eespensibility. But they should be men yount, thoror, ifhe's cellucated, full of Misionary yeal, and resolved to derote their lives entirely to the cause of thrist among this people. I wish my voice crula reach ome such and draw them to this hand. L bave mo donvit the Holy Spints wial find then, and direet you to their sulectaon and desigmation to this fichl. As we have taken our phace amon, the sithering agencies of the Frutestant worth in this fied, we feel jealons for the honom of our Chureh, and abow all far the honowr of our Lord and Master, the Head of the "Holy Cathohe (inereh" in this matter. Cive us meth who may stand in the fore part of the marshalliag hosts of the Lord's :mmointed in this wrand field, and your will not fail of a fich repayal for all the men and money yon spend here. They shall gather much fruit unto eternal life. I am the snore earnest union this subject, because it is our unite! j idgment that it should congage your bese attention and be put before our people, that we may, as a Charch, use well our grolden opportunity of makiug thes Mission a glorious success. Let us hear from you on this subject as soon as may be convenient.

Dr. McDonald is already doing a little among the natives. A number of young men, who can read the English Bible, come to his study every Sabbath afternoon and receive religious instruction, appeari:g quite anxious to learn all they can about Christianity.

We are thimkful to be able to say the bealth of buth families has beeh sood during the summer, and now that the het weither is past we expect a season
of cool, bracing temperaturc that will lit us for hard study, and thus facilitate our work of preparation. I camnot say that I have been strong since coming leere, but I have been well, better in all probability than I would have been in Canalia. Japan is considered a healthy coumtry for residence, and especially so by foreigners; and I doubt not Yotohamal is the most desirable place of forigos residence in the whole conatry. Onr children seem to thrive here nuch better than at home.

1 may mention, in passing, that one casc containing the most valuable part oi my library was allowed to fall into the water, somewherc between New York and holohama. It aume to hand reeking wet; the covers of the books completely stoiled, and many volumes altogether rumed. The Steamship Coupany male compensation in part, but I lose conside:able. The insurance was only against total los.3, not with werctey, so it is doubtful whether anything can be recovered on that score. The S.S. Co. have it in hand.
Cur Mission is 1 m mach need of the following books: Four dozen English Bibles, two docen Hymn Books, and four or five dozen Nos. 1 and 2 Cateclisms. Many of the natives are learning English, and we might work among them to advantage if we had books. Could the Missiouary Society furnish the Hymn Books and Catechisms? And would the Bible Society furnish us the bibles? I purpose writing MIr. Gemley on the subject, and you might kindly mention it to him.

## MOVEMENTS OF MISSIONAFIES.

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## SPECIAL CONTRIBUTIONS.

[^1]
[^0]:    The Rev. G. Yoiso, oi Manitoba, and the Rev. A. E. Ress, of British Columbia, have return to their important work.
    The Rev. J. Waltun, 2nd, h:s been appointed to Iligh Bluff, Manitoba.
    The Rev. Jamps Teasem, to iower Franer River, British Columbia.
    The Rev. Jons MI. Retras, with Mrs. Rejras, after a tedious vogase donv Lalie Winnipeg, ha' reached Norway Honse in safety.
    The Kev. O. GKRMAN aecompanied Mr. and Mrs. Rutras, and succeeded in obtaining a passage $t$. Oxford Hotsi where, in those vast solitudes, be is usefuly and happily ennployed in the Lord's work.

[^1]:    Megucst of the late Miss Mary Wood, Township of York, per Wm. Nason, Weston ........ \$so 00
    "A Lover of the Lord Sestrv," in fulfinment of a vow, by the Rev. W. S. Blackstock, Ctinton 800 Eeguest of the late W. C. Brownlee, Marlborough, balance in full, by W. H. McClive....... 20500
    \& Laty, left at the Weslejan Buok loom .............................................................. 30. .

