

most that this angel could do was to let Cornelius know that God had thought of him, and tell him where to go to hear good news from God. He must send for Peter who would tell him words whereby he and all his house should be saved (Acts xi. 14). Surely this was something worth while. To be saved with all his house was no small matter. What could be of greater importance to a man who knew he must have to do with the living God? Do you, reader, know of anything more important? And will you, if you have not already, give the matter the same consideration as did Cornelius? At once he despatched messengers to Peter, who was to bring to him the wonderful words.

While these messengers were on the way, the Lord was also preparing Peter for this new and important work. Jewish prejudice against the Gentiles had to be overcome in Peter as well as others, and so the Lord spoke to Peter in a vision, while he was in a trance. Through this vision Peter learned that God is no respecter of persons; but in every station "he that feareth Him, and worketh righteousness, is accepted with Him" (Acts x. 10-16, 34, 35). This made no difference between a Jew and a Gentile. The *fear of God* as a moral basis in the soul, resulting in *working righteousness*, was just as acceptable to God in a Gentile as in a Jew, for indeed this was God's own work in the soul; and as the cross had laid

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