



### Amen

Karl Shuessler

You can't tell me that talk is cheap. Just take a look at last month's long distance telephone bill.

Or try talking to a lawyer. I did.

And even before I sat down in his office he warned me, "Now remember. Our fee in this office is \$36 an hour."

Maybe he was trying to discourage me. But that's exactly why I came to see him. I wanted to inquire about the fee he charged a young man to notarize and verify a signature on his passport.

So I figured if I've come this far—all the way up to his eighth floor office, I might as well carry on. But I could see that this might cost me more than the \$9 I was questioning him about.

Yes, \$9. That was the price the lawyer, charged the young man. And that was a bargain the lawyer claimed. Actually he should have charged \$18—according to the exact minute calculation of his time involved.

This university student

came to him and together in the hallway, the lawyer looked over the passport papers. He told the young man he'd have to bring along a friend, a verifying witness, to prove that he was the actual person named on the papers.

Chaik up 10 minutes — 10 stand-up minutes — in the hallway for the lawyer.

The next day the young man returned, this time with a friend who witnessed the signature. The lawyer took both the student's university identification cards and disappeared into a room where he copied them.

He came back 10 minutes later with the cards xeroxed, 10 minutes to zerox two I.D. cards and one passport.

"That will be \$18," he said. The fellow felt around in his pockets, \$18? The girl in the office had told him the day before that the usual notary fee is a dollar or two.

He pulled out \$4 from his jeans. That's all he had. His friend had \$5 on him.

"Okay," said the lawyer, "I'll settle for the nine."

"But why nine?" I asked him. "Notarizing is sometimes free. Or at the most a few dollars."

"Figure it out for yourself. I told you the time I spent on this. Ten minutes the one day and about 15 minutes the next. That's about 25 minutes... a half hour, \$18, eh? Besides we're not in the charity business."

"If you say the lawyers are more charitable around where you live, then why don't you go to them?"

I explained that the young man happened to live now at the university. He was there at the time, not home.

And I wasn't looking for charity. Only a reasonable figure, especially at a previously quoted price.

"Well, the girl was wrong there," the lawyer said. "How did she know it involved more than just a signature?"

"But then," I protested, "how did the boy know either? I think he should have been told."

then keep it. Because you know as well as I know that \$9 isn't worth suing about. And it's really not worth my time and yours.

But like so many things in life, it's the principle of the thing. And principles get buried under small principles of \$9.

But what can you do about it? You're beat before you start. You may smoke and smoulder a little, but the small fire inside snuffs out fast enough because you're on to far bigger and more important things. Besides, you know the world worries and suffers far, far too much over money. The getting. The grabbing.

So I told my son to forget about it.

The lawyer's not losing any sleep over the matter. He feels justified in his price—according to his fee schedule.

It's true, my son is not going to get back any of his money. But at least we've climbed out of a trap we fell into. Because we're all deadlocked over the same thing—money. All three of us.

And I must confess. I may be as guilty of greed in insisting on a fair price as the lawyer is in insisting on a high one. And I may wind up just as hardnosed and tightfisted, petty and uncompromising in trying to get my fair share.



Margaret Chapman, daughter of Mr. and Mrs. Thomas Chapman, of Mississauga, will marry Robert Clements, son of Mr. and Mrs. George Clements, of Toronto. The wedding will take place in the fall.

### Saint Ecumanic Comments

By Herb Breithaupt

The vote in the House of Commons on capital punishment may have been taken by the time these words are published. But writing against capital punishment—killing by society—can never be anti-climatic.

There are said to be good arguments on both sides of the question, but I have never heard anything for capital punishment which is at all convincing. So to the countless words that have been written, I add these few about my adamant opposition to society's killing people in order to teach people that killing people is wrong.

I am stubbornly for the abolition of capital punishment once and for all and forever. On this issue there is no middle road because a person cannot be half killed as punishment for a crime.

Arguments for or against capital punishment can be emotional, intellectual and theological, and it is not always easy to separate the three categories. I know I'm being very emotional in saying it is impossible for me to understand the reactionary backlash in favour of capital punishment. The angry outcry insisting on the

return of the hangman's noose seems nothing more than a sick wish for vengeance based on smug self-righteousness.

Those who claim to use Scripture to justify killing by society, could include it as punishment for homicide and other acts such as idolatry, adultery, homosexuality, witchcraft, kidnapping and many more.

There is vengeance in the Bible. There is also renewal. Both the Old and New Testaments have some of each. But taken as a whole, the Bible tells about the gradual unfolding of our understanding of the nature of God. It points ultimately to God's love which is uncompromisingly compassionate.

That is the fact of the Bible which is difficult to sidestep and frightening to contemplate when we consider what it might require of us.

It is a tricky theological somersault at one moment to expect that God will be merciful, long-suffering and loving with us, and at the next moment to expect him to condone our killing people in order to teach people that killing people is wrong.

Those who argue in favour of our killing killers, often talk as though the only alternative were careless indifference and unreasonable leniency which will make it dangerous for innocent people to walk the streets. Obviously, the whole penal system needs the difficult work of continuing reform, not only to rehabilitate prisoners but also to protect society.

Irresponsible leniency with offenders is not the same as working to make it possible for each to achieve some level of fulfillment as a human being whether in or out of prison.

During the period when we have not been hanging people, the crime of murder has not increased in different proportion to other crimes against society. That would seem to indicate that resorting to capital punishment is not so much the answer as somehow reforming the system so that we can begin to cure some of the sickness in our society.

From the countless statements and resolutions from all sorts of institutions and organizations on the subject of capital punishment, this portion of preamble seemed to me most accurate: "Whereas the retention of capital punishment can be interpreted to mean that our society says the human life is worthless when it crosses the boundary of our behaviour expectations; and whereas..."

### Plugged into the Mississauga Library

Golf buffs are expected in force this Friday for movies about the arts of swinging, putting, and getting out of the rough.

Central Library is the course for films about golf, and 8 p.m. is tee-off time.

The films have been made by the National Golf Foundation, and take advantage of many motion picture techniques, including slow motion and full-stopped superimposed animation, to get instructional messages across.

Titles of the series of color movies are: Welcome to Golf; Building your Swing; Pitching, Pitch and Run and Sand Shots; Putting, Courtesy on the Course. Courtesy on the Course is of special interest to novices, who may be playing on crowded courses for the first time.

It covers registration, warm-up, tee-off, play-through procedure, divot replacement, recording scores, and the after-round reminiscence in the clubhouse.

Another set of golf movies will be shown the following week (Mar. 16), same time, same place.

Also on Friday night, this

time at Burnhamthorpe Library, 7:30 p.m., is a demonstration by Grant Lay, Trotwood Avenue, of hatha yoga.

Mr. Lay, teaches a family group of yoga enthusiasts, ages ranging from 10 years to 50, at Applewood Heights Secondary School on Wednesday evenings.

He teaches the physical practice of yoga, but declares: "Yoga is a way of life."

He says he took it up about seven years ago when he was suffering from hypertension, and thought yoga would help him relax.

Then he became engrossed in yoga, teaches it to other people, and says: "With yoga, you should be able to relax mentally and physically."

His talk at Burnhamthorpe Library has been organized by Dixie West Recreation Association and the Library, in a joint program for families and singles.

A demonstration is also scheduled for Lakeview Library Tuesday, 2 p.m., when Jean Fields of Avonbridge Drive, will show how to hook a rug.

Mrs. Fields is a teachers' representative with the

Ontario Hooking Crafts Guild, which will hold its annual convention at the Holiday Inn, Mississauga, April 29.

She first became interested in rug hooking about 12 years ago, now teaches it at Mississauga's Creative Arts Centre on Givens Road, and at New Toronto and Vincent Massey secondary schools.

The technique of hooking a rug is only part of her teaching—she also guides in design; for work which is intended for wall hangings as well as floor covering.

From live demonstrations to movies, The Smile of Reason is a film in the Civilisation series. It deals with the salons of 18th century Paris as the precursors of revolutionary politics, leading from the great palaces of Europe such as Versailles, through the hills of Virginia, where Thomas Jefferson made his home in the 1760s.

The movie is shown at Central Library, Tuesday, March 13 at 8 p.m.

Nominations for good books:

Grace Scheel of Lakeview Library recommends Going Down Slow, by John Metcalf. "It is a novel about a young man who comes from England, and teaches high school in Montreal; it's an insider's look at education in Canada, a mixture of humor and pathos." Bookmobile staff nominate Charlie Farguharson's history of Canada, by Don Harron, says: "It's the funniest book since Stephen Leacock."

Janet Armstrong of Western Library suggests The Massage Book, by George Downing, for those interested in learning about massage step-by-step. There's even a chapter dealing with the erotic.

**McMANUS & STRONACH**  
DISPENSING OPTICIANS  
PROVIDING AREA RESIDENTS WITH A COMPLETE OPTICAL SERVICE  
Dispensing of Eye Physicians Prescriptions  
Attractive eye wear in all styles and colors  
Prompt service on breakage repairs  
Contact Lens information  
**COOKVILLE MEDICAL BLDG.**  
Suite 108 21 UPPER MIDDLE ROAD 277-3821

**Hi Kids**  
Looking for something to do during SPRING BREAK?  
See what **MISSISSAUGA LIBRARIES** have.

**CENTRAL LIBRARY**  
110 Dundas St. W.  
279-7002  
MONDAY: Movies including The Selfish Giant, 2:30 p.m.  
TUESDAY: Meet the MAN WHO SAVES ANIMALS (he's from the Humane Society) 2:30 p.m.  
WEDNESDAY: Movies about cars, including Rally To Win at 2:30 p.m. (for youngsters 12 and up) and Meet AN INDIAN in the Children's Library, 2:30 p.m. (for under 12s)  
THURSDAY: Meet A POLICE-MAN, 2:30 p.m.  
FRIDAY: Special movie, watch for posters in the Library, 2:30 p.m.  
SATURDAY: Movie The Red Balloon, 10:30 a.m. and 2:30 p.m.  
**LAKEVIEW LIBRARY,**  
1110 Atwater Ave.  
274-5027  
TUESDAY: Movies at 2 p.m., including a Cousteau film.  
THURSDAY: Folksinging and other activities, 10:30 a.m.

**WESTERN LIBRARY**  
Park Royal Plaza 822-3476  
TUESDAY: Movies, 10:30 a.m.  
THURSDAY: Puppet Show, 10:30 a.m.

**CLARKSON-LORNE PARK LIBRARY**  
1474 Truscott Drive, 822-1241  
WEDNESDAY: Movies including Laurel and Hardy, 2 p.m.  
THURSDAY: MAGIC SHOW by Michael Wyvern, 10:30 a.m.

**MALTON LIBRARY**  
3500 Morningstar Drive 677-5878  
TUESDAY: PUPPET SHOW, 10:30 a.m.  
WEDNESDAY: Movies, including Visit from Space, 10:30 a.m.

**BURNHAMTHORPE LIBRARY**  
1350 Burnhamthorpe Rd. E. (at Dixie) 625-4314  
THURSDAY: Movies for all ages, 10:30 a.m.

Any queries call Edna Toth 279-7002 279-1691 (Residence).

### Books

Following is a list of books added to the Port Credit Library this week. The new books will be on display one week and will then be available for loan to library members:

FICTION  
The Persian Boy — Mary Renault  
A Bloody Field by Shrewsbury — Edith Pargeter  
Close UP — Len Deighton

A Trout in the Milk — Michael Underwood  
The First Mrs. Winston — Rae Foley  
NON-FICTION  
Encounters with Arctic Animals — Fred Bruemmer  
Richard Burton; very close up — John Cottrell and Fergus Cashin  
Toronto: reflections of the past — Mike Filey  
Harry S. Truman — Margaret Truman  
The Mind Game: witchdoctors and psychiatrists — E. Fuller Torrey, M.D.

### Announce New Healing Substance: Shrinks Piles

Exclusive healing substance proven to shrink hemorrhoids and repair damaged tissue

A renowned research institute has found a unique healing substance with the ability to shrink hemorrhoids painlessly. It relieves itching and discomfort in minutes and speeds up healing of the injured, inflamed tissue.

In case after case, while gently relieving pain, actual reduction (shrinkage) took place.

Most important of all—results were so thorough that this improvement was maintained over a period of many months.

This was accomplished with a new healing substance (Bio-Dyne) which quickly helps heal injured cells and stimulates growth of new tissue.

Now Bio-Dyne is offered in ointment and suppository form called Preparation H. Ask for it at all drug stores. Satisfaction or your money refunded.

### MISSISSAUGA CHURCH DIRECTORY

#### ANGLICAN

##### CLARKSON

Church of St. Bride, Clarkson Road — 822-0422  
Services: 8:00 a.m., 9:30 a.m., 11:00 a.m.  
(7:30 p.m. First Sunday Every Month)  
Sunday School & Nursery 9:30 a.m. & 11:00 a.m.

##### COOKSVILLE

Church of St. Hilary, 2055 Hurontario St. — 279-2304  
Sunday Services — 9:20 and 11:00 a.m.

Church of St. Luke, 1513 Dixie Rd. (just south of Q.E.)  
278-4005  
Morning Worship — 8:30 and 10:30 a.m.  
Church School — 10:30 a.m.

St. John the Baptist Church,  
719 Dundas St. E. Dixie  
Mississauga 277-0462  
Sunday Services 9:00 a.m., 10:30 a.m.  
Church School 10:30 a.m.

LORNE PARK  
St. Pauls Church, 1190 Lorne Park Rd. — 278-4765  
Sunday Service 8:30 & 10:30 a.m.

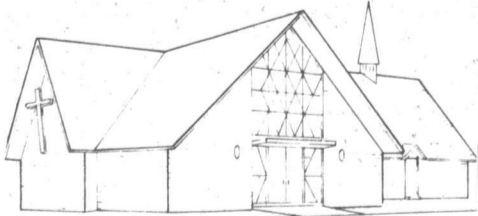
St. Peter's, Erindale, Dundas St. W. at  
Mississauga Road — 277-3251  
Sunday Services 8:30 & 10:30 a.m.  
Church School & Nursery 10:30 a.m.

Trinity Church, 26 Stavebank Rd. — 278-1992  
Sunday Services 8:00 a.m. and 11 a.m.

To place a notice in the Mississauga Church Directory call Pat Robinson 823-2200.

#### BIBLE CHURCH

##### ERINDALE BIBLE CHAPEL



A Warm Welcome Awaits You  
Dundas Crescent  
ERINDALE

THE BIBLE AS IT IS — FOR MEN AS THEY ARE

SUNDAY, MARCH 11, 1973

9:30 a.m. — Communion Service  
11:00 a.m. — Sunday School and Adult Bible Classes

7:00 p.m. SPEAKER

Mr. Gordon Rumford

Monday — 6:45 p.m. Pioneer Girls and Christian Service Brigade  
Tuesday — 8:00 p.m.  
Mr. James Gunn

#### GOSPEL

##### MISSISSAUGA GOSPEL TEMPLE

Pentecostal Assemblies of Canada

Pastor: Fred Fulford, B.Sc. — Phone 278-4007  
Sheridan Park Public School  
Perran Drive at Thornlodge  
10:00 a.m. Sunday School  
11:00 a.m. Morning Worship  
7:00 p.m. Evangelistic Rally

#### LUTHERAN

##### CHRIST OUR KING

LUTHERAN CHURCH  
2150 Dundas St. W., Erindale, Ont.  
William A. Gatz, Pastor  
Sunday School 9:45 a.m.  
Church — 11:00 a.m.  
March 7 — Ash Wednesday  
Communion Service 7:30 P.M.  
Phone Church 822-8931  
Parsonage 822-9949

WE ARE A PART OF KEY 73

##### Church of St. Mark LUTHERAN

130 Mineola Rd. E. Mississauga  
SUNDAY SCHOOL — 9:30 A.M.  
SUNDAY WORSHIP — 11:00 A.M.  
WEEKDAY NURSERY SCHOOL  
Rev. Neville Mirtschin, Pastor  
278-2122

#### PENTECOSTAL

##### UNITED PENTECOSTAL CHURCH

26 Ann Street — Port Credit  
SUNDAY SERVICES  
10:00 a.m. — Sunday School  
7 p.m. Evangelistic  
Rev. Ross Kingsley Ph. 278-0168  
A FRIENDLY WELCOME

##### ERINDALE PENTECOSTAL CHURCH

(Acts 2 Verse 38)  
Sunday School 10:30 a.m.  
Worship Service 11:30 a.m.  
Meeting In  
Erindale Community Hall  
1624 Dundas St. W.  
For Further Information  
Please Call 279-7555

#### PRESBYTERIAN

##### CLARKSON ROAD PRESBYTERIAN CHURCH

Clarkson Road North, Clarkson  
Rev. Elbert F. Dutcher, B.A., Minister  
11:00 a.m. Morning Worship  
Church School  
9:45 a.m. Grade 4 to High School  
11:00 a.m. Babies to Grade 3

#### The United Church of Canada

##### COOKSVILLE UNITED CHURCH

Mimosa Row and Floradale — 277-2338

Rev. H. Wyman, B.A.  
11 a.m. morning worship  
11:00 a.m. Sunday Church School  
Nursery and Baby Care

##### LORNE PARK

St. Stephen's-on-the-Hill, 998 Indian Rd. — 278-9245  
Rev. Paul O. Morrow, B.A., B.D.  
Worship Service 11:00 a.m.  
Church School for Infants to 8 yrs. 11:00 a.m.  
9 years and over 9:30 a.m.

##### MISSISSAUGA

Applewood, 2087 Stanfield — 277-4162  
Rev. James Perry, B.A., B.D.  
11:00 a.m. Church Service  
11 a.m. — Sunday School —  
Upper Church School  
Meet Every Sunday 9:30 a.m.  
Nursery to Grade 4

##### CLARKSON

Christ Church, 1700 Mazo Crescent — 822-0271  
Rev. T.A. Morgan  
MORNING WORSHIP AND CHURCH SCHOOL  
10:30 a.m.  
Nursery provided

##### LYNDWOOD UNITED

Lyndwood at Lynd, Leda and Garnet Aves. 278-7376  
Rev. Gordon Apps. B.Th.  
11:00 a.m. Church Service  
Nursery provided

##### PORT CREDIT

First United, 151 Lakeshore Road West — 278-3714  
Ministers Rev. F.H. Joblin, B.A., B.D., D.D.  
Rev. R. Catherine McKeen, B.A., B.D.  
Morning Worship — 10:30 a.m.  
Church School up to 11 years of age — 10:30 a.m.  
12 years and over — 11:45 a.m.

##### St. Luke's-on-the-Hill

3101 Constitution Blvd., Applewood Heights — 277-9001  
Public Worship 11:00 a.m.  
Junior Congregation (9 yrs. & up) 9:30 a.m.  
Nursery to 8 yrs. 11:00 a.m.  
Resource Ministers:  
Rev. Charles Lewis — Rev. Keith Woollard

#### FULL GOSPEL

##### EVANGEL CHRISTIAN CENTRE

L.O.L. Hall — Agnes St.  
Mississauga, Ontario  
(1 Block North No. 5 — Running Off No. 10)  
(A Full Gospel Fellowship)  
Reverend J. Hardy, Pastor  
261-1930  
Services — Sunday 11 a.m. — Morning Worship  
7 p.m. Evangelistic Service  
COME AND ENJOY GOD'S BLESSING WITH US  
EVERYONE WELCOME

CHURCH NOTICES SHOULD BE PLACED BY 3 P.M. ON FRIDAY.