Newspaper distribution:

A problem at University of Kansas

publication.

permit from the University Events on-campus outlets.

committee with discrimination Thomas while preventing any

At least three student editors at because his social satire news- disruption of or interference with its decisions. the U. of Kansas are trying to paper had to be approved before figure out how the recent he could sell it in front of the recommendation of a literature student union. He says unless he distribution committee will affect can distribute it more widely, the the financial future of their City Moon won't make any money.

Several other publications -- a The committee, appointed last fiction magazine, a national spring by the vice chancellor for religious newspaper, and an student affairs, recommended that alternative food and gardening before any publication may be publication -- are also trying to sold on campus it must obtain a increase the number of their

KU attorney Vicki Thomas In allocating distribution points, advised the committee that the says the recommendation, such university does have the right to things as frequency and audience regulate three things: the time, served should be considered. place, and manner in which Content, however, is never to be a papers are distributed. The committee must make "reason-One editor, a university English able" provisions for the public to instructor, has charged the events have access to publications, says

the ordinary educational function of the university. The committee to hand-distribute literature as lenged policy of requiring univerwas also advised to establish a long as they don't interfere with sity approval of unstaffed distribu-

process for review and appeal of traffic or conflict with class tion boxes.

Students have always been able university's heretofore unchal-

"Galileo's revenge" here

The Humanities Association of Canada, Fredericton Branch is pleased to announce that Prof. Neil MacGill of UNB's Philosophy Dept. will speak in Tilley, Room 28 at 8:15 p.m. on November 8th. His topic will be "Publish and Perish: Galileo's Revenge"

This will be the first in a series of presentations planned for this academic year. Next in the series will be a presentation concerning the Pittston Oil Refinery and its effects on the Bay of Fundy. Watch for announcements from the and participate in these presenta-

Everyone is welcome to attend

Humanities Association for future tions. For further information contact Dr. Mary Ella Milham of the Classics Dept. at 4762 or 4763.

In an article on the Woodsman's Competition held the weekend of , the Brunswickan reported that UNB was the overall aggrecgate winner. We would like to specify that the UNB "A" team was the winner.

We would also like to correct the report that UNB "C" team was the top womens team. The University of New Hampshire was in fact the top placer in that position.

Hail, great pumpkin

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then conquered all of India and taught the nation the art of viniculture. Back in Libya, he was opposed by the Amazons, and almost wiped them out. There are very few Amazons about these days, but as any reader of Tolkien knows, there is also a certain scarcity of heros and kings.

Rhea, Dionysus' grand-mother, initiated him into her mysteries. Following a defeat in Thrace, he took to the sea. Annoyed at the Thracians' audacity in defeating her grand-son, Rhea drove their king, Lycurgus, mad and made Thrace barren. Dionysus thereupon reappeared and promised an end to the country's infertility if Lycurgus' followers would kill him. They obliged by tearing his body apart on a mountain, with the aid of wild horses. Thrace bloomed

Back in Thebes, Dionysus invited the women to form his cult. They raged upon the mountains, rending limb from limb any who dared cross their path. Thus did Orphe us, the lyre-player, meet his

Eventually all Boetia acknowledged the divinity of Dionysus, partly through fear of the goddesses who protected him, and partly through fear of his feminine followers. He met and married his fate, Ariadne, one of the sisters rather irreverently referred to in your article, Mr. Greenwood, as "fairyperson". As religion faded into myth, he was to be found among his feminine and masculine peers on Mount Olympus.

Let not the participants in the Great Pumpkin Ritual forget what is being celebrated there. The pumpkin, as fruit of the earth-born vine is returned to earth. A great goddess oversees this ritual. Under the influence of her son's discovery, the participants are returning to earth the fruit that she has given to them.

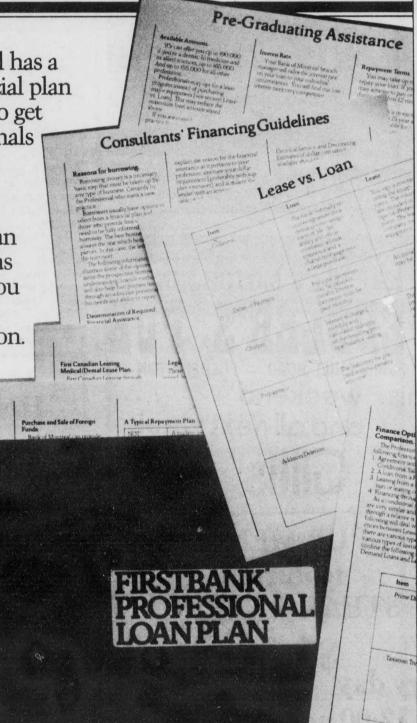
On Hallowe'en night, Demeter is alive, well and listening to the Gregorian chants which accompany the Sacrifice of the Great Pumpkin at Harrison House. Thank you Harrisonians, for reviving her.

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Lorna Drew,

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