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Whole No. 301

### A Parent's Prayer.

BY REV. L. WITHINGTON, At this hushed hour, when all my children

Here in thy presence, gracious God, I kneel,

And while the tears of gratitude I weep, Parental love! O set thy holy seal

On those soft hearts, which thou to me Repel temptation, guard their better weal,

Be thy pure spirit to their frailty lent, And lead them in the path their infant Savi-I ask not for them eminence or wealth, For these in Wisdom's view, are trifling toys,

But occupation, competence, and health, Thy love, thy presence, and the lasting joys That flow therefrom; the passion which employ From all that taints, or darkens, or destroys The strength of principle, forever free; This is the better boon, O God, I ask of thee

This world, I know, is but a narrow bridge, And treacherous waters roar and foam below With feeble feet we walk the wooden ridge, Which creaks and shakes beneath us as we go! Some fall by accident, and thousands throw Some sink by secret means, and never know

If vice concealed in her unspotted dress, Is soon to turn to her polluted bed-If thy foreseeing eye discerns a thread Of sable guilt, impelling on their doom, O spare them not-in mercy strike them dead Prepare for them an early welcome tomb, Nor for eternal blight, let my false blossom

But if some useful path before them lie, Where they may walk obedient to thy laws, Though never basking in ambition's eye, And pamper'd never with the world's applaus Active, yet humble, virtuous too, the cause Of virtue in the dwellings where they dwell Still following where thy perfect Spirit draws, Releasing others from the bands of hell,-If this be life, then let them longer live, 'tis

With meekest skill thy lessons to impart; To shun the harlot, and to show the maze

Of sad experience, vices to decline;

Whether on high or low may be their lot,

Or early death, or life await them, be

Or sickness undermine, consuming slow, And his deep poverty be doomed to know, Whatever thou shalt order let them go;

I give them up to thee, they are not mine. And I could call the swiftest winds to blow.

When the cold grave shall offer up its trust, When seas shall burn, and the last dreadful

Then, thou most merciful, as well as just, Let not my eye, when elements are tossed In wild confusion, see that darkest, worst

# Reason and Faith.

Tuesday Evening, March 27th.

BY J. W. MARRIOTT, ESQ.

principles, to speak plainly to both. -The marks of its authenticity must be un- the rough usages of war, you must as surely with its reverend associations, and invested more excellent, because nothing can compare cealed.

against the freedom of the interest. Talk against the freedom of the interest of the shipwreck of many a man's most sacred interest of the shipwreck of many a man's most sacred interest of the shipwreck of many a man's most sacred interest of the shipwreck of many a man's most sacred interest of the shipwreck of many a man's most sacred interest of the shipwreck of many a man's most sacred interest. Talk against the freedom of the interest. Talk against the freedom of the interest of the shipwreck of many a man's most sacred int In distant lands to plant the gospel's bleed- abuse. Faith is holy, submissive, saving — ously to mistrust her strength. Who ever that its sincerity, its acceptability uprooted in a moment by the power of a contract of the power of a con When as the scroll these heavens shall pass where the scroll these heavens shall pass while in other minds we see them strength it is his who learns to weigh business matters and the scroll these heavens shall pass while in other minds we see them strength it is his who learns to weigh business matters and the scroll these heavens shall pass while in other minds we see them strength it is his who learns to weigh business matters and the scroll these heavens shall pass while in other minds we see them strength it is his who learns to weigh business matters and the scroll these heavens shall pass while in other minds we see them strength it is his who learns to weigh business matters and the scroll these heavens shall pass while in other minds we see them strength it is his who learns to weigh business matters and the scroll these heavens shall pass while in other minds we see them strength it is his who learns to weigh business matters and the scroll these heavens shall pass while in other minds we see them strength. Or painful sights, that ever parent crossed—the authority has legitimate claims to our and the relentless vengeance of the possession of this be undermined, shaken, or eclipsed, but it of gain from which Christians recoil. But Hear my said, earnest prayer, and let not obedience. Surely it will never be main-

and learned have contributed to its elucidation and that if wicked ble to the word of God, and the word of God, and that if wicked ble to the word of God, and the word of God, an men will waste their ingenuity in detecting inalienable right of every individual to search diction could be brought forward—not a intellect in combination with the largest stores and intellect in combination with the largest stores are diction could be brought forward—not a intellect in combination with the largest stores are diction could be brought forward—not a intellect in combination with the largest stores are diction could be brought forward—not a intellect in combination with the largest stores are diction could be brought forward—not a intellect in combination with the largest stores are diction could be brought forward—not a intellect in combination with the largest stores are diction could be brought forward—not a intellect in combination with the largest stores are diction could be brought forward—not a intellect in combination with the largest stores are diction could be brought forward—not a intellect in combination with the largest stores are diction could be brought forward—not a intellect in combination with the largest stores are diction could be brought forward—not a intellect in combination with the largest stores are distinct to th

will leave that nonsensical contradiction, Protestantism afraid of controversy! As from a hidden snake, from women, wine, it came in pealing tones from Heaven; and at the footstool of a defeated foe—to acknow- it to a particular channel. The back may what capacity it is received, or through what the defying cry — "O death, where is thy bosom of his mother. A father's kind ad-From all the guilty scenes with which such where is the testimony for that? If there ledge that we are not worthy of the birth- bear the stripe, the body faint under the tor- chambers of the mind it passes, I answer sting! O grave, where is thy victory." is a Divine commandment forbidding me to right the first Reformers left us-to be ture, life itself expire in the flame, but the that I am not able to discover, and not conread the Scriptures by the light of my own recreants in a most holy cause. Protestant- thought is free to the last. Imperishable cerned to know. It is enough for me that How soft they sleep; what innocent repose conscience, and calling on me to accept, ism is the highest monument ever raised to and unassailable it defies persecution, out. God has promised it to every suppliant, and Rests on their eyes, from older sorrows free.

The tear starts to the old man's eyes, without question or reserve, the interpretation, and drops of bitter grief, the signs of keen without question or reserve, the interpretation, and drops of bitter grief, the signs of keen without question or reserve, the interpretation, and drops of bitter grief, the signs of keen without question or reserve, and carries its freedom with en-Sweet babes, the curtain I would not unclose, tion of some other mortal mind, I ask where bined, and has been guarded by a devotion larged powers into the world to come. And that we can tell the instrumentalities by tian the other day, as he endeavored to pal-Sweet bases, the curian I would not unclose, the difference of the light which the heart is prepared for its reception, liste an instance of deception which was true to death. A monument for all this might have been expected, might which the heart is prepared for its reception. His seen that in the Scriptures themselves it canthe whole world to gaze upon, and for every have been predicted, if no reference could and the power by which it is placed there. under discussion. A person had been guilty mind turns to things of darker hue. me,

But heavenly Father, leaving them with thee,

But heavenly Father, leaving them with the series of the series interpreted if all interpretation were forbid- of the mind and soul should never be sur- -no argument could have been founded and hearing by the word of God. The words pronounce fraud. He had sold one thing, pised. He thinks of his wicked associates, den I will tell you where it must be looked rendered till every other thing is lost in upon the ascertained nature of mental frui- of the Gospel first enter the mind, like seed and then delivered in place of it a substi- and of their deeds of darkest infamy. The Their Guardian, Saviour, Guide, and bless for by those who ever expect to find it. It defending it.—Protestantism can never be tions. For God who made us is a spirit thrown into the ground, and if it is the purtue, which, on detection, he asserted to be rum-shop is open to his view; and upon his must be emblazoned in the skies, that all vanquished by the power of its enemies till and requires us to worship him in spirit and pose of God that faith should spring from as good as the article sold. Such an evasion ear fall curses more terrible than those of Whare they shall live or die; till death, formay know it comes from God—It must be it is enfeebled by its own fears. The shock in truth. Weigh well that pregnant senthis sowing, he accomplishes that purpose—
of contract with studied concealment, is fallen spirits. The gates of hell grate not written in the firmament, that wherever the of argument with the infidel may be a rude tence: Worship him in Spirit. What then by sending his Holy Spirit the great teacher, plainly inconsistent with honor or Christian more harshly that these dire execrations.—

> questionable—Its origin must be divine.
>
> as truth is invincible, forever be victorious. with its strange power of determining the with it for strength, or for the certain conone: Reason atone can ten you, and so the argument against Reason at once falls down. No more will be said to show that reason and faith, argument and faith, argument and belief, are essential, and faith, argument and belief, are essential, and faith, argument and belief, are essential.
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> No more will be said to show that reason at once falls down. No more will be said to show that reason and active employment of them. We cannot delegate before those assaults can be successful.
>
> I am not here to night to take the place dark and dubious paths.
>
> I am not here to night to take the place from the heavenly Master! But it is a wirthe one to the other. Faith is at the bottom could not kill—which error failed to poison, fully enforced by explicit command, than it, of the preacher, and I am bound to suppose There is but one safe touchstone of charges.
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> There is but one safe touchstone of charges the preacher of th

men will waste their ingenuity in detecting apparent inconsistencies there, or invade for the purpose of destroying its heavenly truths, the purpose of destroying its heavenly truths, and which waste their ingenuity in detecting inalienable right of every individual to search of diminish the distribution will the street in combination will the promise of that which is to sanctuary, and which would not at once separent inconsistencies there, or invade for the purpose of destroying its heavenly truths, and which would not at once separent inconsistencies there, or invade for the purpose of destroying its heavenly truths, and which would not at once separent inconsistencies there, or invade for the purpose of destroying its heavenly truths, and which would not at once separent inconsistencies there, or invade for the promise of that which is to sanctuary, and which would not at once separent inconsistencies there, or invade for the promise of that which is to sanctuary, and which would not at once separent inconsistencies there, or invade for the promise of that which is to sanctuary, and which would not at once separent inconsistencies there, or invade for the promise of that which is to sanctuary, and which would not at once separent inconsistencies there, or invade for the promise of that which is to sanctuary, and which would not at once separent inconsistencies there, or invade for the promise of that which is to sanctuary, and which would not at once separent inconsistencies there, or invade for the promise of the promise

or charge with falsity its historical state tribute which the most eminent among men has said shall never pass away though hea- has written. But such examples are but it, saying that they are happy enough here, lower of Christ. Let every act stand forth ments; that we are to content ourselves have paid to the sublimity of its language ven and earth be destroyed. And I believe pictures of what every life should leave be- and don't wish to spoil their present enjoy- in its true colors. Let crime be unmasked. with saying, Take away your arguments- and doctrine, and the transparency of its that if the christian world had been as fond hind it. If it is our duty to labour with un- ment by fidgetting about what may turn up Let virtue shine out in its heavenly beauty reason is all very well for your worldly mat- truth. But it says that we are to believe it, of supporting the Bible with all the strength wearied industry for the good of others, it is hereafter—But who believes they are happy. Welcome the stringency which crushes every ters, suits your secular philosophy, and no not because greater intellects than ours have of reason, as its enemies have been of using our duty also to employ with equal assiduity. Judge them by their prosperity pastimes or hollow establishment, and brings to light the doubt benefits the arts and sciences, but the given in their attestation to its divine author- that strength to subvert it, the light of ex- the great gifts of our understanding, to se- possessions, and they may seem so. But if long-drawn schemes of villainy which, un-Bible don't want it, and can be believed ship, but because God has provided each of ternal evidence would at this time shine cure for ourselves the faithful knowledge of the spirit of their minds could be revealed checked, would prove the ruin of thousands. Would pour the prayer which gratitude must without it, asks not for its support, and will us with a reason, faith and conscience, to upon its pages with an effulgence strong those inestimable truths which our heaven's heirs and champions not condescend to receive its defence. I judge the matter for ourselves. No man enough to lift the lid of many an eye now father has revealed from heaven. It would of awful mockery—There would be the an- be true to their destiny and their canse, that have often listened to language like this can be our deputy for examining the word closed to its brilliancy. And here I trace be strange indeed if God had ordered our tics of revelry in an atmosphere of gloom. God may be glorified and his kingdom come. from the lips of many of whom I felt sure of God. If all the world were to deny that again the subserving power of reason. For bodies to the duty of labour, and left our the shout of laughter, working the hard - Corr. N. Y. Observer. that their belief had a better resting-place word, I should not be exonerated in disbe- if as it seems probable all the secrets of minds to corrode in idleness. And he has muscles in the grim visage of despair—the lieving it. Universal perversity would be nature which the reason of man is so fast not done so. If he asks you to spend your tread of gaiety, with the head bowed down But there are other religionists far further no justification for mine. So if all the world unlocking, shall fernish these external evi-physical energies, and to form your hearts in hopeless dejection—spasmodic efforts to from compliance with the apostolic injuncity were to pronounce its truth—if from every dences in such rich abundance, and of so feelings for his service, he has also told you be brave and happy showing themselves tion of giving a reason for the hope that is tongue besides my own there were to arise clear a kind, that they shall present to the to search his Scriptures, that is to use your without, -desolate sensations of doubt and chamber in which the infant opens its eyes in them. There is the child of superstition, an uncontrollable confession of its divine in- world at large a body of proof actually irre- reason and your whole mental strength to dread, keeping up the spell of misery within. is a universe of mysteries. The father's who buries his understanding under the spiration, it would still require the indepen- sistible, who shall say then that reason and the discovery of his will, in regard to that Men who pass this life in sinful indulgence voice the mother's smile, reveal to it slowly leaden pressure of infallible human author- dent assent of my own conscience, founded faith are enemies? I have myself a perfect service. And then having by your reason may hope for annihilation, but they don't the mysterious world of the affections. The ity, and relieves himself from the care of on my own examination of its claims, or else assurance that this age of invention and dis-done this, you are found in possession of a believe in it. And it is because they cannot child solves many of these mysteries; but as thinking by letting others think for him .- my faith would be little better than a covery will bring to bear upon the authen- faith by which the truth is fastened to your believe in it, despite their wishes, that their the circle of knowledge is enlarged, its vis-He declares his method to be economic as heathers. They hold their error in the ticity of God's word such astounding confir- soul. Your reason sought out the pearl of joys are hollow and their existence embitter- ion is always bound by the vail of mystery. well as wise. He has found, he says, an sympathy of numbers. They believe a thing mations as our present imagination are in- great price, but it is your faith that embrac- ed with the worst uncertainties, and most The sun that wakens it in the morning, again unerring authority, and can, therefore, with because others believe it. But I must love capable of conceiving—that the penetrating es and retains it. And what your reason painful fears.

at night looks in at the window to bid it fare-power of reason will pierce every day furreliance in all its injunctions, take all its inreliance in all its injunctions, take all its inthe penetrating es and retains it. And what your reason will pierce every day furreliance in all its injunctions, take all its inthe penetrating es and retains it. And what your reason will pierce every day furreliance in all its injunctions, take all its inthe penetrating es and retains it. And what your reason will pierce every day furreliance in all its injunctions, take all its inthe penetrating es and retains it. And what your reason will penetrating es and retains it. And what your reason did for you could be done by no other; tor
the penetrating es and retains it. And what your reason will pierce every day furreliance in all its injunctions, take all its inthe penetrating es and retains it. And what your reason will pierce every day furreliance in all its injunctions, take all its inthe penetrating es and retains it. And what your reason will pierce every day furreliance in all its injunctions, take all its inthe penetrating es and retains it. And what your reason will pierce every day furreliance in all its injunctions, take all its inthe penetrating es and retains it. And what your reason will pierce every day furreliance in all its injunctions, take all its inthe penetrating es and retains it. And what your reason will pierce every day furreliance in all its injunctions, take all its inthe penetrating es and retains it. And what your reason will pierce every day furreliance in all its injunctions, take all its inthe penetrating estates and retains it. And what your reason will pierce every day furreliance in all its injunctions. terpretations without the trouble of exami- must do so to, but because I sought that faith disclose evidences in favour of the truth of possible that any other man's reason without they can forget what they effect to disbelieve, fore the dews are dry; the clouds, with shinnation, and confide unfalteringly in what it and prayed for it, approved it in my reason, revelation far surpassing what we now pos- your own could establish a belief in your there is an hour coming when all past misery ing edges, that move across the sky, calm promises-Popes or councils, or the two com- and know that I have it by the witness of sess. Therefore I declare myself to be really mind that was fit to be called by that name. will be compressed into one excruciating and stately, like the chariot of an angel, all bined, save him all the trouble of study; his convincing spirit. He said to Thomas, earnest in urging you to give free scope to And so also it is impossible that where rea- pang. The hour of death, to the unbeliever, are mysteries. Nay to the grown np man and whatever use his reason may be in the "because thou hast seen me thou hast be- the exercise of this reason, and to withdraw son is uncorrupted by prejudice, its enquirist the hour of torture. I speak generally, there is not a thing which the hand touches, other affairs of life, it has no service to ren- lieved-blessed are they that have not seen every vestige of opposition to the demand ies should not be succeeded by the acquisi- for I am not unmindful of the fact, that some or on which the eye rests, which is not en-Their bodies headlong in the hungry stream; der for the good of his soul. Well, we won't and yet have believe should be brought to tions of faith. But I would not and cannot professing unmitigated infidelity to the last veloped in mystery. The flower that springs join in the laugh of the atheist, or speak that, that Thomas ought to have believed that just and popular test. By so doing close this subject without observing that the have passed through that portal of existence at your feet, who has revealed the wonder-The hand which struck them in their transi- scornfully of a delusion whose consequences without evidence? I trow not; but that he your own faith will be strengthened, and saving faith of the gospel is not to be con- with unimpeachable fortitude. Not more full secret of its organization! Its roots are too tremendous for satire to touch—but had had evidence enough before, and was you will give to it a recommendatory aspect founded with any mere result of reason either than a few weeks since, the Euglish papers shoot down, and leaf and flowers rise up and Till wisdom wakes in death, and in despair if, as is the case, our faith is assailed by the not satisfied. He had heard that voice which for the view of those who will ever regard casual or certain. It is of the highest im-told us of a criminal, stained with double expand into the infinite abyss of mystery. contumely of the unbeliever on one side, and above all others could wake the dead— it with suspicion while you keep it folded portance to remember this. We have seen murder, who stood beneath the gibbet of We are like emigrants traveling through an our right of private judgment ridiculed by "Young man, I say unto thee, arise."— up from the shafts of argument. And you already that it is wrong in any case to look the Newgate scaffold and while the last moments of his life were being counted out, design to the Newgate scaffold and while the last moments of his life were being counted out, design to the Newgate scaffold and while the last moments of his life were being counted out, design to the Newgate scaffold and while the last moments of his life were being counted out, design to the Newgate scaffold and while the last moments of his life were being counted out, design to the Newgate scaffold and while the last moments of his life were being counted out, design to the Newgate scaffold and while the last moments of his life were being counted out, design to the Newgate scaffold and while the last moments of his life were being counted out, design to the Newgate scaffold and while the last moments of his life were being counted out, design to the Newgate scaffold and while the last moments of his life were being counted out, design to the Newgate scaffold and while the last moments of his life were being counted out, design to the Newgate scaffold and while the last moments of his life were being counted out, design to the Newgate scaffold and while the last moments of his life were being counted out, design to the Newgate scaffold and while the last moments of his life were being counted out, design to the Newgate scaffold and while the last moments of his life were being counted out, design to the Newgate scaffold and while the last moments of his life were being counted out, design to the Newgate scaffold and while the last moments of his life were being counted out, design to the Newgate scaffold and while the last moments of his life were being counted out, design to the Newgate scaffold and while the last moments of his life were being counted out, design to the Newgate scaffold and while the last moments of his life were being counted out, design to

duty to mankind, as well as by loyalty to our mands to which the powers of death and hell spirit and save yourself from the dishonour For we have shown that in the strictest clared unfalteringly that he believed that set up their tent, and build a fire; and as paid instant obedience, and they proved his of giving others the occasion to say that you science, even the method of the mind is from there was no God. There was no trembling the flame rises up, all within the circle of a How, then, without the exercise of reason deity. But they were not enough for Tho- formed your opinions in darkness and that sheer necessity, to begin with faith in some | -as far as man could judge, there was no few rods around is distinct and clear in its and private judgment, did the man who mas, therefore he lost the blessing of believ you hold them in fear. gives up both to human authority find out ing, without seeing, that Christ had risen But there is yet one other argument by rapidly extending processes, faith is not wanted to meet that trying strug. rocks dimly seen, and trees with vague outthat this authority possessed the prerogative or see whence it derived its claims? This mise. Now, of all men in the world, a Proprivate judgment, of which we are now testant should be the last to fear enquiry. gion enforced. God made the mind free. son can be the cause of this growth of faith, that our faith was held in vain. No! for over their beds and wild unknown animals speaking, respects chiefly the interpretation His name should remind him that he is a There are loose expressions current in the for a certain distance only, and that after- that faith gives more than courage. And afof the Holy Scriptures. That relinquishment of private judgment, in whose lifeless cussion and liberty of conscience; that he be chained down by his fellow-man. To say quietude our friend is reposing, is, he says, is the member of an enfranchised church, the least of such an affirmation, it is extra-regions of knowledge. Its function then is bears his burden, and the wolf dies in si-tery. authorised by the same Scriptures. Now, whose rights were maintained by the unan- vagantly hyperbolical if not absolutely false. to test, not to prove the information that lence, and so the man who confronts his if he never had a private judgment to exer- swerable arguments of giant minds, whose The mind may be bereaved of those vast faith brings back. It has the prerogative of doom with such iron resolution, but shows a cise on those Scriptures, how could be find liberties were won by the force of reason, aids to reflection, which the registered rejecting what it can demonstrate to be false, courage that the brute can equal. Is that upon the verge of the grave, which is but out by them that his conscience was to be and consecrated with the blood of martyrs. thoughts of others, and especially the in- but is obliged to concur in many a state all that can be said of the victory that faith the gateway to a dark future. With diffiplaced in the keeping of others? What can That kingdoms fought for that sacred free-spired thoughts which came from God can ment, that it cannot demonstrate to be true. gains over death? Let them answer who culty does he support his palsied frame. be more absurd than for him to say, "I know dom when national existence was placed as give it. It may be the deprivation of edu- It would seem then that all faith requires have been at the bedside of some dying disby what the Scriptures declare that I have a stake in the contest. That God has excation be robbed of that food which is necestate confirmation of reason—and so it does. ciple, and seen not merely unruffled equanno right to interpret them for myself"?— alted that empire above all others which took sary for its growth and healthy sustenance, But it is not true that reason has the power imity in the departing spirit, but exulting leaf blown by the winds of winter. Upon Why, he is interpreting them for himself in the foremost part in rescuing his truth from or if strong and vigorous it may have its ut- to acquire all faith, for if that were so, the and triumphant joy. Infidels may step into his care-worn countenance sits sorrow broad-And teach me, Power Supreme, in green days,

And teach me, Power Supreme, in their green days,

And teach me, Power Supreme, in their green days,

And teach me, Power Supreme, in their green days,

And teach me, Power Supreme, in their green days,

And teach me, Power Supreme, in their green days,

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And teach me, Power Supreme, in their green days,

And teach me, Power Supreme, in their green days,

And teach me, Power Supreme, in their green days,

And teach me, Power Supreme, in their green days,

And teach me, Power Supreme, in the imprisonment of priests and hierarchs; the dissolving mount of the soul, would the green days, in the dissolving moments of death with souls the dissolving moments of death with the dissolving moments of death with souls the dissolving moments of death with dissolving moments of death with dissolving moments of death with the dissolving moments of death with dissolving moments o private interpretation of the Scriptures, that I have no right to interpret them. But we courage to save the despotism of its jailors.

The interpretation of the Scriptures, that those nations who used their might and tism. But although subject throughout the appropriate. But our doctrine is that that the dissolving moments of death with souls courage to save the despotism of its jailors.

The interpretation of the Scriptures, that those nations who used their might and courage to save the despotism of its jailors.

The interpretation of the Scriptures, that the dissolving moments of death with souls faith is neither to be bought nor found—for like ice. As Stephen saw the Son of God Why these cruelties and disabilities, it is no where, it is the free gift of God. Reason may ar- standing in Heaven at the right hand of his his soul. The paternal mansion rises to his Through which her honied accents reach the and say more generally, that if we are pro- it has grown out of controversy. Lived only and can in no time ever be deprived of its range the evidences and draw the conclusion Father, so still the humblest follower f the view. The gently waving mounds and vales, hibited from interpreting God's word for because it came forth a conqueror from the natural freedom. That freedom is as secure that our Redeemer is the Son of God, but it Lord Jesus may often in the hour of dissoluourselves, it must be by a voice not inferior fiercest war of opinion that was ever waged, as thought itself is invisible. It is complete is utterly unable to give to the soul that deep tion, catch a glimpse of the glory to which stand plainly out before him. He joins his to that of inspiration nor yet identical with To shun argument now, is to fall back again and perfect. You may whip a man into and influential conviction of his Messiahship, his soul is rising, and as the bands of life are brothers and his lovely sisters in their glee-From treachery, falsehood, knavery may they it And what voice could that be but the into the base and blinding servility of the bodily obedience, but you cannot by coercion which constitutes the Christian's living faith. being loosened, and the spirit prepares to use some plays. He leaves his sports, and hies voice of God? It the prohibition ever came, dark ages—to lay down the spoils of victory destroy his thinking, or by tyranny confine It I am asked how that faith is given, by its wings, all the powers of darkness hear him to the arms of his father, and to the

ing them out to a more satisfactory length ing the satisfactory length ing them out to a more satisfactory length ing the satisfactory length ing them out to a more satisfactory length ing the satisfactory length in satisfactory is not given to us to might as the children of ight to come and be to consider the extravagant claims that are lt can lead us to the source of truth itself, a few years since many ministers of the forces brought together and marshalled by to consider the extravagant claims that are to consider the extrav sometimes urged on behalf of faith. So and as it humbly bends its head in weakness gospel even viewed the revealings of Georgian and be assured the message will come sooner to be at away the darkness possible standard of right now we leave the unbeliever to ask, if in before the majesty of revelation, can say: ogy. Some were on the point of denouncing peak of science, or to best away the darkness gospel even viewed the message will come sooner to be at away the darkness gospel even viewed the message will come sooner to be at away the darkness gospel even viewed the message will come sooner or to be at away the darkness gospel even viewed the message will come sooner to be at away the darkness gospel even viewed the message will come sooner to be at away the darkness gospel even viewed the message will come sooner to be at away the darkness gospel even viewed the message will come sooner to be at away the darkness gospel even viewed the message will come sooner to be at away the darkness gospel even viewed the message will come sooner to be at away the darkness gospel even viewed the message will come sooner to be at away the darkness gospel even viewed the message will come sooner to be at away the darkness gospel even viewed the message will come sooner to be at away the darkness gospel even viewed the message will come sooner to be at away the darkness gospel even viewed the message will come sooner to be at a way the darkness gospel even viewed the message will come sooner to be at a way the darkness gospel even viewed the message will come sooner to be at a way the darkness gospel even viewed the message will come sooner to be at a way the darkness gospel even viewed the message will come sooner to be at a way the darkness gospel even viewed to be at a way the darkness gospel even viewed to be at a way the darkness gospel even viewed to be at a way the darkness gospel even viewed to be at a way the darkness gospel even viewed to be at a way the darkness gospel even viewed to be at a way the darkness gospel now we leave the unbeliever to ask, it is before the unbeliever to ask and it is before th believing we are always wise — it there is not wide spread in the world a disposition less—I know the light of heaven by its look, Yet if any external confirmation of Biblical lation, but to unite their energies and consenting his destiny in a for not wide spread in the world a disposition less—I know the light of nearest which you have sown, and to exact the faculty of faith far above its just but not to me are fathomable the truths that the result of your long and patient toil. to exalt the faculty of faith far above its just to exalt the faculty of faith far above its just to exalt the faculty of faith far above its just to exalt the faculty of faith far above its just to exalt the faculty of faith far above its just to exalt the faculty of faith far above its just to exalt the faculty of faith far above its just to exalt the faculty of faith far above its just to exalt the faculty of faith far above its just to example its faculty of faith far above its just to example its faculty of faith far above its just to example its faculty of faith far above its just to example its faculty of faith far above its just that which Geology has given. Again, how most rewarding study—the law, the prophets, and a habit not only of acceptions and a habit not only of acceptions and a habit not only of acceptions of the faculty of faith far above its just that which Geology has given. Again, how most rewarding study—the law, the prophets, and the gospel of God. And if his service important in a fact that which Geology has given. Again, how most rewarding study—the law, the prophets, and the gospel of God. And if his service important in a fact that which Geology has given. Again, how most rewarding study—the law, the prophets, the result of your character. Deception is base in whatever that which Geology has given. Again, how most rewarding study—the law, the prophets.

The reverses the gospel order of its illuminates—I wait to acknowledge the that which Geology has given. Again, how most rewarding study—the law, the prophets.

The reverses the gospel order of its illuminates—I wait to acknowledge the that which Geology has given. Again, how most rewarding study—the law, the prophets.

The reverses the gospel order of its illuminates—I wait to acknowledge the difference of the law, the prophets is detected, or by whatever maximal transfer.

The reverses the gospel order of its illuminates—I wait to acknowledge the difference order or its illuminates—I wait to acknowledge the difference order order or and documes without enquiry, but of confirmation of them to lation did come from God, it must have been is worthy of life's increasing devotion, the hold of the things of the hold of temning the very office of reason when its join in carrying the countribution of the mind's dom of God and his righteousness must be services are tendered for the acquisition or that soul which we both are bound to serve. so mangled by continual copying, so deteri- study of his word is also worthy of the mind's dom of God and his righteousness must be we describe the sacrilege. He who risks the services are tendered for the acquisition or commitmation of religious truth. There is and it is that that as much as anything makes the sceptic so supercilious towards the religious towards of opinion called sceptic so supercilious towards the religious towards t the sceptic so supercinous towards the rengrounds of opinion takes of protestantgrounds of opinion takes of opinion takes of protestantgrounds of opinion takes opinion takes of opinion takes of opinion takes of opinion takes opinion takes of opinion takes of opinion takes of opinion takes gion we acknowledge and love. He sees a supersition. It is the boast of Aristian integrity.— should we hold ourselves guiltless, though man cling with devotion to a hope which, ism that she stands between them as far ream the same and therefore no reliance could be rested on found, women as well as men, like Saul the must be happy in this life, as soon as ever it approximates to Christian integrity.— should we hold ourselves guiltless, though man ching with devotion to a nope which, ism that she stands between them as lat rehowever substantial, he can give no reason moved from the one as the other, and free its commands. And its enemies, far more Apostle, like Howard the philanthropist, he fixes the eye of faith, on the life that is to Away, then, with those pernicious maxims we may have been misled by mere negliits commands. And its enemies, far more Apostle, like Howard the philanthropist, he fixes the eye of faith, on the life that is to nowever substantian, declaring the moved from the one as the other, and the gence or want of reflection. Every person for entertaining. And this great mischief from all gendency to slide towards either. for entertaining. And this great mischiet from all gendency to since towards enter. Have those heroines of the camp and hospital come, for what makes the worldly man missing the those heroines of the camp and hospital come, for what makes the worldly man missing the those heroines of the camp and hospital come, for what makes the worldly man missing the those heroines of the camp and hospital come, for what makes the worldly man missing the camp and hospital come, for what makes the worldly man missing the camp and hospital come, for what makes the worldly man missing the camp and hospital come, for what makes the worldly man missing the camp and hospital come, for what makes the worldly man missing the camp and hospital come, for what makes the worldly man missing the camp and hospital come, for what makes the worldly man missing the camp and hospital come, for what makes the worldly man missing the camp and hospital come, for what makes the worldly man missing the camp and hospital come, for what makes the worldly man missing the camp and hospital come, for what makes the worldly man missing the camp and hospital come, for what makes the worldly man missing the camp and hospital come, for what makes the worldly man missing the camp and hospital come, for what makes the worldly man missing the camp and hospital come, for what makes the worldly man missing the camp and hospital come, for what makes the worldly man missing the camp and hospital come, for what makes the worldly man missing the camp and hospital come, for what makes the worldly man missing the camp and hospital come, for what makes the worldly man missing the camp and hospital come, for what makes the worldly man missing the camp and hospital come, for what makes the worldly man missing the camp and hospital come and 10110 ws, that the hope used is defined by the should rather decide the minder while he and the man who took that hope to his heart without of all its members to read and possess, with man who look that more to me and the degraded likeness will always obtrude itself upon our memories, tracing its origin or testing its solidity.— stint or reserve, every page of inspiration. tracing its origin or testing as solution.— sum or reserve, every page of inspiration. Solution of the solutio Here sometimes among our a rote state of the seriousness are with the heaviest seriousness and researches which the wise thought to discomfit christianity, but such an incompanie to the seriousness are with the heaviest seriousness. One way to draw, and when we wish to derive pleasure from continuous times among our a rote state of the seriousness and researches which the wise thought to discomfit christianity, but such an honour of humanity, and not less in redemptions and researches which the wise tion of the infidelity of human reason, and learned have contributed to its elucidaastounding uniformity, such a literal exactiastounding uniformity, such a literal exacti-

the one to the other. Faith is at the bottom could not kill—which error tailed to poison, fully enforced by explicit command, than it of the present is a stranger to that of all our knowledge, and in its lofty risings it lays hold of the sublimest realities. It whose past preservation has been so miracute that no one present is a stranger to that whose guidance is infallible. That touch the reminding stone condemns all equivocations and secret. Although what I have said can hardly be condemned as superficial, it is yet quite true

Although what I have said can hardly be condemned as superficial, it is yet quite true

This feith then which is manifested

it lays hold of the sublimest realities. It whose past preservation has been so miracunere on earth are exclusively endowed with leave this practical point, without reminding le condemned as superficial, it is yet quite true information, and by its power we grasp the that I have but taken up the heads of arguthat I have but take that I have but taken up the heads of arguments which are capable of extensive expanments which are capabl ments which are capacity of the promise of the life that now is as some of the life that now i

first principles, and then by the aid of reason fear. But is this to teach us that Christian light. But beyond and bounding this, are

# Commercial Integrity.

It is the same with all other conspiracies I quote, from memory, the noble words of very nature and strength of our feelings in stant and unceasing influence, which it exerts for wrong, by calling it a business transaction. Poor man! he submits him to his against the freedom of the intellect. Faith Milton. He says—"Though all the winds the heart, what I say has either form or over the thoughts and actions of life. It is quite true. Reason is impertinent, self-suf- knew truth put to the worse in a free and depend on its Spirit. Oh, if God has laid simple argument—that some can be washed of education in the school of Mammon. It man and Evangelist. ficient, ruinous-Quite wrong. Reason is no open encounter." If then the exhortation be that obligation on the mind-no wonder that away by the outpouring of a little ridicule, there are rocks and reefs in any man's track, ALAS! WHERE ARE MY SHEAVES!enemy either to faith or authority—It is not meedful to any of you, I exhort you not to the has left its freedom so utterly beyond all while in other laines we see them so utterly beyond all while in some laines we see the some laines in power-It is not ruinous, for by it the to be furnished with the armour of reason. mastery over many things-not over that, obstinacy, walled round by prejudice, and tuary. Are there then two standards of in power—It is not ruinous, for my it the to be furnished with the armour of reason. claims of lawful authority are examined and You may well be sure that a religion which wirtue, one for Wall street, and the other for hearts of those who have caught up some sinclaims of lawful authority are examined and lou may well be sure that a rengion which we say that the service of God is hard claims of lawful authority are examined and lou may well be sure that a rengion which we say that the service of God is hard claims of those who have caught up some single strength and the delusions that would draw in its early years withstood the fire of the perfect freedom, when we see that he has But the Christians faith is unconquerable in the precincts of home. Can a thing be congle thought dropped by you in the pulpit or passed, and the delusions that would draw in its early years withstood the fire of the puriter recoon, when we see that he has but the code of inspiration, and yet ten general persecutions, which while its left the mind unfettered, and placed it above all. It has to endure the subtle sappings of demned by the code of inspiration, and yet from the teacher's seat. See nothing now the tempter, to face the storms that now and justified before any other tribunal? We Nor can faith in authority ever take the place of reason; for it is manifest that nothing but reason can give us the assurance that the authority has legitimate claims to our and the relentless vengeance of the infuriated ity which attaches to the possession of this it can never wholly be overcome. It may ims, and that they will venture upon plans and the relentless vengeance of the infuriated ity which attaches to the possession of this it can never wholly be overcome. It may ims, and that they will venture upon plans and the relentless vengeance of the infuriated ity which attaches to the possession of this it can never wholly be overcome. obedience. Surely it will never be main- Jew; which could not be injured by the un- impregnable liberty, can never be thrown tained that every voice is to be authoritative ceasing attacks of heathen philosophy, and off—that if our Heavenly Father gave us can neither be exploded nor extinguished. how sad for the church that any of her sons and then be patient in waiting for the result tained that every voice is to be authoritative ceasing attacks of heatner philosophy, and on—that if our rieaventy rather gave us which chooses to aspire to the sovereignty was not swallowed up in that great political faculties that are perfectly free for the great Planted, watered, and protected by the should be heard uttering the false and ruinalone. God often sees fit to delay. Success which chooses to aspire to the sovereignty of our minds—and if not every one, which one? Reason alone can tell you, and so the Reason alone can tell you, and so the

### Mysteries.

The world is full of mysteries. The

vice falls upon his ear. A mother's tender admonitions sink deep into the inner chambers of his heart. He wakes from his muspeople of the Lord may carry the Bible, the dreadful mandate that forbids the millions champion of superstition may raquire artistic ing vestments of antiquity, to do with the lord may be a successfully the Jesuit has formality, though robed in all the engag-because, in this, the only effectual teacher, principle. All the details of the transaction to enlighten the reason and prepare the lord may raquire artistic ing vestments of antiquity, to do with the reason and prepare the lord may raquire artistic ing vestments of antiquity, to do with the reason and prepare the lord may raquire artistic ing vestments of antiquity, to do with the reason and prepare the lord may raquire artistic ing vestments of antiquity. to study its pages may accompany its profencing, but unless like the Pharsalean fugi- essential nature of human worship, paid to heart. The faith so begotten transcends all was well aware that his proceedings would fain retrace his steps, go back

mulgation—Its presence must be universal tives you give way to the delicate dread of God? What has place though surrounded other faith in excellence and value. It is be tolerated only so far as they were conresolves to make an effort to reform, but ere

the grain rejoicing; but perhaps still in the messenger of his word. Only be faithful.