they are placed will look well after these children, that they stray not from the fold. Were each clergyman in the diocese to obtain the name and residence of any within their pastoral care it were well.

#### ALGOMA.

**GORE BAY.**—Sunday, July 17th, this Mission situated on the Manitoulin Island, and which during six winter months is shut off from communication with the outer world, was refreshed and brightened by the annual visit of its beloved Bishop. In the morning at 11 a.m. a Confirmation was held in All Saint's Church, when ten candidates were presented for the Apostolic rite of the laying on of hands. His lordship gave a brief address to the candidates in that earnest, loving manner which is peculiarly his own. This was followed by the sermon and the Holy Communion of which seven of the newly confirmed ones partook. In the afternoon the Bishop held service and preached in one of the out stations, and at night in All Saint's

Church he administered the Sacrament of Baptism to two children, and preached an able, eloquent and telling sermon. On Monday his lordship visited Mills and preached in Trinity Church. The S. S. children had been looking forward to Tuesday with no little eagerness; the bishop had intimated that the "Evangeline" would be available for a picnic, and parents, children and friends spent a most enjoyable day, though the pleasure was somewhat marred by the bishop being too unwell to enter (as all who knew him knows he delights to do) into the children's pastimes. Though far from well the bishop presided until late at a vestry meeting when some serious questions came up for discussion. Certainly the bishop of Algoma does not stint himself in work. He has brightened us by his presence in this Mission, and we trust his visit will be the means of re animating and strengthening all Church members.

E. S. R. has sent us \$3.00 for the Rev. Mr. Frost in answer to Home Sweet Home.

#### FOREIGN.

A fund is now opened for the restoration of the fine old Norman church at Cressingham, in Lancashire. It is said to have existed in 1225, and was partially rebuilt in 1784.

Truro Cathedral, it is now definitely arranged, will be opened and consecrated in the last week of October next. The Prince and Princess of Wales will be present.

The rector of Ashill church, Norfolk, who is in his ninety-ninth year, gave an address a few days since, reviewing the improvements of the last fifty years.

A local paper gives the following record of one week's work of the Bishop of Manchester during a recent visitation at Preston: two sermons, five addresses, one speech, five confirmations, one official reception, one unofficial reception; and besides all these the necessary and unnecessary correspondence of one of the most populous dioceses in the world.

There has been the completion of a great work in the diocese of Rochester. Early in 1882 the bishop, stimulated by a princely offer of £10,000 from a "A City Merchant," set on foot a Ten Churches Fund to provide church accommodation for congregations already gathered by the labors of missionary clergy. His Lordship appealed for £50,000, and now, after the lapse of but little more than five years, the amount required has been subscribed (with the exception of a small debt of £150), and the ten churches have been built and consecrated.

The principal work of convocation during its recent session was discussion of the "Proposed Additions to the Catechism." For three days the deliberations were carried on, and the definition of the "Church and the Three Orders of the Ministry" carefully considered. The questions and answers, as finally adopted by the Lower House, were sent up to the bishops to revise and sanction. It should be understood that it is not intended that the proposed questions shall be an addition to the Prayer Book.

The Archbishop of Canterbury has sanctioned for use on August 12, the Centenary of the Colonial Episcopate, proper Psalms and Lessons, together with a thanksgiving Collect, as follows:

O God, who art filling the waste places of the world with flocks of men, over whom Thou hast promised of old to set shepherds to feed them; we thank Thee for Thy threescore and fifteen churches of a hundred years accomplished, and for the building up of the whole Body of Christ: And we praise Thee for all Rulers of the same, steadfast in work, faithful in doctrine, especially for them that have witnessed a good confession and sealed it with their blood. For out, we beseech Thee, of Thy Spirit upon all whom Thou hast called, that Thy Name may be no more profaned among the nations by our means, nor the children of the Church go astray in the wildernesses, but that this Thy people may be chief heralds of Thy truth, and knit the bonds of peace among all the Churches. In all Thy folds let there be one holy flock, and One