

siderable commotion, and the end is not yet.

I append clippings from the newspapers, which will give a general idea of the services.

This is from the Brantford *Expositor* of January 12th:—

HOLINESS CONVENTION.

THE OPENING MEETING LAST NIGHT—A LARGE ATTENDANCE—REV. MR. WOODSWORTH PREACHES.

The first session of the Holiness Convention was held last evening in the W. C. T. U. hall. There was a large gathering of delegates and citizens, which well filled the hall, and the meeting was of the most interesting character. In the absence of the Rev. Nelson Burns, President of the Association, the Vice-President, Rev. R. W. Woodsworth, presided, and is expected to preside during the continuance of the Convention. The first half hour was spent in singing, in which all present heartily participated, after which the Convention was formally opened with prayer by Mr. Caldwell, of Galt, and Rev. C. T. Bennett, B.A., this city.

The Chairman explained the object of the gathering, that it was not for controversy, but in a free way to study the deep things of God, and from the standpoint of experience and the Word of God to find out the utmost experience attainable by the Christian, and hence solving the problem, "how to keep converted." He said there would be no tests put to the meeting, dividing it into classes, but that each would have the utmost possible liberty without any being driven into a corner by such tests.

According to announcement, Rev. Mr. Woodsworth preached on the subject, "Justification by Faith," taking his text from Romans v. 1, "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ." The preacher showed what was involved in being justified, and gave a number of reasons why people did not continue the justified relation. He said that justification was a life as well as an act, and that no man was justified who did not live in obedience to God. Contrary to a good deal of modern teaching, he said that a man who was justified was also sanctified, defining the word "sanctification" to mean, to be set apart for holy purposes. A justified man was wholly devoted to the service of God, and when he ceased to be so devoted, he ceased to be a justified man. People

failed to remain justified because of ignorance of God's provision for continuing in that experience, namely, the Holy Ghost in the heart of the believer.

The sermon was a very able and practical discourse, and was listened to with rapt attention by the large audience.

After the sermon the Convention formed itself into a conference, when impromptu addresses were delivered by several of the delegates. The promoters of the Convention, and all others, apparently, were highly pleased with this first session.

There are to be three meetings a day—morning, afternoon and evening, and the Convention expects to close on Thursday night, with a sermon by Rev. T. S. Linscott, this city.

This is from the same paper of January 13th:—

THE SECOND DAY'S PROCEEDINGS—SERMON BY REV. A. TRUAX.

Yesterday was the second day of the Holiness Convention. The first session commenced at 9.30 a.m., according to announcement. The attendance in the morning was not as large as on Monday night, and was composed chiefly of the delegates from a distance, while the balance was made up of citizens. The session was occupied in the relation of Christian experience, and in short addresses on the subject of the guidance of the Holy Ghost, and of His power to keep from sin. The afternoon session was opened at 2.30 with a much larger audience than in the morning. This meeting was of a similar character to the morning meeting. Some of the testimonies are very remarkable, and there seems to be a unanimity on the point of living in unbroken communion with God.

The evening session convened at 7.30 with a very large audience, the body of the hall being filled, and a number of persons standing at the door. The Rev. A. Truax was the preacher of the evening, taking his text from John xviii. 37: "Pilate therefore said unto Him: Art thou a king then? Jesus answered: Thou sayest that I am a king. To this end was I born, and for this came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice."

After the sermon, Mrs. Drewry, of Toronto, delivered an address. She reported as to the health of the Rev. Nelson Burns, President of the Association, she having seen him in the morning before leaving Toronto, and