Soundoff October 14, 1983

THE BRUNSWICKAN-9

Mud wrestler annoyed with coverage

Dear Editor:

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I am writing to complain about the way the Mud Wrestling show was reported in the October 7th issue of the Brunswickan.

The article in question, "Knockers put on dirty show", was poorly written and part of the article appeared to be missing.

The Brunswickan sent a reporter to cover the story. (He or she probably did not pay the \$5.00 to get in.) The reporter did not bother to interview the participants or even find out their names.

Why is Keith Tanton referred to as simply Kevin in the story? Why has my six letter surname Akpata been spelt wrong for two straight weeks?

In anticipation of the inevitable public reaction to the show, did the reporter interview any of the men or women in advance?

I do not believe that the show was sexist in nature. It was good clean fun. The women were nice people and they were not daft and exploited.

The article, however, is sexist in nature and that is the main reason why I am writing.

1) When the wrestlers landed in the audience, they were caught by "several willing volunteers". The people were landed on. They had no choice.

The match with the 2) knockers was not as violent a match as the all male match preceded it.

3) At no time did any of the male participants beleive

Evolution only

that the women were "just pretty playthings," so why does the reporter use this, girlie magazine, ter-

minology. 4) I was asked to wrestle by Bosnitch and Evans. agreed because they thought that I could hlep them sell tickets. As it truned they were right because several of my friends came to cheer me on.

I was very worried the week before, because I was genuinely afraid that I could be injured, as I had no previous wrestling experience. Fortunately, all KEITH and I had to do was go along with the moves and convince the crowd that we were really being mangled.

The Saint Thomas Newpaper "The Aquinian",

had an excellent article in their last issue. Their reporter was able to interview on of the wrestlers, and she explained things from their point of view. It is well worth reading.

Finally, several persons of both sexes told me after the show, that they had enjoyed it and found it hillarious and a good time. **Toks Akpata**

SRC President misquoted

Dear Editor:

It is a pleasure to be able, at long last, to write a letter to an editor who appears willing to guide the Brunswickan in an openminded and reasonable manner. It is, therefore, in a trusting and openminded manner that I address this request to you.

Your last issue contained two articles entitled "Bosnitch opposes \$10.00 levy", and "Bosnitch supports \$10.00 levy", respectively. I have no doubt that the second story was inclined in good faith by your news department, in the genuine belief that they had "caught Bosnitch contradicting himself." Unfortunately for them, such was not the case.

The first article correctly expressed my long standing and constant opposition to the levy. However, the second article incorrectly suggested that I voted "YES" to imposing the \$10.00 fee. Your staff was negligent in ommitting the words "That the question..be included on the referendum" from the motion which I supthe impression ported. given, therefore, was that I supported the positive side of the question itself. I voted "YES" only to holding a referendum on the issue...but I never, never, voted "YES" for the imposi-

Regrettably, the damage

is now done. Many students were mislead to believe that I changed my position on the \$10 fee.

Therefore, will you please: give prominence (3rd page position), to an announcement that the article "Bosnitch supports \$10.00 levy" was not factual and has been retracted; make a brief explanation to your readers; and finally, print this letter.

Mistakes do happen, and I bear no grudges. Thanking you in advance...

> John Bosnitch President **Student Union**

a theory

Dear Editor:

This is an open letter to the facutly and staff of UNB. How do you explain the origin of life? How do you explain the diversity of life?

How do you explain the geological/fossil record of life? For over one hundred years the universal explan-

leading research and publication centre for scientific creationism, located in San Diego, California, will be presenting the position

tion Research, the world's

of scientific creationism. It you really count yourself as a seeker of truth, then you will be there to listen, evaluate and intract with Dr. Parker. This is not a

crucial to understanding

challenge you, to be pre-

disappointed that one of

your faculty members, who

was scheduled to debate Dr.

Parker, declined in the

eleventh hour. I do hope

that this is not the prevail-

ing attitude on a campus where the interchange of

ideas is so important. Will

you come or "decline"?

I must add that I am very

life.

sent.

I invite you, no,

tion of the fee.

taion accepted in the academic and scientific community has been evolution. From grade school to graduate school, the

"Theory of Evolution" has been presented alone as the answer to the above question. By its singular presence the "theory" has moved into the "fact" category in peoples' minds. But any honest, thoughtful,

truly scientific investigator has to admit that evolution is not the only scientific explation regarding origins. There is another. It is called scientific creationism. On Thursday, October 20 at 7:30 p.m. Dr. Gary Parker from the Institute for Crea-

Conclusion to "Advisor Speaks superficial debate. It is

Dear Editor:

Last week's article, "Advisor to Walesa Speaks Out," was printed without a conclusion, and thus the significance and direction was lost. Having only a beginning and a middle, it became useless. So, here is the conclusion which should clarify any misunderstandings.

Poland, today, does not enjoy the freedom. It lives under a sort of legalized martial law. For sure, the story of social movements in Poland is not over. International recognition of the movement proved that despite weaknesses, Solidarity was successful. Mistakes will be used as lessons for future generations. There are no forces which could stop the human desire for democracy.

Campbell Morrison

A voice for human rights

Dear Editor:

Over the past couple of years at UNB, their has **Rev. Daryl Porter** been a growing involve-**Associate Pastor** ment on the part of students **Hilcrest Baptist Church** concerning human rights violations. No doubt, such Saint John, N.B.

concern is warrented in our ever increasing troubled world. On Friday, October 14, 1983, at 3:30 in Room 103 of the SUB, there will be an organizational meeting to establish a student group which will aid in the present battle against many of the

atrocities which occur daily and help eliminate future doom. All students are welcome and urged to attend.

Darcy Russell