slevan Almanao

1874. 11h. 55m., morning. 2h. 58m., morning. 6h. 2m. afternoon. ay, 11h. 4m., afternoon. h. 32m , morning.

a and Cape Tormentine, 2 later than at Halifax. At B., and Portland Maine, 8 later, and at St. John's researlier, than at Halifax. urs 54 minutes later. At minutes later. At Yar THE DAY .- Add 12 hours

THE NIGHT .--- Subtract the rom 12 hours, and to the of rising next morning.

EATTHE Albert FACTORY.

ORS.

RIED PANEL DOORS 0 and upwards. Keeps on ions, viz., 7x3, 6 ft, 10x2

DOWS AMES AND SASHES, 8x10, 9x12, 10x14. Och

FRONTS inside and out, made to DINGS

drird Mouldings, various nd-RING. ongued spruce, and plain DSHELVINGS Pine add spruce Lining Dressed Material. MOULDING TIMBER SAWING, done

VING. romptness and despatch. SER. lock Lumber ; Pitch Pig Also-Birch, Oak, an



HALIFAX, N. S., MONDAY, MAY 11, 1874.

Religious Miscellany.

THE

ORGAN OF THE-

Maritime Provinces

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EDITOR AND PUBLISHER.

it has, in these Provinces, no equal.

vincial Wesleyan.

THE HELPING HAND. BY JOSEPHINE POLLARD. God sets our feet in thorny paths, And hems us in with fear and doubt

That we may early look to Him, And t-ust His care to help us out Of dangers we could ne'er withstand, Did He not lend a helping hand.

Each day we gird ourselves afresh, And wi h new zeal our way pursue While Satan over strives to hide The Canaan glories from our view We ne'er should reach the heavenly land, But for a Saviour's helping hand.

Through fire and flood, through clouds and storm4,

That threaten madly to destroy ; We reach the haven of rep se, And feel the angels' thrill of joy ! For all these gu'ts of life are spanned By Him who lends a helping hand !

O moments that are fraught with pain ! O days that bring us no repose ! How could we live ye o'er again, And find a solace for our woes, Did not a Saviour understand How much we need His he'ping hand !

Be with us, Jesus, every hour ; For all is dark when Thou'rt not near And all these dreadful clouds that lower, Be'ore Thy presence disappear : O give us strength henceforth to s and, Upheld by Thy Almigh'y hand !

YEDDIE'S FIRST AND LAST COM-MUNION.

seebor, that Yeddie was in good company to-A poor idiot, who was supported by his pa day, and that the same shining was on him as rish in the Highlands of Scotland, passed his was on Moses and Elias when they talked with time in wandering from house to house. He was silent and peaceable, and won the pity of Jesus on the mount. I e'en hope he brocht the all kinds hearts. He had little power to conblessing home wi' him, to 'bide on the widow that was too auld and feeble to walk to the tawerse with his fellow-men, but seemed often in ble, but who has borne with him, and toiled loving communion with Him who loves the poor patiently for him, because he was one of the and simple, and munifests himself to the heart Lord's little and feeble ones." that hears his word. Yeddie, as he was called, 'Os, ay, doubtless he did bring home the

and sleep wi' Him.''

the pearly gate !'

was in the habit of whispering and muttering to himself as he trudged along the highway, or performed the simple tasks which any neighbor t liberty to request of him. be boys while they were never cruel to him, often got a grants ye, compared wi' the motherly care ye little fun out of his odd ways. He believed every give him,' said Janet. 'Awe'l, awell,' replied graphy, ' if I get the word they said to him ; and because he had been reward it'll no be because I wrought for that. told in sport, that it he once rode over the seemed ave to ken, suns the day I took the hills to Kirk in a donkey cart he would never daft and orphanted lad, that I was minding, and be heir to the Earl of Glen-Allan, he refused feeding, and clothing one o' these little ones, all kind offers of tarmers and cottars, and reand I ken it better to-night than ever. I ba' plied always in the same words : " Na. na : i strange new feelings mysel' too, neebor, and luck falls on me the day I mount a cart; so I'll I'm minded o' the hour when our blessed Masaye gang on my ain feet to the courts of the ter came and stood among his faithful ones, the Lord's house, and be talking to Himsel' as I foor being shut, and said, ' Peace be unto you.' gang. Surely this strange heavenly calm can no' be of Once, when a merry boy heard him pleading earth; and who shall say that Himsel' is not earnestly with some unseen one, he asked, here beside us twa, come to this place more for What ghost or goblin are you begging favors the daft lad's sake than oor ain ?' of now, Yeddie?' 'Neither the one nor the And thus these lowly women talked of Him tither, laddie,' he replied, ' I was just having a whom their souls loved, their hearts burning few words wi' Him that neither yersel' nor I can within them as they talked. see, and wi' Him that sees the baith o' us " When the morrow's sun arose, granny, The poor fellow was talking to God, while the willing to disturb the weary Yeddie, left her careless wise ones laughingly said, 'he is talkpoor pillow to perform his humble tasks. She ing to bimself." brought peat from the stack, and water from One day Yeddie presented himself in his the spring. She spread her humble table, and coarse frock and hob-nailed shoes before the made her 'porritch;' and then, remembering minister, and making a bow, much like that of that he went supperless to bed, she called him a wooden toy when pulled by a string, he said, from the toot of the ladder. There was no re-Please minister, let poor Yeddie eat supper ply. She called again and again, but there on the coming day wi' the Lord Jesus.' The was no sound above, but the wind whistling good man was preparing for the observance of through the openings of the thatch. She had the Lord's Supper, which came quarterly in not ascended the rickety ladder for years ; bot that thinly-settled region, and was celebrated anxiety gave strength to her limbs, and she by several churches together; so that the consoon stood in the poor garret which had long course of people made it necessary to hold the sheltered the half-idiot boy. Before a rude services in the open air. stool, half sitting, halt kneeling, with his head He was too busy to be disturbed by the simresting on his folded arms, she found Yeddie. ple youth, and so strove to put him off as gently She laid her hand upon his head, but instantly as possible But Yeddie pleaded, 'O. minisrecoiled in terror. The heavy iron crown had ter, if ye but kenned how I love him, ye would been lifted from his brow, and, while she was let me go where He's sit at table !' This so sleeping, had been replaced with the crown of touched his heart that permission was given for the ransomed, which fadeth not away. Yeddie although he had many miles to trudge over hill had cought a glimpse of Jesus, and could not and moor, he was on the ground long before live apart from him. As he had supped, so he had slept,-with Him. those who lived near and drove good horses. A deep awe fell on the parish and the minis As the services proceeded, tears flowed from ter at this evident token that Christ had been the eyes of the poor 'innocent.' and at the name of Jesus he would shake his head mourn- among them; and the funeral of the idiot boy fully and whisper, 'but I dinna see Him.' At was attended from far and wide. A solemnity length, however, af er partaking of the bread rarely seen was noticed there, as it a great loss and wine, he raised his head, wiped away the bad fallen on the community, instead of the parish having been relieved of a burden. traces of his tears, and look ing in the minister's Poor 'granny' was not left alone in her cot face nodded and smiled. Then he covered his for He who had come thither after that last face with his hands and buried it between his supper with Yeddie, was with her, even to the knees, and remained in that posture till the service was over, and the people began to scat-"If ye ken how I love Him." said the idiot boy, ter. He then rose, and with face lighted with "At His table you'd let my heart rest So the Master came down when the n joy, and yet marked with solemnity, followed the rest.. And took the poor lad to His breast : Poor weakling ! no more shall thou whisper thy was hushed One after another spoke to him, but he made no reply until pressed by some of the boys. Then he said: 'Ah lads, dınna bid Yeddie "But I dinna see Him that I love," Nor bury thy sorrowfal face in thy hands, While saiting the light from above. talk to-day! He's seen the face o' the Lord Jesus among his ain ones. He got a smile fra' his eye, and a word fra' his tongue; and he's As he supped he had slept," the Master's own And from him was never to part ; But the light which printed Christ's face on his Had broken the strings of his heart. afeard to speak, lest he lose memory o't; for it's but a bad memory he has at the best. Ah! ads, I ha' seen him this day that I never seed It was but a beam, but the mirror was frail, And the Master's bright image was fair, So the hand of God's love took the picture a before. I ha' seen wi' these dull eyes yon lovely Man. Dinna ye speak, but just leave poor To fix it more permanent there. Yeddie to his company.' The boys looked on in wonder, and one), loft of Poor Yeddie! the Bridegroom's own Clothed thy walls with the purest of light, As mercy came forth to robe her own cf ild In raiment all spotless and bright; O, how bright Yeddie's face! as he looked whispered to another, 'Sure he's as longer daft! The senses ha' come into his head, and he looks and speaks like a wise one.' Lord ; His race ended ere scarcely begun ; When Yeddie reached the poor cot he called 'home," he dared scarcely speak to the 'gran-As love gently kissed him and gave him the ring, By which she declared him her son. ny ' who sheltered him, lest he might, he said. lose the bonny face.' He left his ' porritch RELIGIOUS EVIDENCE .---- Religious truth can and treacle ' untasted; and after smiling on and patting the faded cheek of the old woman, not be demonstrated the same way as matheto show her he was not out of humor, he abide togither, and never part more ! O, aye ! derfully made.

stones. The hall o' the castle is a poor place THE EVANGELISATION OF INDIA. to my loft this bonny night!" And then his.

voice grew solter till it died away. Granny sat over the smouldering peat below, with her elbows on her knees, relating in loud whispers to a neighboring crone the stories of

within me while I live. I supped wi' the Lord hadri, whose perfect command of the English goes : Jesus, and noo I must e'en gang up the loit, and also a "' Him ''

'Noo, Molly,' replied granny's guest, 'does, na' that remind ye o' the words o' our Lord The following is a brief summary of his state-Himsel,' when he tell'd them that bid Him eat, 'I has meat to eat that ye know not of ? Who'l time a Brahmin of the Brahmins, and in the fully his rough and rugged lot. At ! brethren,

poor Yeddie as he sat at his table? Ab, Molly himself a great man for a number of years, and or me a heavy cross, but there is a joy set be- priest is visible. If you ask for one, the in- believed and was persuaded that he was able we little know what humble work He will stoop to do for His ain puir ones who cry day and ininism gave him; but atter some time he began ininism gave him; but atter s to see the fallacy of it, and no longer believed

and what was he to do? Well, Dr. Keith, missionary out in India, told him to read the 'And O. Janet, if ye could ha' seen the face twenty-second Psalm, and compare it with the of yon puir lad as he first cam' into the cot ! last few chapters of Matthew, Mark, Luke or i just shone like light, and at first, even before John. When Dr. Keith gave him the Bible to e spoke a word, I thoet he was carrying a read he thought within himself, Did he suppose andle in his hand ! I believe in my soul, good

that reading of those few chapters was going to turn him and make him embrace the Christian remark is not intended to be universal. I eligion ? However, he read them and found have no doubt that there are very many that they where no mere fable. He afterwards upright Chinamen, but the most of those in read through the Epistle to the Romans with this State are genuine scalawags. Their the late Rev. Robert Nesbett, and for the first greatest faults are falsehood, disbonesty and time in his life he beheld the doctrine of salva. uncleanness They will tell you a lie without tian through a crucified Jesus. He had often the slightest hesitation, and will not blush

thought how such simple minded men as the particle if you detect them in it. Really, they Apostles could set before men the plan of sal- rarely ever blush about anything. Their faces

vation, which brought glory to God in the high- are so very stolid as to give no index to any blessing, and that ye'll get the reward o' these est; but he could now see how they could do thoughts which may und rlie them. To apply many cups o' cold water ye've given him; for what's the few pence or shillings the parish it. It was a severe trial, as he had to g've up it. It was a severe trial, as he had to g've up a because of physiognomy to them would be very difficult a loving mother, father, brother and sisters. But they might ask, why give them up ? The reason was that he could not entertain these Police Court the other day. A Chinaman was She was married to the late Pet notions and remain in his family, as each morn- on trial for stealing a lady's purse. He plead E.q., Merchaet, Dec. 12th. 1818; and a few ing they had to put marks upon their faces as a not guilty, and said that he did not think that weeks after sailed from Conception Bay with tribute to the gods. He had not the slightest he could be convicted, as there was only one her husband for Great Britain. They had taith in them, and therefore to do that would witness against him, and that one a woman. scarcely got to sea when an event occurred have been hypocrisy, and he was not willing to One of the saddest features of the Chinaman's which changed the whole current of her life, act thus. But when he thought of the Lord condition is the genuine Oriental contempt and led to a sincere and steadtast profession of Jesus Christ as leaving the bosom of the ever- which he feels for all women. If his views of experimental godliness and an humble, loving, lasting Father, and appearing amongst us and female character have all been formed from active service of her Lord and Master." A tershedding his own precious blood upon the ac- such models as are his sisters in this State, rible storm overtook them, which. He who cursed tree, he felt that he was enabled to give he is not very far from correct. Of all human up even lite if need be. The speaker further beings that I have ever seen, a Chinese woman roled for his own glory. Solemn vows were dwelt at some leagth, upon the successful ef-forts of the Zenana Mission in the education and elevation of the women of India, and he that of the men, with the addition of ear rings, searched for council and support ; and while assured his hearers that no one could overestimate the work which the mission had under- ankle-rings, etc. The most of them are pur- reading the 51st Pasim, with penetential sortaken to accomplish. The Vernacular Educa-tion Society was also touched upon by Mr. and brought to this place as slaves. On their very time her faithful pastor, Rev. Duncan Sbeshadri, who expressed his belief that it was arrival they are sold to the highest bidder for Barr, according to promise, was remembering only for the purpose of spreading the Gospel the basest uses. For a long while this vile her at the Mercy Seat, she was justified by taith that the world was sustained day by day. He trade was absolutely connived at by the police and experienced peace with God, through our concluded an admirable address by saying that authorities. As the women are exceedingly Lord Jesus Christ. Doubly saved, her grateif all his hearers and the Christians generally ignorant they know no better than to submit, ful heart thenceforth decided to say, Oh, that of England were to pray more earnestly, work even did they desire to do otherwise. Lately, men would praise the Lord for his goodness and for his wonderful works to the children of men. more liberally, he believed a more abundant gone to the Methodist Mission-house, where outpouring ot God's Holy Spirit would be man they are kindly received and given such work as fested not only in India, but throughout the enables them to assist in paving their own expenworld. Mr. Subrahmanyam, another convert- ses. To illustrate the Chines view of the marital world. Mr. Subrahmanyam, another convert-ed Brahmin, also delivered a brief address, and relations, I will give you some account of a con-sed with her piety, zeal, and gifts soon after after the Benediction had been pronounced the versation which I recently had with my washer-

but this is a bonny loft, all goold and precious THE REV. NARAYAN SHESHADRI ON | Here is a sweet lemon for every one of about the domestic economy of the Chinese. limb possible, her strong constitution gradual- ings, and if she could resign her all to Him. Christ's disciples. Line's daily crosses are to All accounts are closed at this time, and the ly more out, under a painful and forbidding dis- she gave affirmative answers, and in the course A very largely attended drawing-room meet-ing (says the Record), was held at the resi-be performed, and sacrifices made, with the in-the Hard work is to ments concerning his debts is forever dishonor-tor debt is to rever dishonor-tor debt is t dence of the Hon. A. Kinnaird, M. P., 2 Pall-be performed, and sacrances made, with the in-mall East, on Wednesday evening, to meet the shall fail of final reward. The self-exiled mis-to them, Of these temples, I have visited whispers to a neighboring crone the stories of the boys who had preceded Yeddie from the service, and also his own strange words and ap-pearance. 'And besides all this,' she said, in a Mr. Kinnaird in introducing the convert, approval, 'Well done, good and faithful ser- largest one you must pass through a very nar- bymns seemed very extraordinary. She cher. from agony, and the divinely assured fact that

boarse whisper, 'he refused to eat his supper, -a thing he had never done before since the parish who was attired in his Indian costume, said vant !' Many an ill paid, toiling laborer in his row alley for about 100 feet, and then ascend ished a deep concern for the peace and pros-those who sleep in Jesus, God will bring with the second ished a deep concern for the peace and pros-those who sleep in Jesus, God will bring with the second ished a deep concern for the peace and pros-those who sleep in Jesus, God will bring with the second ished a deep concern for the peace and pros-those who sleep in Jesus, God will bring with the second ished a deep concern for the peace and pros-those who sleep in Jesus, God will bring with the second ished a deep concern for the peace and prosthing be had never done before since the parish paid his keeping. More than that, he often eat his own portion and mine too, and then cried bis own portion and mine too, and then cried for more; and such a feartal appetite he had ! But to-night, when he cam' in faint wi' the long road he had come, he cried, 'Na meat for me, road he had come, he cried, 'Na meat for me, granny; I ha' had a feast which I will feel "Brahmin of the Brahmins," but was now a minister of the Gospel of Christ. Mr. Shes-to his distant preaching-station, singing as he a number of shrines and images. All of the had taken a part, believing most firmly in the Him. To His faithful care we resign her spirit, images are tricked out with gold-foil and other promise "Upon the handmaids in those days and her sleeping dust till that illustrious morndecorations, at a total expense, so I am told, will I pour out my Spirit." Indeed in bodily ing comes.

"Give me the wings of faith to rive Within the vail and see The saints above, how great their joys, How bright their glories be." of \$40.000. Before them fragrant sandal-wood presence only was she absent; her spirit joinsticks are burning, and rows of long candles ed in the devotions of the sanctuary and yet

FORNIA

NUMBER THREE.

are blazing. The whole scene is marvellously craved the communion of saints. Her honored like that in a Roman Catholic church. But son, has gratefully acknowledged his constant dare to say that the blessed haad who fed the multitude when they were seated upon the grass, has na' been feeding the hungry soul o' there is one point of difference. The images sense of the power of his mother's prayers upon are very ugly. Yonder is one whose dark himself in the public services. From time to countenance tells of the Tartars, and yorder is time through her weary solitude, she bore clear wash his feet, and drink the water in which they yourselves of the "Sweet by-and-by." rever had washed them. Of course he considered forget that the dear Master never lays on you had washed them. Of course he considered forget that the dear Master never lays on you had washed them. Of course he considered forget that the dear Master never lays on you had washed them. Of course he considered forget that the dear Master never lays on you had washed them. Of course he considered for an a for set he for one the in-believed and was persuaded that he was able Bridgetown, N. S., April 29th, 1874.

variable answer is : 'No Sabbe.' There is al- to keep that which she had committed to him.' most no appearance of devotion. All around Occasionally she would long for the wings of a

you is the sound of chattering, and nearly dove that she might fly away and be for ever at General Miscellany. every man is smoking opium. Once in a while rest. More frequently she manifested the greater it you will watch closely, you will see some faith which because of her soul being protound-(From St. Louis Christian Advocate ing his breast, ' feeling after God, if happily ance of her great exemplar, and the unerring ALL ABOUT THE CHINESE IN CALI-

he might find Him, though he be not tar from wisdom and unchanging love of her Heavenly every one of us," Two feelings are in your Father, led her to count it all joy to have fel- It was not however, until the revival of religion heart-one of thankfulness to God that you lowship with Christ in suffering as it did to fol- that occurred during the labors of my predeces-

Morally, John is a hard lot. Of course this ing for their moral and spiritual enlightenment. E. E. Hoss.

Obituary.

MRS. AMELIA ROGERSON, ST. JOHN'S N'F'L'D. Sister Amelia Rogerson was born at Harbor the redeemed.

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A. W. NICOLSON. Book Steward

Happy souls thy days are ended. All the mourning days below ; Go by angel guards attended, To the sight of Jesus go.

By request of the writer of the above obit-uary, I forward it for publication. From my knowledge of our deceased sister, 1 can fully en-dorse the sentiments expressed therein. May the consolations of the Gospel of Jesus Christ be enjoyed by the bereaved husband and chil-

RENRY MARSH, JR., AND THOMAS CARROL Two of our members have lately exchanged mostality for life. The first, Henry Marsh, Jr., died on Friday last, April 10th. From his poor wretch bending before an image and beat- ly penetrated with a sense of the patient endur- youth he has been characterized as a loving, obedient child to his parents, and universally respected by all who were acquainted with him. have been brought up under the superior light low him in seeking an entire conformity to the sor, that be fully decided for God. Since base been brought up under the superior igns of Christianity, and the other of sorrow for those whe are yet sitting in the valley of the friends somewhat unexpectedly, but not to her-ble signs of genuine conversion and devoted-

and he took to that bed from which he never

again rose till carried to the grave. During

the whole of that period his patience was ex-

emplary. He was never known to murmur or

repine. He gave himself up into the hands of

prayer and praise, and especially the latter,

was continually on his lips. He literally went

home rejoicing, for feeling his end near he call-

by his side and articulation ceased. His funer-

IN MEMORIAM.

Catherine, beloved wife of W. A. Clark f Fredericton, fell asleep in Jesus on the

list of March last, in the sixty-second year

of her age. She was born at Grand Lake, Queens Co. where she resided until her 23rd

year when she was married, and removed to

Fredericton. She had not the privilege of

attending religious services in any dissenting Church in her early life, but subsequent to

marriage she accompianed her husband to the Methodist Church, where during some special

ervices in the spring of 1871, she was deep-

y convinced of sin, and longed for the liberty

f the Gospel. When asked by a friend to

go forward for prayer, she enquired as many

de still: "Why may I not readily find the Saviour where I am"-Bat she soon found

this question, plausible as it was, but a temp-

acknowledging her need of Christ, and very wisely concluding that, "any way was better

in the attitude of a penitent seeker of salva-

she put herself

shadow of death. In my next letter I will give self. A few hours of fast increasing weakness, you some account of the efforts which are mak-succeeded a somewhat restless night, in which His regular attendance at the private and pubcheered by the Divine smile, and upheld by lie means of grace were all that could be desirgrace, she was able to reassert her joyous con- ed. Two years ago he was visited with severe idence in the all precious name of Jesus, and in affliction which brought him nigh to the gates her last utterance was understood to speak of of death, and since that time he has given al heaven. As her son commended her to God, and diligence to make his calling and election sure. friends said amen, her disembodied spirit, we It was during this affliction that his hitberto believe, winged its flight to the mansions of strong constitution received such a shock that he never afterward recovered his former vigor. Grace, Sept. 13th, 1799, and died at St. John's "Hall, heavenly voice, once heard in Patmos Nine weeks ago he was sgain called to suffer

GLES. and Cedar Shingles, 8, LATHS, and JUNIT

D BOAT KNEES. criber offers for sale, low rt Steam Mill, Victoria freet (commonly known Bas Works. HENRY G. HILL.

the Afflicted. TES'

F MAN ers!

EDICINES CURES

form, Liver Complaint, f the Limbs and Face, Dyspepsia, Biliousness, Blood, Bronchitis, Sick erysipelas, Stoppage of omplaint, Measels Disease, or Affection learisy, Piles, Colds Arlearny, Fries, Colds gabs, Diptheria and Sore hach, Worms, Rheuma , Cholera, Cholera Mor Sprains, Strains, Felons Bruises, Boils, Cuts ide.Cracked Hands, &c taken before Justices which can be furnis

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E, April 28, 1874. -This to certify, afflicted with dropsy two years. I apines, and by taking welling all left me mptoms of the disalso been afflicted general debility. I om one of our mos he grew worse, so aired of him getting for your valuable well; and he now ak God that it has is life. And I hope your valuable and

elieve it to be the pectfully, в Вонакев, Esq.

ESLEYAN,

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cent added to the

AN is printed by LAIN, at his Print-(up stairs,) where PRINTING

meeting dispersed. "Do you intend ever to go to China again, THE JOY SET BEFORE US. John P ' Me bin back, two years alleady.' BY REV. THEODORE L. CUYLER. ' Are you married ?

Yes, me mallied." Our Divine and suffering Lord in the deepest Why did'nt you bring your wife with you? anguish of Gethsemane and Calvary had a ' joy ' Too mouchee expense. Me fally and mully set before Him.' Perhaps a multitude of joys; old; me leave her cookee for them. Me got but there was one that we are perfectly sure of. He toresaw the fruit of His sorrow in the re- two wifee. One she little foot lady ; she no walkee. Me fally and ber fally sign paper;

demption of precious souls. He foresaw a child ot sin fleeing from under me bave to mally her. Me no mally her, her

cry for mercy. He sees that contrite soul con- a hundred and fifty dollars for her; she workee." 'Why, John, it I were to marry a second tessing sin, and coming to be washed in the cleansing blood that purifies and saves. Faith wife, my present one would get very mad.' has saved him. He rises up from before the 'Yes, she velly follish. She git sick some Cross a new man, and leads a new and a noble time. She no let you mally two wilee, she and a holy life. He triumphs over temptation, have nobody git dinner. Me grand-fally have and after the victory over death, is translated six wifee; me got sixty-four cousins. "Which one of your wives do you love best

to glory. If there was but one solitary soul saved from hell, and exalted to such an " ex- John ?" 'Love 'em. What you mean love 'em?' ceeding weight of glory,' the anticipation of it would have brought a joy before the dying eye

of our dear Lord when He endured the Cross China?' and despised the shame. But we must multiply this one by myriads of millions. We must take into the estimate

all the happy hours of all the holy lives that clothes 'em wear: he kill 'em. Rich man, he were born at Calvary's Cross; we must reckon no care how many gels he got.' all the tears that have been dried, and all the Being profoundly impressed with a sense the raptares that have been kindled, and all to get his opinions on another subject, I said : 'You ought to be careful what you do. It the endless procession of blessings that have streamed from that Cross clear on to heaven's you are not, the devil will catch you."

harp of praise and hallelugahs ! Then we must multiply all those glorious results by the word eternity. Do we wonder then that for " the devil. Me want to see him; see how him joy set before Him," the Man of Sorrows en- lookee.' dured the stripes, the agonies, and the shame The New Year, which commences on the

of Golgotha ?

beaven thronged with the tropies of His suffer-ings. If even an earthly mother hushes her sobs and sufferings amid the anguish of the devil. A threefold significance—social, busi-three three transitions are around the eternal prop and three transitions around the eternal prop and exclusive relance opon Christ, and her feeling birth-hour with the joy that a man-child is ness, and religions-attaches to the day. The solace of His people. Tried in the furnace, the him precious to her soul. While manifesting

'Yes, kill 'em gels.'

matical. Still the evidence of a design in all born 'into her bosom and her home, how much best clothes are put on (the merchants dress to the day. The fine gold became more purified. By faith she things are almost as strong as positive domon- more might the infinite Jesus bear the fearful ing in long, rich gowns), and calls are univerto show her he was not out of humor, he climbed to the poor loft where his pallet of straw was, to get another word 'fra' yon love-ly Man.' And his voice was heard below, in low tones: 'Aye, Lord, its just poor me that low tones: 'Aye, Lord, its just poor me that the great and ingenious mechanism of the au-has been sae long seeking ye; and now we'll man system. We are truly fearfully and won-brow that bled with the thorns is to wear the disdem.

March 2nd, 1874, in full assurance of write, Henceforth the dead in Christ are blest : She was married to the late Peter Rogers

Yes saith the Spirit for they now shall rest From all their labors; But no dull dark night That rest o'ershadows; 'tis the day spring bright Of blise; the foretaste of a sicher least ' The departure of our sister, the writer en eavored to improve, for the benefit of the ed. I never met with a young person more so. Church, by a sermon to a large and attentive His illaess has been blessed to all who were election, Job xix. 25-27-1 know that my privileged to visit him. The language of Redeemer liveth. &c.'

Many are ready to say, ' Let me die the death of the righteous,' & 3. May those and all who ed his father, mother and the friends that were commandeth and raiseth the stormy wind "overread this tribute to her memory, and particu- with him to help him 'praise the Lord.' And larly those of her own sex, follow her in devotion to Christ and a consecration of their influence and gifts for the bastening of his kingdom. at was attended by over a thousand people; St. John's, N.F., April 25, 1874.

MRS. J. F. BENT. ures from the homes of our ministers since the

To the mournful record of youthful depar-

and I endeavored to improve his death from Psalm xxiii. 4, 'Yes though I walk through the

valley of the shadow of death, I will fear no evil, for thou art with me, thy rod and thy staff they comfort me.' Never did mortal man prove the truth of those words more than Henlast Conference, is now added that of one of ry Marsh.

The next day, April 11th, another sufferen longer standing. Our esteemed sister Sarah beloved wife of Rev. G. F. Bent, who deparwas released. He had been heavily afflicted. ted this life on the 26th of March last, in her For the past twelve months he has been 67th year, was brought to God upwards of forty lying on his back and as helpless as an years ago in her native town of St. Andrews, infant. But this was not all. The Lord saw She returned to Carbonear in the following under the early and taithful missionary labors fit for the same period to deprive him of his summer; and at once declared what great things God had done for her soul. Rev. John Pickareason. This was the bitterest ingredient in of the Rev. Henry Daniel and became an active member of the Methodist Society. For his cup to his friends, and especially to his de voted wife. But Thomas Carrol needed not a about forty years she has been associated with appointed her to the office of Class-Leader. dying testimony to assure us of his eternal sale the toils and trials, either of the missionary or Here she found a fit sphere for the culture of a ministerial life, (thirty years in the active ty. He lived the life of the righteous, and we vigorous mind and benevolent heart. The care work.) Not in one, but in many communitier firmly believe he died his death. Nearly twenshe has been respected and loved, and beside ty years ago he was converted in the powerful of other souls led her to seek after holiness that by her example and experience, she might revival under Mr. Smith, and since that time those of her children whom God earlier called encourage others to do likewise. It incited bence, she has by the divine blessing brought our departed brother had not lost his evidence. her also to a diligent and prayerful study of the up a somewhat numerous family to survive her. His was a loveable nature. He was the essence Scripture, that, as occasion required, she might all of whom acknowledge the God of their of kindness. A pattern of humility. An obebe able to bring from the divine treasury things parents. As in the case of most of her brothers dient child and a most devoted husband. Everyboth new and old. Faithful in her class, she body loved him. As in the case of Bro. Marsh. and sisters, all of whom now sleep, only later in became "a helper in Christ" and like those life in her case about three months ago that dire his funeral was largely attended, many coming women of honorable mention by the Apostle, disease called consumption again declared its from a long distance to show their respect to "labored much in the Lord." Methodism was malignant power, and probably accelerated by He foresaw a child of sin fleeing from under the bare to many the buy another wifee; give that was be reached by the just wrath of God. He hears that penitent's fally lawsuit me. Me buy another wifee; give then teeble in this colony; and its adherents, a colds, (one of which appears to have been tahis memory. We buried him on fuesday, the 14th. and spoke to the people assembled from sect everywhere spoken against. Neverthe- ken on her last attendance at the House of Phil. i. 23-24. Blessed are the dead which less, she heartily espoused it, and determined God,) has in contempt of all the great solicidie in the Lord. J. GOODISON. Bonavista, April 1874.

while loving all that love Christ, that, "this tude and ceaseless effort of her family and people should be her people, &c. She had the friends, added to that of her kind and faithful phymoral courage also when professing Christians sician, inflicted the fatal blow, which under a yet were disposed too frequently to view such etwise and gracious Providence, her sorrowin forts with suspicion, to devote herself to Christ, partner and children so deeply feel. If in the early and onward stages of this dreadful ordeal, our dear friend like others in the time of sever affliction and sorrow, may have found occasi tor searchings of heart, and a desire for greater

nearness to God and a fuller revelation of Christ She removed to St. John's in 1835 Here to herself, as indicated in her particular communications with God in the following and

of God I come."

the persuasion that the God and Saviour, whom

The Lord is to His promise just, Faith ul if we our sins confess To cleanse from all unrighteousn For thirty three years our dear sister walked with God ; not perhaps without occasional shadows, but certainly with fewer than most Christians have to bewail.

tion, and soon found-

han not to seek him at all ;'

" Nearer my God to Thee. Nearer to Thee."

in the bloom of early manbood; and five years ago she was bereaved of her busband. Each

and in herself a safe and judicious counsellor

similar language :--

Just as I am without one plea, but that Thy blood was shed for me, And that Thou bid st me come to Thee, O Lamb

Rock of ages cleft for me, let me hide myself in

We have full cause from the manifest e tion of her soul, and from her expressions, for tation of Satan to prevent her from publicly

with her in the fiery furnace, and has brought her through in a state meet to enjoy the com

of February, is the most noted of all the stroke drove her nearer to God. Every blast With what bitter price bought he our ran- Chinese festival seasons. It is ushered in with of adversity that swept over her rooted and munion of the sanctified above. She always som ! But He shall be repaid when He beholds a perfect storm of their abominable music, and grounded her more firmly in Christ. Stripped took an interest in the visits of her pastor at d

As years rolled round, her graces were tested His response upset my gravity completely 'You no scare me. Me not affaid of the and refined by domestic trials. Four of her children died young ; three were suddenly taken

' Don't you think it is very wrong to do so ! 'No. Poor man he got no rice feed 'em, no

' Don't you kill a great many little girls i ing in prayer, for which she was preeminently qualified.

so far as to gladly honour the Lord in the social services, by cheerfully taking up the cross and meekly testifying his power to save, or by lead-

she was again made a classleader, and efficient-

ly performed the duties till she was laid aside by affliction, about seven years ago. She be-

came truly a mother in Israel, taking a deep indeeds of love that have been wrought, and all John's great moral obliquity, and wishing also terest in all things pertaining to the church, and particularly in young ministers appointed to the

circuit, who found in her home a hearty welcome

