

slow fire burning under him, while friends feasted on roast pig until none were left to roast. The man was then placed in a hollowed log, which was pushed into a hole in the mountain side. Later on, certain signs proved that the dead man was not comfortable, so he was dug out and placed elsewhere.

In this mountain region the high, steep mountain sides are covered with terraced rice fields, irrigated by canals filled from swift rivers. Solid stone walls, which even typhoons cannot shake, hold the terraces, and their wonderful formation makes them look very beautiful.

One tribe has a queer custom. Their houses contain only one room; therefore all girls over four go to sleep in one house in the village, and all the boys in another.

Iloilo, on Panag, was the next place visited. The town seemed sleepy and quiet, but they admired the old gray walls of Fort San Pedro, rising out of the sea, and at one time used as a protection against the fierce Mohammedan pirates, who sometimes swept down on the islands.

Walking through the streets of Ilo ilo, they came to a lovely concrete building, with pretty shell windows, and noticed, coming out of the gates, some pretty little Filipino nurses, in blue uniforms with white capes and aprons. They learned that this was the Union Mission Hospital, built with money given by the people of Iloilo. Dr. Hall, the pioneer missionary physician, began his work here in a nipa shack, where now there is a good hospital with 60 beds. Dr. Hall's training school for nurses was the first in the islands.

Iloilo is noted for the beautiful fine cloth woven on big looms in the homes of natives. Pina, the finest, is made of pineapple fibre; jusi, of fibre and silk, and sinimay, of hemp.

At Jaro, a suburb of Iloilo, the next visit was made to the Baptist Mission, where many Bibles, hymn books, etc., have been printed in the Visayan language, which is spoken more commonly than any other dialect.

On their way to Dunwoody Dormitory the twins were amused by some little black dwarfs with kinky hair, whom they knew to be Negritos, and who are seldom seen in towns. The Negritos are amongst the smallest men in the world and probably are the original inhabitants of Malaysia.

Jack and Janet were invited to a party, given by the boys of Dunwoody to the girls of the Government Dormitory and the Mission Hospital nurses. It was good fun playing games new to Filipinos.

At the Baptist Training School girls are instructed in Scripture, music, kindergarten, home nursing, and sewing, in order that they may be prepared for mission work in their own villages. The girls already teach in a kindergarten at La Paz, and also in the training school. Fathers and mothers are eager to know more about Christianity, which does so much for their children.

At the Jaro Industrial School, boys earn their education, working on the farm and in the shop. They helped lay out the grounds and put up buildings. On Sundays the boys have worship and Christian Endeavor, while some teach and preach in the villages.

Capiz, 60 miles from Iloilo, was reached by train. There the twins visited the Baptist Mission Compound situated on a rather breezy hill. Miss Suman told them of a great typhoon, when she and her "Brownies" were nearly blown away. The roof was taken off, and holes had to be made in the floor to allow the water