## bEREAN NOTES.

 A. D. 38. Lesson vili. Dorcha Howr Readings.

 So. $\begin{aligned} & \text { Suxpry } \\ & \text { 103. } 1.18\end{aligned}$ Praise for Restoration. Psa.



##  having lost its chief, and the Church was left free to pursue its work. Caligula's

 attempt to set up his image in the templegave the Jems enough to attend to. ate body of believers had its own organ.
ization, but it was not an independent public. The weveral churches were united Peace, freedom from disturbance and bonse, growing in grace and strength. fear of the Lord Jesas, a reverence for The Holy Spiritit is the promised Comfort-
er. His power was with the church. and it grew. There is no true growth without
him.
32. Peter PAssED - Probably after Saul's departure Sor Tarsus. The appos.
tles still resided at Jeruasem, but went
out from time to time intending the ehurches. Peter on one of
theee tours came to Lydan, alarge village nine miles south.east from Joppa, and
thirty.one from Jeruaslem, now called 33. Exzas-A bed.ridden paralytio of limbe He is not callod a disoiple, and 34. Maletri......WBoLs - Jems, Meb.
sian, healeth thee, are his words: Not hae healed but in healing. This is a declaration Of which is in the palsied man's new vigor. sed-Spread (thy bed) for thyolf, that isf
without help. The bed was simply a mat
 fect. Peter could not do this work; Jesus
did. No more could Peter and heal a sinful soul ; Jesus can. And they whom he heals must and
their strength in doing his will.
3. SABon-Sharon, the plain near by
Lydala. The news of the miracle spread. Eneas seems to have been well known in
the locality. After the healing, all the in. habitants, saw him, and knew its com.
pletenes. They reasoned that the Jesus
who could Messiah. and, acting promptly on their elief, as honest men should do, they
turned to him as their Lord. Seldom, in-
deed, does so sweeping a 36. Jopp A-The next scene is at Joppa,
an ancient Philistine city (Joen an ancient Philistine city (Josh. 19, 49,
on the Mediterranean the of Jerusalem. Thither came from Le-
banon materials for the temple, 2Chron.
2,16 ; and from it Jonah sailed, Jonah 1 , also were discipples, amang or whom was a
woman named TABITHA, in Hebrew which is Dorcas in Greek. The word
means a gazelle. Beause of the animal's
beauty, parents sometimes gave its name
to have been beantiful in form or feature,
but she certainl was in character. Good
works
vorse of the and the poor. Of these she was full ; beart
and hand were both employed in them.
Spleñdld fruits of true discipleship the love that Jesus inspires. Matt.
16.20 .
37 Dird- 1 t is easy for such discipl

## to uie, and blessed is their reww the church can illy spare them.

 mourners. There isis no evidence that they dreamed of Peter's restoring her life, ; but
he was their apostle, and not far away he was their aposile, and not far a way,
and they wanted in their grief such worde
of consolation as be could speak. The simple presence and prayers of a devoted,
loving minister are often ferg precious to wait for Peter to find out their trouble in the beast way he could, and then complain
beeaze he did not come ; but they fent
$\left|\begin{array}{l}\text { sbould and will go. Wrows-Who had } \\ \text { been relieved and elothed by her. There }\end{array}\right|$ been relieved and elothed by her. Mere
were doubtlees many of thus class, male
nch by the wars of the times. They wept inch by the wars of the times. Rhey wep
in their sorrow as they talked of ber and
bowed Peter the cluthing which she in showed Peter the clothing which she in
her love bad made for them. Coasta her love had made for them. CoATs
The inner garment, worm next to the
bodj. GARMENTS-The mantle, or oute garment,
40. All yogrt-Peter was greatily
moved by what be saw and heard. He
oeved by what se saw and heara. Has needed still, and resolved
felt that
a ask the Lords mill
to ask the Lord's will. He sent them all rom the room. as Jesus had done in the perhaps aleo be would be without the presence of the curious, and then, alone.
kneeled down, and prayed. We may suppose bis prayer to have been, frrst, to to
know the Lord's will in the matter, and second, for the power of the Holy Spirit
to enable him to speak with authority
And he prayed until the
And he prayed untilithe wasemer came the
his soul. He then arose, and lookin apon the dead body, in full faith in Jesua, mply said, TABTIHA, ARIBE. The soul
came back from the heavenly world, and
the, first, opened her ejee she, first, opened ber eyees, and then sat up.
41. Lirriv-It was not a recovery
from a swoon. She had bee rom a swoon. She had been sick, an
grown weaker and weaker until the end. And now she not only sat up, but, taking
Peter's hand, was litted up to her feet. Perfect health was sudd nyly given as well
as life. Great must have been the joy o those surrowing saints and weeping
widows when the door was opened and they saw their dead alive and well. 4. K Nows-Such a marvel conid not
be kept still had they tried.
The story went like wildire, and all Joppa knew it
truth. What was the effect truth. What was the effect $P$. Nobody
believed in Peter as its source, for he ae wribed the power to his Lord; and, as
when Jesus raised Lazarus many beliered
and found aalvation, Jesus their dead souls, as he had Tabitha's dead ody. John 5. 25. And.this he does no
43. TARRIED-He stayed to watch over
nad carry forward the gre and carry lorward the gracions work gloriously begun. So the Goapel ap
SImoon-We shall hear of him again. Lessonss. 1. Raising the dead was Jesue
most wonderful miracle; and bere the necended Lord does the same works as he
did when on earth. They proved him did when on earth. They proved hin
Lord. We do not need their contimanace proots of Christianity that are. almas


 couls and wouls dend in sin hare o might/
Sariour, who is ready to pare them it they will bear the roice of his mininstere and hi
Spirit. John 5,$25 ; 16,8,9:$ Rom. 1, 16 1 Cor. 1,18 ; Eph. 5, 14. When we are young our boys are sweet,
Thea climb our knees and lie at our foet When we are old thee are bard to please, They kiss ns kindly and speak us fair
 When we are young our dap's are bright
And full of hope from morn till night; When we are eld we sit alone,
And think op pleaant days long gone,
When the house is full of the children's

## The willfoll giris and the naughty boys. Oh, mif son's my son till he gets him

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