

SHARE IN THE PROSPERITY OF THE WEST BY USING MCKENZIE'S SEEDS

Western Canada's Greatest Seed House.

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CATALOGUE.FULL OF LIFE
SEEDS.

McKenzie's Seeds

CELERY
White Plume

It is hard to beat this Celery. Its quality is the very best. Its stalk and portions of the inner leaves and heart are naturally white giving it a highly ornamental appearance, which combined with its crisp, brittle, succulent stalks, delicious flavor and good keeping qualities make it unequalled.

It is especially recommended on account of its adaptability to the Canadian West.

Pkt. 5c., oz. 25c.,
1/4 lb. 75c.

Have a reputation for reliability. Planters know what they are—what may be expected and rely upon them. Unexcelled qualities is the distinguishing feature of their productiveness.

ONION SEED—Red Wethersfield. This splendid variety is quick to mature, a long keeper, solid and heavy, of remarkable productiveness. Has a small neck, oval shape, and its adaptability to Western conditions makes it a magnificent variety for all round use. Pkt. 5c., oz. 25c., 1/4 lb. 80c., 1-lb. \$3.00.

TOMATO—Earliana. This is the earliest of all large tomatoes, smooth, red, thin skin, solid and compact, fruits in clusters of from 10 to 15 in a bunch, sweet mild flavor. Its success in our prairie West has made it the leading variety. Pkt. 10c., oz. 30c., 1/4 lb. \$1.00.

LETTUCE—Grand Rapids. This is a most desirable variety of rare excellence and one of the best we can suggest for all round results, fine appearance, large loose heads, strong grower, and retains its freshness for a long time after being cut. Pkt. 5c., oz. 15c., 1/4 lb. 40c.

SWEET PEAS—Laura Bell Superb Mixed. This mixture contains the largest deepest and richest colors most beautiful and diversified. Pkt. 5c., oz. 10c., 1/4 lb. 25c., 1-lb. 75c.

PLANET J. R. IMPLEMENTS. The Hill and Drill, Seeders, Hoes, Cultivators, Plows, Harrows, Potato Diggers, etc., of this make are of universal demand owing to their higher efficiency and are used more than all other makes combined. Write for Planet Jr. Catalogue.

NURSERY AND GREENHOUSE STOCK. Nothing enhances the value of a farm, garden or home like trees, plants, shrubs, and hedges, and by planting a few each spring you will soon beautify the barren spots and enjoy pleasures little dreamed of. Avoid losses by planting our home grown stock.

FIELD GRAINS, GRASSES, CLOVERS. We have exceptionally fine qualities in these seeds which have been hand picked, re-cleaned, and carefully tested and we recommend them for their purity, variety and selection.

A. E. MCKENZIE CO. Ltd.

BRANDON, Man.

CALGARY, Alta.

SEEDSMEN TO WESTERN CANADA.



soul of man, made in the image of His creator? If He stoops to give to the rose bush whose withered blossoms float upon the autumn breeze, the sweet assurance of another springtime, will He refuse the words of hope to the sons of men when the frosts of winter come? If matter, mute and inanimate, though changed by the forces of nature into a multitude of forms, can never die, will the spirit of man suffer annihilation when it has paid a brief visit like a royal guest to this tenement of clay? No, I am as sure that there is another life as I am that I live today! I am sure that, as the grain of the wheat contains within an invisible germ which can discard its body and build a new one from earth and air, so this body contains a soul which can clothe itself anew when this poor frame crumbles into dust.

A belief in immortality not only consoles the individual but it exerts a powerful influence in bringing peace between individuals. If one really thinks that man dies as the brute dies, he may yield to the temptation to do injustice to his neighbor when the circumstances are such as to promise security from detection. But if one really expects to meet again, and live eternally with those whom he knows today, he is restrained from evil deeds by the fear of endless remorse. We do not know what rewards are in store for us or what punishments may be reserved, but if there were no other punishment it would be enough for one who deliberately and consciously wrongs another to have to live forever in the company of the person wronged and have his littleness and selfishness laid bare. I repeat, a belief in immortality must exert a powerful influence in establishing justice between men and thus in laying the foundation for peace.

Christ has given us a measure of

greatness which eliminates conflicts. When His disciples disputed among themselves as to which should be the greatest in the Kingdom of Heaven, He rebuked them and said, Let him who would be the chiefest among you be the servant of all. Service is the measure of greatness; it always has been true, it is true today, and it always will be true, that he is the greatest who does the most of good. And yet, what a revolution it will work in this old world when this standard becomes the standard of every life. Nearly all of our controversies and combats arise from the fact that we are trying to get something from each other—there will be peace when our endeavor is to do something for each other. Our enmities and animosities arise from our efforts to get as much as possible out of the world—there will be peace when our endeavor is to put as much as possible into the world. Society will have taken an immeasurable step toward peace when it estimates a citizen by his output rather than by his income and gives the crown of its approval to the one who makes the largest contribution to the welfare of all.

Christ has also led the way to peace by giving us a formula for the propagation of good. Not all of those who have really desired to do good have employed the Christian method—not all Christians even. In all the history of the human race, but two methods have been employed. The first is the forcible method. A man has an idea which he thinks is good; he tells his neighbors about it and they do not like it. This makes him angry and seizing a club he attempts to make them like it. One trouble about this rule is that it works both ways; when a man starts out to compel his neighbors to think as he does, he generally finds them willing to accept the challenge, and they spend so much time in trying to

coerce each other that they have no time left to be of service to each other.

The other is the Bible plan—be not overcome of evil but overcome evil with good. And there is no other way of overcoming evil. I am not much of a farmer—I get more credit for my farming than I deserve, and my little farm receives more advertising than it is entitled to. But I am farmer enough to know that if I cut down weeds they will spring up again, but I know that if I plant something there which has more vitality than the weeds I shall not only get rid of the constant cutting but have the benefit of the crop besides.

In order that there might be no mistake about His plan of propagating good, Christ went into detail and laid emphasis upon the value of example—so live that others, seeing your good works, may be constrained to glorify your Father which is in Heaven. There is no human influence so potent for good as that which goes out from an upright life. A sermon may be answered; the arguments presented in a speech may be disputed, but no one can answer a Christian life—it is the unanswerable argument.

It may be a slow process—this conversion of the world by the silent influence of a noble example, but it is the only sure one, and the doctrine applies to nations as well as to individuals. The Gospel of the Prince of Peace gives us the only hope that the world has—and it is an increasing hope—of the substitution of reason for the arbitrament of force in the settlement of international disputes.

But Christ has given us a platform more fundamental than any political party has ever written. We are interested in platforms; we attend conventions, sometimes traveling long distances; we have wordy wars over

the phraseology of various planks and then we wage earnest campaigns to secure the endorsement of these platforms at the polls. But the platform given to the world by the Nazarene is more far-reaching and more comprehensive than any platform ever written by the convention of any party in any country. When He condensed into one commandment those of the ten which relate of man's duty toward his fellows and enjoined upon us the rule, "Thou shalt love thy neighbor as thyself." He presented a plan for the solution of all the problems that now vex society or may hereafter arise. Other remedies may palliate or postpone the day of settlement but this is all-sufficient and the reconciliation which it effects is a permanent one.

If I were to attempt to apply this thought to various questions which are at issue, I might be accused of entering the domain of partisan politics, but I may safely apply it to two great problems. First, let us consider the question of capital and labor. This is not a transient issue or a local one. It engages the attention of the people of all countries and has appeared in every age. The immediate need in this country is arbitration, for neither side to the controversy can be trusted to deal with absolute justice, if allowed undisputed control; but arbitration, like a court, is a last resort. It would be better if the relations between employer and employee were such as to make arbitration unnecessary. Just in proportion as men recognize their kinship to each other and deal with each other in the spirit of brotherhood will friendship and harmony be secured. Both employer and employee need to cultivate the spirit which follows from obedience to the great commandment.

The second problem to which I would apply this platform of peace is that which relates to the accumu-